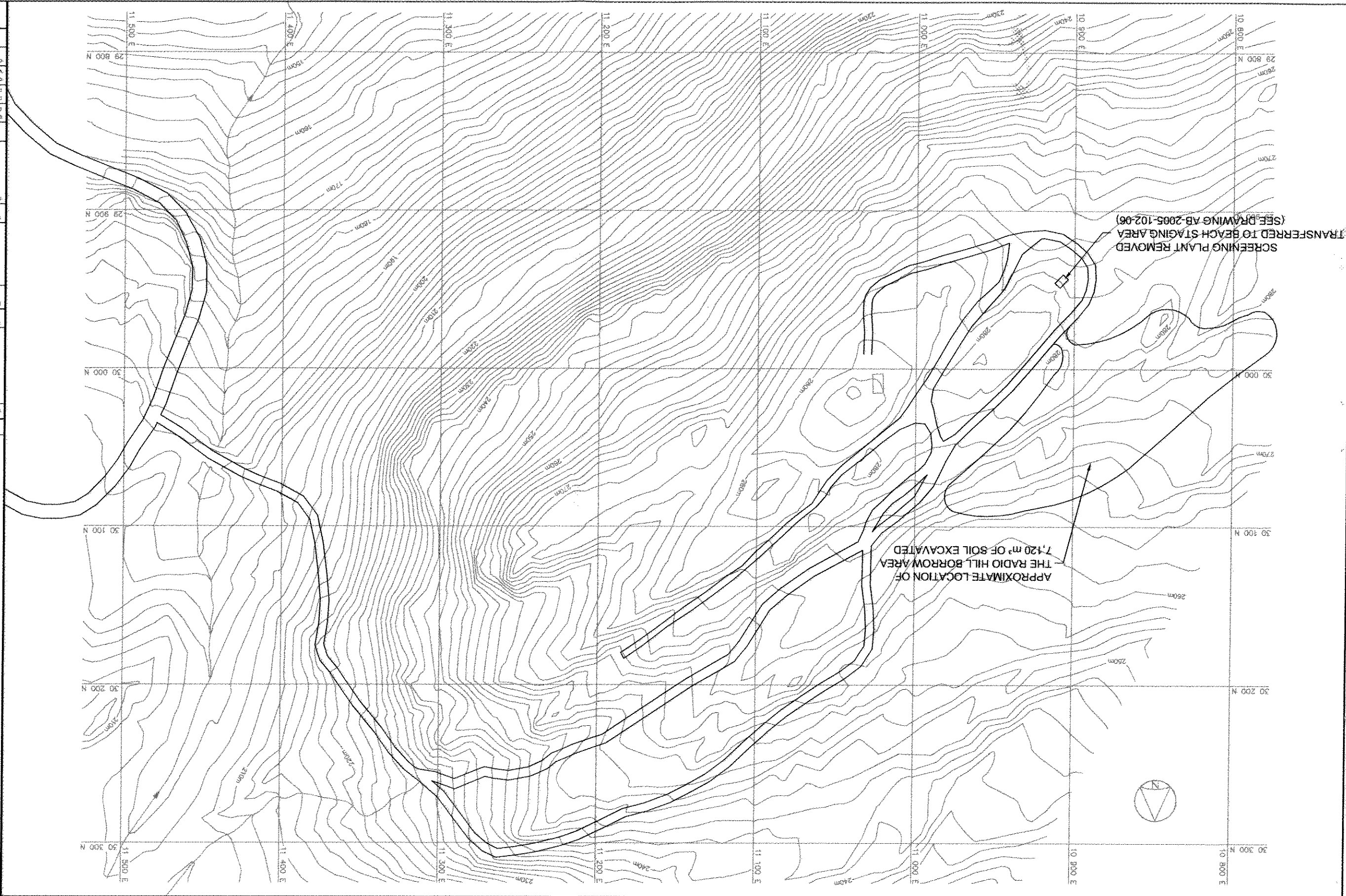




SCREENING PLANT REMOVED  
TRANSFERRED TO BEACH STAGING AREA  
(SEE DRAWING AB-2005-102-06)

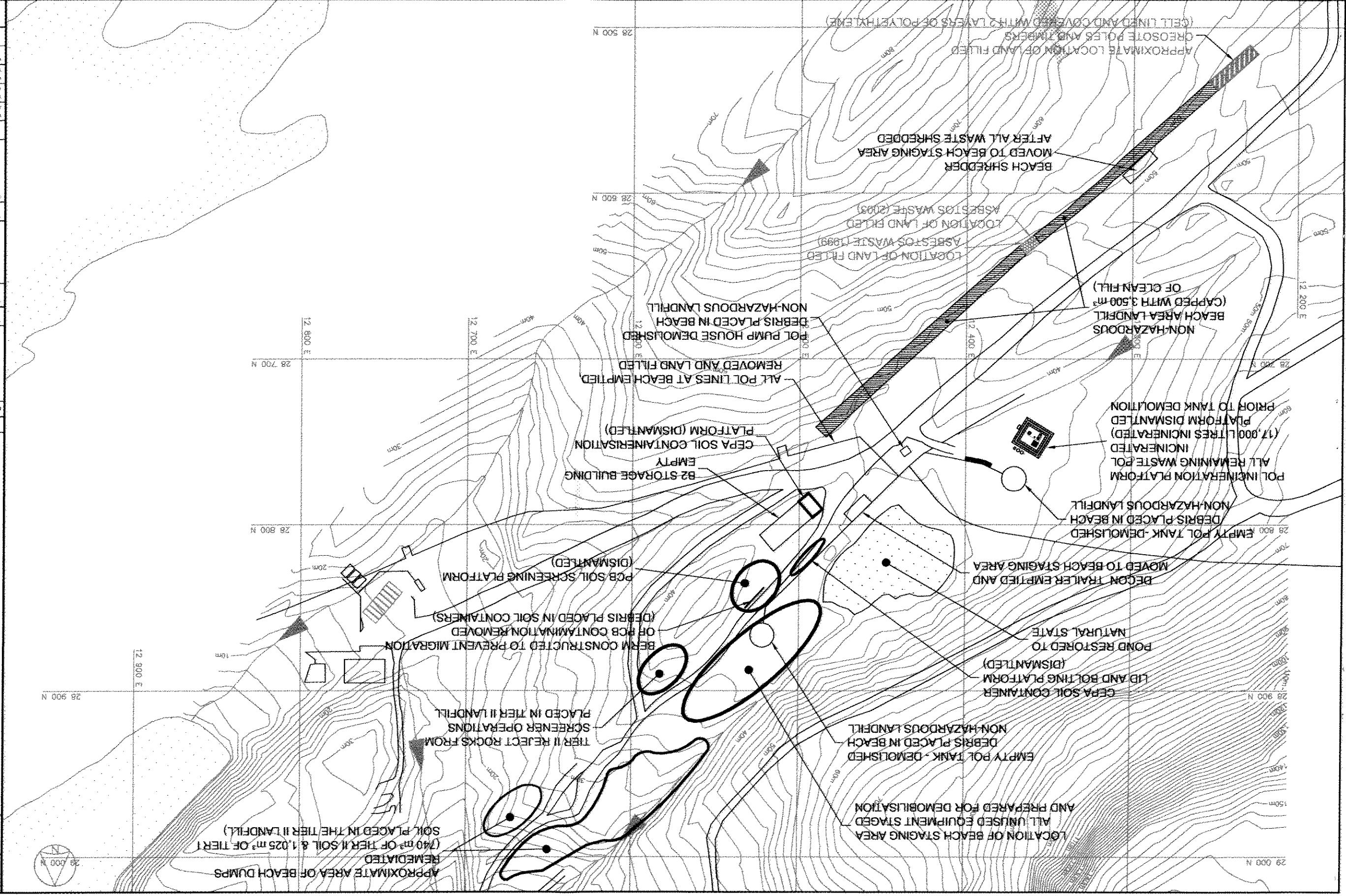
APPROXIMATE LOCATION OF  
THE RADIO HILL BORROW AREA  
7,120 m<sup>2</sup> OF SOIL EXCAVATED

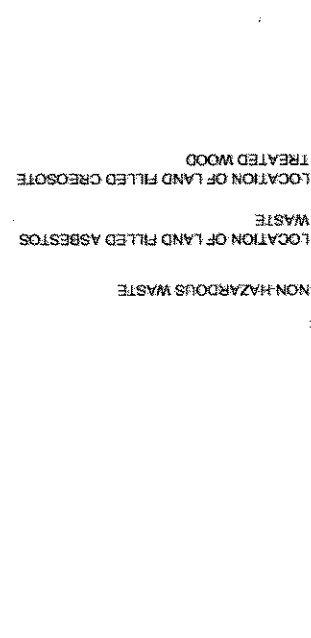


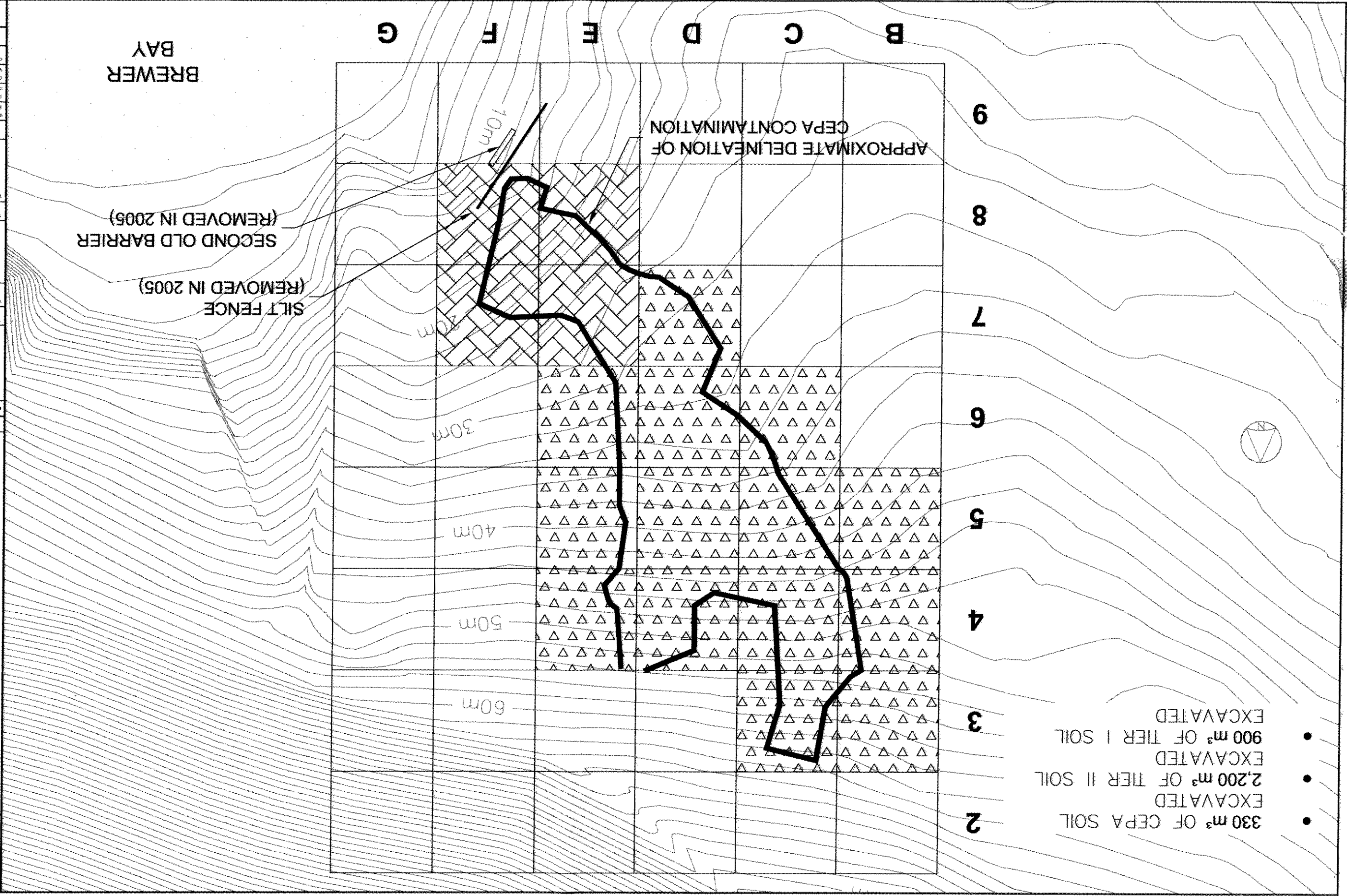
General Notes:

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| INDIAN AND NORTHERN AFFAIRS CANADA                                                                                                                                                           |      | NUNAVUT REGIONAL OFFICE |        |     |      |          |        |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|--------|-----|------|----------|--------|--|--|--|--|
| General Notes:                                                                                                                                                                               |      |                         |        |     |      |          |        |  |  |  |  |
| <p>Legend:</p>                                                                                                                                                                               |      |                         |        |     |      |          |        |  |  |  |  |
| <table border="1"> <thead> <tr> <th>No.</th> <th>DATE</th> <th>REVISION</th> <th>APPRO.</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |      |                         |        | No. | DATE | REVISION | APPRO. |  |  |  |  |
| No.                                                                                                                                                                                          | DATE | REVISION                | APPRO. |     |      |          |        |  |  |  |  |
|                                                                                                                                                                                              |      |                         |        |     |      |          |        |  |  |  |  |
|                                                                                                                                                                                              |      |                         |        |     |      |          |        |  |  |  |  |
| <p>General Notes:</p>                                                                                                                                                                        |      |                         |        |     |      |          |        |  |  |  |  |



|                                                                                                                                                                                                                                                                                                  |            |                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|-------|
|  <b>INDIAN AND NORTHERN AFFAIRS CANADA</b>                                                                                                                                                                    |            | <b>NUNAVUT REGIONAL OFFICE</b> |       |
| General Notes:                                                                                                                                                                                                                                                                                   |            |                                |       |
| <div> <div>  <p>Legend:</p> </div> <div> <p>NON-HAZARDOUS WASTE</p> <p>LOCATION OF LAND FILLED ASBESTOS WASTE</p> <p>LOCATION OF LAND FILLED CREOSOTE TREATED WOOD</p> </div> </div>                          |            |                                |       |
| <div> <div>  </div> <div> <p>           0 10 20 30 40 50 60 70 80 90 100<br/>           Kilometers         </p> <p>           0 10 20 30 40 50 60 70 80 90 100<br/>           Miles         </p> </div> </div> |            |                                |       |
| No.                                                                                                                                                                                                                                                                                              | Date       | Revision                       | Appr. |
| 1                                                                                                                                                                                                                                                                                                | 2005-11-09 | SITING                         | DATE  |
| SUBJECT - BRUIT                                                                                                                                                                                                                                                                                  |            |                                |       |
| GENERAL LAYOUT OF AND MODIFICATIONS MADE TO THE BEACH AREA                                                                                                                                                                                                                                       |            |                                |       |
| #PRODUCTION<br>DESIGNED<br>STUDIED<br>DRAWN<br>CHECKED<br>APPROVED<br>COORDINATION                                                                                                                                                                                                               |            |                                |       |
| CONFORMANCE - ASSESSMENT                                                                                                                                                                                                                                                                         |            |                                |       |
| DWG. NO. - DESIGN NO.<br>AB-2006-102-06                                                                                                                                                                                                                                                          |            |                                |       |
| <b>Canada</b>                                                                                                                                                                                                                                                                                    |            |                                |       |



|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|
| INDIAN AND NORTHERN AFFAIRS CANADA                                                                                                                                                                                                                                                                                                                                                                                              |  | NUNAVUT REGIONAL OFFICE |  |
| <p>General Notes:</p> <ol style="list-style-type: none"> <li>1. LOCATION AND EXTENT OF CONTAMINATION IS NOT SURVEYED.</li> <li>2. THE OLD LOWER BARRIER, PREVIOUSLY INSTALLED BY QUEEN'S ASU, AND THE SILT FENCE WAS REMOVED DURING THE 2005 SEASON. ALL HAZARDOUS MATERIAL WAS CONTAINERISED AND PREPARED WITH OTHER HAZARDOUS WASTE FOR SHIPMENT.</li> <li>3. THE BARRIER WAS REPLACED BY QUEEN'S ASU FOR DETAILS.</li> </ol> |  |                         |  |
| <p>Legend:</p> <p>AREAS WHERE CEPA CONTAMINATION WAS REMOVED IN 2004</p> <p>AREAS WHERE CEPA CONTAMINATION WAS REMOVED IN 2005</p>                                                                                                                                                                                                                                                                                              |  |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                         |  |
| <p>BAF-5 RESOLUTION ISLAND</p> <p>© COPYRIGHT HER MAJESTY THE QUEEN<br/>AS REPRESENTED BY INDIAN AND<br/>NORTHERN AFFAIRS CANADA</p> <p>THANE - WATER SITING DATE 2005-11-09</p> <p>PROJECT - SUBJECT</p> <p>PRODUCTION DESIGNER STUCKE G.J. DESIGNER G.J. CHECKED P.S. MEASURED - SPVU C.M. DRAW NO. - DESIGN NO. AS-2005-102-01</p> <p>Canada</p>                                                                             |  |                         |  |





