

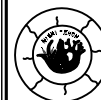
| DESCRIPTION                                                                       | SCHEMATIC &<br>WIRING DIA. | LAYOUT &<br>BLOCK DIA. | DESCRIPTION | SCHEMATIC &<br>WIRING DIA. | LAYOUT &<br>BLOCK DIA. |
|-----------------------------------------------------------------------------------|----------------------------|------------------------|-------------|----------------------------|------------------------|
| GROUND CONDUCTOR<br>RUN EXPOSED                                                   |                            | —                      |             |                            |                        |
| GROUND CONDUCTOR<br>CONCEALED OR BURIED                                           |                            | - - -                  |             |                            |                        |
| GROUND ROD                                                                        |                            | ●                      |             |                            |                        |
| GROUND ROD INSPECTION BOX                                                         |                            | ⊙                      |             |                            |                        |
| BOLTED / COMPRESSION<br>CONNECTION                                                |                            | ▼                      |             |                            |                        |
| BOLTED / COMPRESSION<br>CONNECTION                                                |                            | ■                      |             |                            |                        |
| GROUND BUS                                                                        |                            | ⊥                      |             |                            |                        |
| COILED PIG-TAIL FOR FUTURE<br>CONNECTION (2m UNLESS<br>OTHERWISE NOTED)           |                            | ⌚                      |             |                            |                        |
| PVC INSULATED GROUND<br>CONDUCTOR                                                 |                            | —IG—                   |             |                            |                        |
| RIGID STEEL PROTECTIVE<br>SLEEVE                                                  |                            | —○                     |             |                            |                        |
| BOLTED COMPRESSION<br>CONNECTION TO STEEL AND<br>RIGID STEEL PROTECTIVE<br>SLEEVE |                            | ■—○                    |             |                            |                        |



|                       |           |
|-----------------------|-----------|
| SECTION: ELECTRICAL   |           |
| SCALE: NONE           |           |
| DESIGN: J. MARTINZ    | 19 APR 06 |
| DRAWN: F. REYES       | 19 APR 06 |
| CHECK: R. UMENO       | 01 MAY 06 |
| APPRVD: A.R. WACHMANN | 01 MAY 06 |

**CUMBERLAND  
RESOURCES**

|                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------|
| PERMIT TO PRACTICE<br>NISHI-KHON/SNC-LAVALIN LIMITED                                                                    |
| Signature <u>A.R. WACHMANN</u>                                                                                          |
| Date <u>MARCH 29 2001</u>                                                                                               |
| PERMIT NUMBER: P 272                                                                                                    |
| <small>The Association of Professional Engineers,<br/>Geologists and Geophysicists of the Northwest Territories</small> |



**NISHI-KHON/  
SNC ♦ LAVALIN**

| REV.      | DATE      | REVISION DESCRIPTION                   | PREP. BY | APP'D |
|-----------|-----------|----------------------------------------|----------|-------|
|           |           |                                        |          |       |
|           |           |                                        |          |       |
|           |           |                                        |          |       |
|           |           |                                        |          |       |
| PA        | 01 MAY 06 | ISSUED FOR FIRE MARSHAL INITIAL REVIEW | FR       | RU    |
| REVISIONS |           |                                        |          |       |

**MEADOWBANK GOLD PROJECT**  
ELECTRICAL DESIGN STANDARDS  
ELECTRICAL SYMBOLS & LEGENDS  
GROUNDING

|                                 |                                         |                   |
|---------------------------------|-----------------------------------------|-------------------|
| PROJECT NUMBER<br><b>017202</b> | DRAWING NUMBER<br><b>2000-47D1-0001</b> | REV.<br><b>PA</b> |
|---------------------------------|-----------------------------------------|-------------------|

\$DATE\$  
 \$TIME\$  
 \$FILES\$