

FROM : NUNAVUT WATER BOARD

PHONE NO. : (403) 3606369

May. 30 1997 10:37AM P2

NUNAVUT WATER BOARD LICENCE APPLICATION FORM

Application for licence, amendment to licence, or renewal of licence

NW82 SIS

APPLICATION/LICENCE NO: (Amendment or renewal only)	
1. NAME AND MAILING ADDRESS OF APPLICANT <u>Cogema Resources Inc.</u> <u>P.O. Box 9204, 817-825 45th</u> <u>St. W.</u> <u>Saskatoon SK S7K 3X5</u> Phone: (306) 343-4632 Fax: (306) 343-4632	2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED <u>SAME AS IN 1.</u> Phone: _____ Fax: _____
3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourse and location of any proposed waste deposits) <u>NTS 66/A</u> *Please see Maps sent on May 22/97 Latitude: <u>64° 00' N</u> Longitude: <u>97° 50' W</u>	
4. DESCRIPTION OF UNDERTAKING (describe and attach plans) <u>*Please see Attachment.</u>	
5. TYPE OF UNDERTAKING ☐ Industrial ☐ Power ☐ Agricultural ☒ Mining and Milling ☐ Conservation ☐ Recreation ☐ Municipal ☐ Other (describe): _____	
6. WATER USE ☐ To obtain water ☐ Flood control ☐ To cross a watercourse ☐ To divert water ☐ To modify the bed or bank of a water ☐ To alter the flow of, or store, water ☒ Other (describe): <u>To perform a diamond drilling program.</u>	
7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quantity to be returned to source.) <u>*Please see Attachment and Questionnaire.</u>	
8. WASTE DEPOSIT (quantity, quality, treatment and disposal) <u>*Please see Attachment for details regarding:</u> <u>drill cuttings handling, drilling water management,</u> <u>and potable water and sewage management.</u> <u>Also note that domestic garbage that is burnable is</u> <u>to be disposed of on-site, and non-burnable garbage</u> <u>is to be buried on-site, or disposed of as per</u> <u>Land Use Permit conditions.</u>	

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PHONE NO. : 4033606369

May. 30 1997 10:38AM P3

9. **OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address and location; attach if necessary)
NONE

10. **PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION** It was concluded by N.I.R.B. that any potentially adverse effects of our program are not significant, and Mitigative with known technology, and Cogema's intended compliance with all the terms and conditions of our issued

11. **CONTRACTORS AND SUB-CONTRACTORS** (name, address and functions)
*** Please see Attachment**

12. **STUDIES UNDERTAKEN TO DATE** (list and attach copies)
*** Please see Questionnaire (as sent May 22/97)**

13. **INSURE THE FOLLOWING INFORMATION IS ALSO INCLUDED**
 DIAND ☒ Yes ☐ No Date Expected Sent May 22/97
 Land Use Permit KIA ☒ Yes ☐ No Date Expected Enclosed
 Supplementary Questionnaire ☒ Yes ☐ No Date Expected Sent May 22/97
 Inuktitut Summary of Project ☐ Yes ☒ No Date Expected June 9/97
 MAP @ 1 : 250,000
 (with camp, drill sites, etc.) ☒ Yes ☐ No Date Expected Sent May 22/97

14. **PROPOSED TIME SCHEDULE**
 Start Date: June 27/97 Completion Date: Aug. 20/97

→ DIAND and KIA Land Use Permits.

Kristin Petch Lands Administrator K. Petch May 30/97
 Name (Print) Title (Print) Signature Date

APPLICATION FEE Amount: \$ 30.00 Receipt No: Sent May 22/97
 WATER USE DEPOSIT Amount: \$ _____ Receipt No: _____