

**APPLICATION FOR A WATER USE AND WASTE DISPOSAL
IN THE
KITIKMEOT REGION OF NUNAVUT**

prepared for:
Nunavut Water Board

prepared by:
David Willis

ASHTON MINING (NORTHWEST TERRITORIES) LTD.
Unit 123 – 930 West 1st Street
North Vancouver, British Columbia
V7P 3N4

August 17, 2000

WATER LICENCE APPLICATION FORM

Application for: (check one)

New ☒ Amendment ☐ Renewal ☐ Assignment ☐

LICENCE NO:

(for NWB use only)

1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE

Ashton Mining (Northwest Territories) Ltd.
Unit 123 - 930 West 1st Street
North Vancouver, British Columbia
V7P 3N4

Phone: (604) 983-7764

Fax: (604) 987-7107

e-mail: dave.willis@ashton.ca

2. ADDRESS OF CORPORATE OFFICE IN CANADA (if applicable)

Phone:

Fax:

e-mail:

NUNAVUT WATER BOARD

AUG 18 2000

PUBLIC REGISTRY

3. LOCATION OF UNDERTAKING (describe and attach a topographical map, indicating the main components of the undertaking)

Territory of Nunavut, Kitikmeot Region, IOL CO-50

NTS Maps 86I/14 & 86I/15

The area within the straight line boundary of the following NAD 27, Zone 12 UTM Points:

- 1) 411000E, 7418000N
- 2) 417000E, 7418000N
- 3) 411000E, 7414000N
- 4) 417000E, 7414000N

Latitude: 66.85141°

Longitude: 112.96076°

NTS Map No. 86I/14, 86I/15

Scale: 1:50,000

Please see Map 1: Area of Operations in "Appendix A"

4. DESCRIPTION OF UNDERTAKING (attach plans and drawings)

Exploratory Drilling

Please see detailed project description in "Appendix B"

5. TYPE OF UNDERTAKING (A supplementary questionnaire must be submitted with the application for undertakings listed in "bold")

Industrial

Mine Development

Advanced Exploration

Exploratory Drilling

Remote/Tourism Camps

Municipal

Power

X

Other (describe):

Please see supplemental questionnaire in "Appendix C."

6. WATER USE

To obtain water ☒ X
 To divert a watercourse
 To modify the bed or bank of a watercourse Flood control
 To alter the flow of, or store, water Other (describe):
 To cross a watercourse

7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

Approximately 60,000 liters in one 24 hour period.

Please see Detailed Project Description in "Appendix B"

8. WASTE (for each type of waste describe: composition, quantity, methods of treatment and disposal, etc.)

Sewage	Waste oil
Solid Waste	Greywater
Hazardous	Sludges
Bulky Items/Scrap Metal	<input checked="" type="checkbox"/> X Other (describe) Drill Waste Water

9. PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (give name, mailing address and location; attach if necessary)

Kitikmeot Inuit Association
 P.O. Box 360
 Kugluktuk, Nunavut
 X0E 0E0

Land Use Permit

DIAND	Not Required	Yes No	If no, date expected
Regional Inuit Association	Required	Yes No	If no, date expected: Applied for on August 18,2000
Commissioner	Not Required	Yes No	If no, date expected

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES (direct, indirect, cumulative impacts, etc.)

NIRB Screening	To be Determined by NWB	Yes No	If no, date expected:
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11. CONTRACTORS AND SUB-CONTRACTORS (name, address and functions)

See "Appendix D"

12. STUDIES UNDERTAKEN TO DATE (list and attach copies of studies, reports, research, etc.)

Geological Studies on Mineral Claims within the boundaries of the area requested. Please refer to "Appendix E."

13. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN

Supplementary Questionnaire (where applicable: see section 5) Yes No If no, date expected

Inuktitut/English Summary of Project Yes No Please see "Appendix F"

Application fee \$30.00 (c/o of Receiver General for Canada) Yes No If no, date expected

14. PROPOSED TIME SCHEDULE

Annual (or) Multi Year

Start Date: Mid September 2000

Completion Date: Mid October 2000

Name (Print): David Willis

Title (Print): Land Administrator

Signature:



Date: August 17, 2000

For Nunavut Water Board use only

APPLICATION FEE

Amount: \$ _____ Receipt No.:

WATER USE DEPOSIT

Amount: \$ _____ Receipt No.: