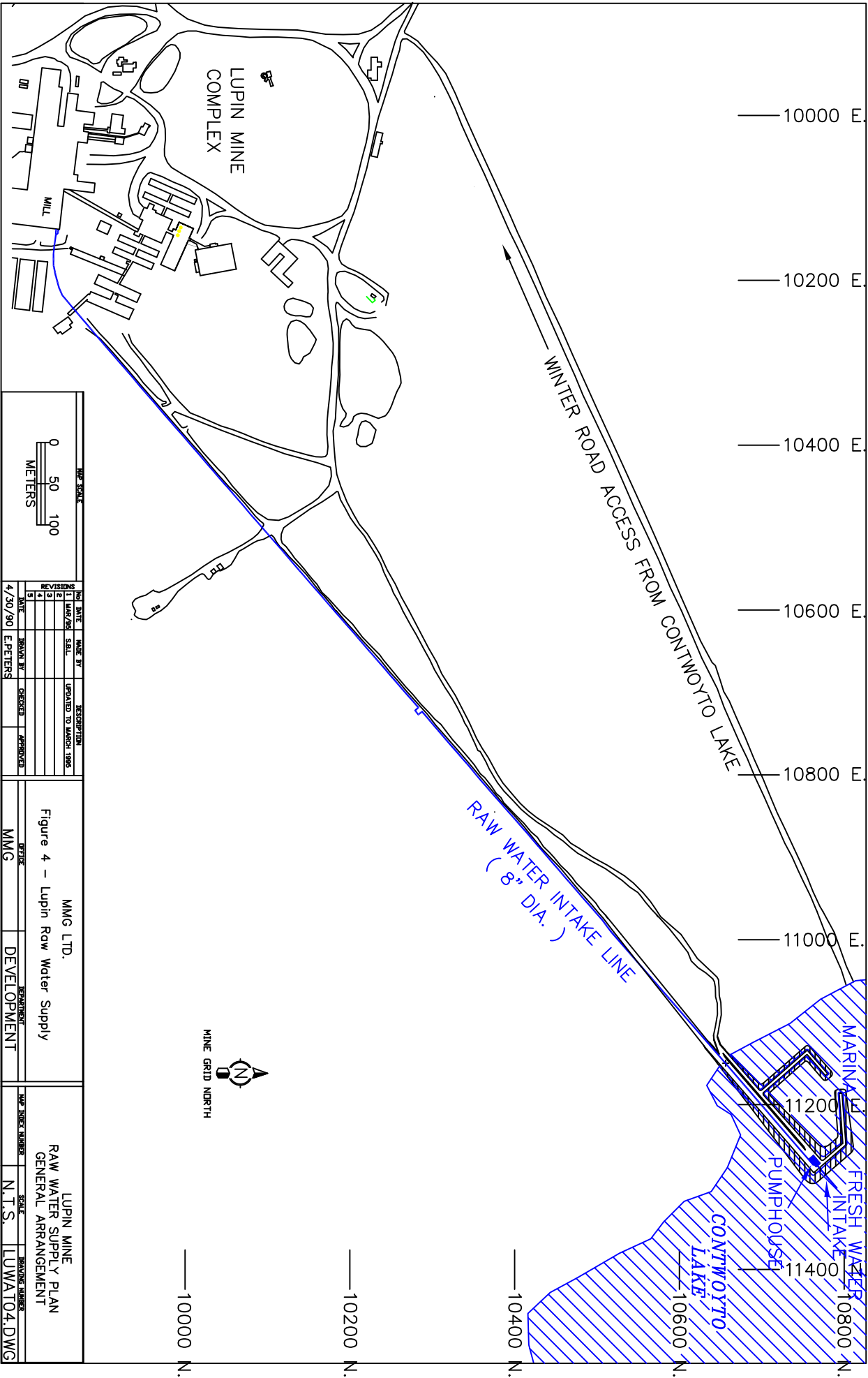




RAW SCALE		0 50 100 METERS		
NO.		DATE	MADE BY	DESCRIPTION
1	1/18/95	S.S.L.		UPDATED TO MARCH 1995
2				
3				
4				
5				
REVISONS				
1	BRANCH BY	CHECKED	APPROVED	
DATE				
4/30/90	E.PIETERS			

MMG LTD.		LUPIN LTD.	
Figure 4 - Lupin Raw Water Supply		RAW WATER SUPPLY PLAN GENERAL ARRANGEMENT	
OFFICE	DEPARTMENT	RAW WATER NUMBER	SCALE
MMG	DEVELOPMENT	N.T.S.	1UWAT04.DWG