

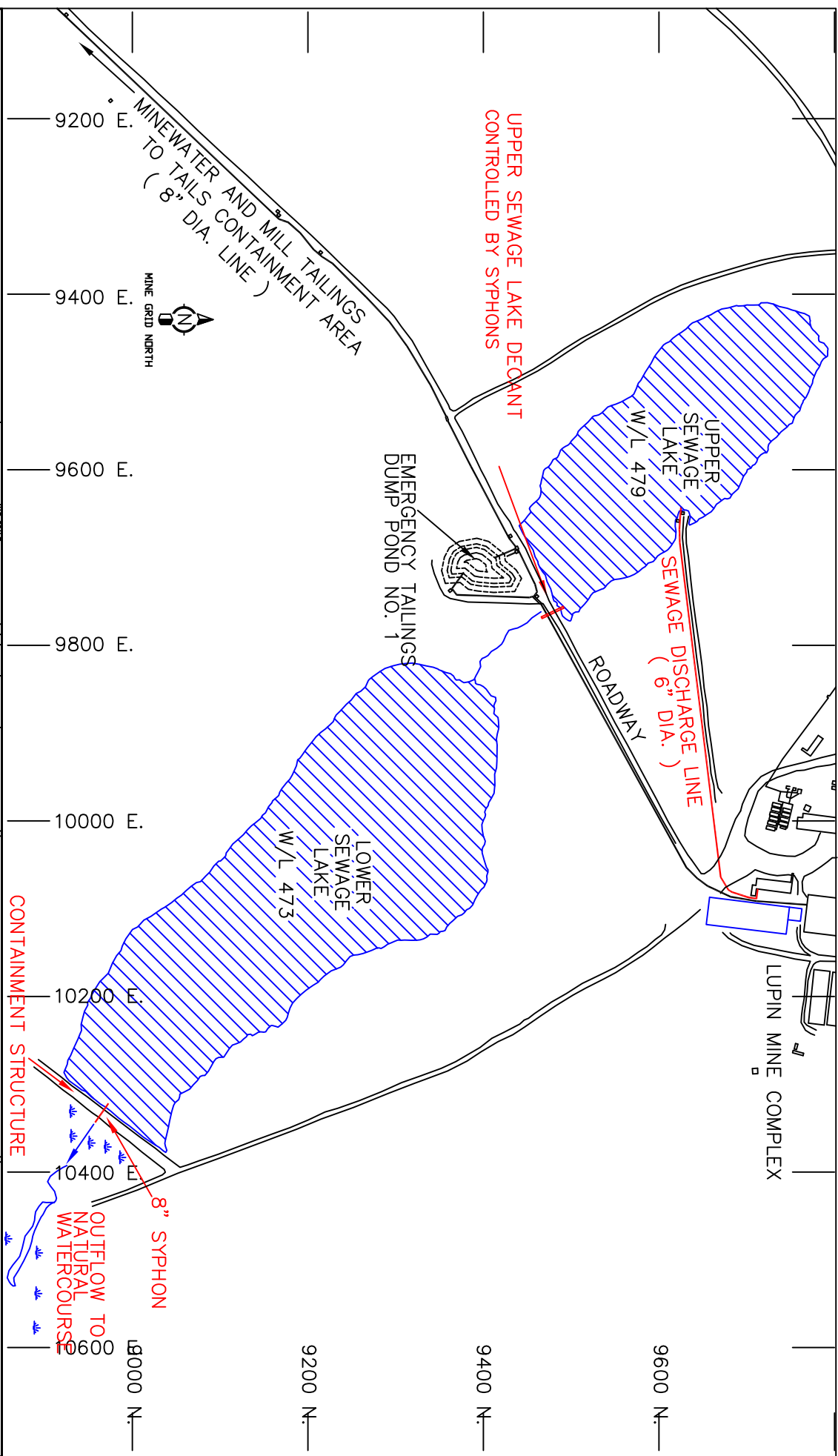


Figure 8 – Lupin Sewage Treatment Plan

|                                         |  |                                                                      |  |                                                                                                                                                                               |  |                                             |  |                                                                                                                       |  |
|-----------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|
| <p>0 50 100<br/>METERS<br/>1 : 2000</p> |  | <p>DATE: 4/20/99<br/>DRAWN BY: E.F.F.T.S.<br/>CHECKED: APPROVED:</p> |  | <p>DESCRIPTION:<br/>         1. LAY/REV. SAL. - UPDATED TO MARCH 1995<br/>         2. DEC/00 SAL. - UPDATED TO DEC 2000<br/>         3. DEC/03 CMT. - UPDATED TO DEC 2003</p> |  | <p>MMG LTD.<br/>DEPARTMENT: DEVELOPMENT</p> |  | <p>LUPIN MINE<br/>SEWAGE TREATMENT PLAN<br/>GENERAL ARRANGEMENT<br/>SCALE: N.T.S.<br/>DRAWING NUMBER: LUSEW04.DWG</p> |  |
|-----------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|