





20' INSULATED CONTAINER - PUMPING STATION  
SCL: 1.50



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| DESIGNING IN REFERENCE / REFERENCE DRAWINGS |      |
|---------------------------------------------|------|
| FIG. / DIM.                                 | LINE |

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| Year | Age | Sex | Place of Birth | Year of Arrival | Age at Arrival | Year of Death | Age at Death |
|------|-----|-----|----------------|-----------------|----------------|---------------|--------------|
| 1900 | 10  | M   | Italy          | 1900            | 10             | 1910          | 20           |
| 1905 | 15  | F   | Italy          | 1905            | 15             | 1915          | 25           |
| 1910 | 20  | M   | Italy          | 1910            | 20             | 1920          | 30           |
| 1915 | 25  | F   | Italy          | 1915            | 25             | 1925          | 35           |
| 1920 | 30  | M   | Italy          | 1920            | 30             | 1930          | 40           |
| 1925 | 35  | F   | Italy          | 1925            | 35             | 1935          | 45           |
| 1930 | 40  | M   | Italy          | 1930            | 40             | 1940          | 50           |
| 1935 | 45  | F   | Italy          | 1935            | 45             | 1945          | 55           |
| 1940 | 50  | M   | Italy          | 1940            | 50             | 1950          | 60           |
| 1945 | 55  | F   | Italy          | 1945            | 55             | 1955          | 65           |
| 1950 | 60  | M   | Italy          | 1950            | 60             | 1960          | 70           |
| 1955 | 65  | F   | Italy          | 1955            | 65             | 1965          | 75           |
| 1960 | 70  | M   | Italy          | 1960            | 70             | 1970          | 80           |
| 1965 | 75  | F   | Italy          | 1965            | 75             | 1975          | 85           |
| 1970 | 80  | M   | Italy          | 1970            | 80             | 1980          | 90           |
| 1975 | 85  | F   | Italy          | 1975            | 85             | 1985          | 95           |
| 1980 | 90  | M   | Italy          | 1980            | 90             | 1990          | 100          |
| 1985 | 95  | F   | Italy          | 1985            | 95             | 1995          | 105          |
| 1990 | 100 | M   | Italy          | 1990            | 100            | 2000          | 110          |
| 1995 | 105 | F   | Italy          | 1995            | 105            | 2005          | 115          |
| 2000 | 110 | M   | Italy          | 2000            | 110            | 2010          | 120          |
| 2005 | 115 | F   | Italy          | 2005            | 115            | 2015          | 125          |
| 2010 | 120 | M   | Italy          | 2010            | 120            | 2020          | 130          |
| 2015 | 125 | F   | Italy          | 2015            | 125            | 2025          | 135          |
| 2020 | 130 | M   | Italy          | 2020            | 130            | 2030          | 140          |
| 2025 | 135 | F   | Italy          | 2025            | 135            | 2035          | 145          |
| 2030 | 140 | M   | Italy          | 2030            | 140            | 2040          | 150          |
| 2035 | 145 | F   | Italy          | 2035            | 145            | 2045          | 155          |
| 2040 | 150 | M   | Italy          | 2040            | 150            | 2050          | 160          |
| 2045 | 155 | F   | Italy          | 2045            | 155            | 2055          | 165          |
| 2050 | 160 | M   | Italy          | 2050            | 160            | 2060          | 170          |
| 2055 | 165 | F   | Italy          | 2055            | 165            | 2065          | 175          |
| 2060 | 170 | M   | Italy          | 2060            | 170            | 2070          | 180          |
| 2065 | 175 | F   | Italy          | 2065            | 175            | 2075          | 185          |
| 2070 | 180 | M   | Italy          | 2070            | 180            | 2080          | 190          |
| 2075 | 185 | F   | Italy          | 2075            | 185            | 2085          | 195          |
| 2080 | 190 | M   | Italy          | 2080            | 190            | 2090          | 200          |
| 2085 | 195 | F   | Italy          | 2085            | 195            | 2095          | 205          |
| 2090 | 200 | M   | Italy          | 2090            | 200            | 2100          | 210          |
| 2095 | 205 | F   | Italy          | 2095            | 205            | 2105          | 215          |
| 2100 | 210 | M   | Italy          | 2100            | 210            | 2110          | 220          |
| 2105 | 215 | F   | Italy          | 2105            | 215            | 2115          | 225          |
| 2110 | 220 | M   | Italy          | 2110            | 220            | 2120          | 230          |
| 2115 | 225 | F   | Italy          | 2115            | 225            | 2125          | 235          |
| 2120 | 230 | M   | Italy          | 2120            | 230            | 2130          | 240          |
| 2125 | 235 | F   | Italy          | 2125            | 235            | 2135          | 245          |
| 2130 | 240 | M   | Italy          | 2130            | 240            | 2140          | 250          |
| 2135 | 245 | F   | Italy          | 2135            | 245            | 2145          | 255          |
| 2140 | 250 | M   | Italy          | 2140            | 250            | 2150          | 260          |
| 2145 | 255 | F   | Italy          | 2145            | 255            | 2155          | 265          |
| 2150 | 260 | M   | Italy          | 2150            | 260            | 2160          | 270          |
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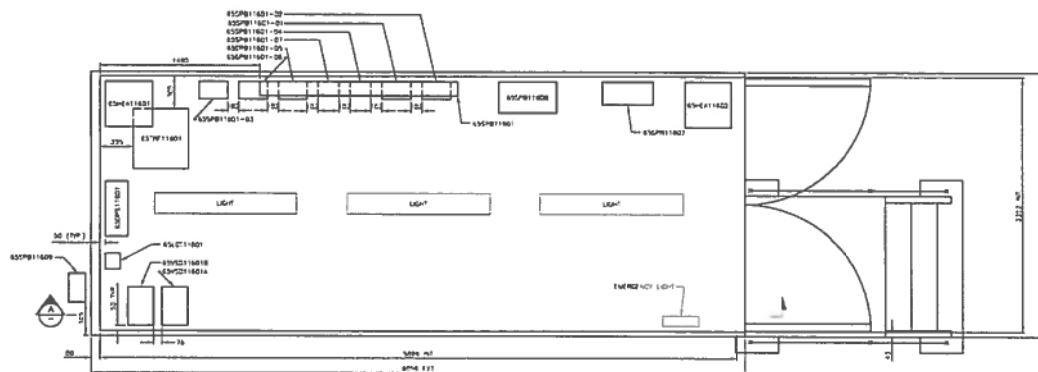
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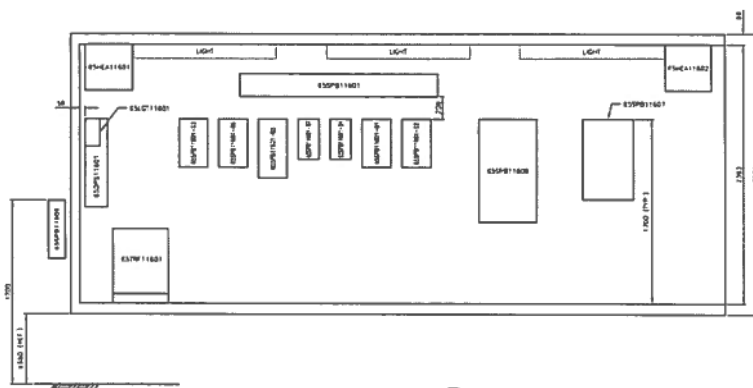
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**PLAN VIEW**  
SCALE: 1/32  
BURNER INLET ELECTRICAL ROOM  
ELECTRICAL EQUIPMENT LAYOUT



**ELEVATION VIEW**  
SCALE: 1/32  
BURNER INLET ELECTRICAL ROOM  
ELECTRICAL EQUIPMENT LAYOUT

**PERMIT TO PRACTICE**  
**LE GROUPE ULTRAGEN LTÉE**  
Signature: *[Signature]*  
Date: **SEP 21 2017**  
**PERMIT NUMBER: P 1180**  
NTNU Association of Professional  
Engineers and Geoscientists



**NOTES GÉNÉRALES / GENERAL NOTES**

1. HEATER UNITS ARE CEILING MOUNTED.
2. FOR EQUIPMENT IDENTIFICATION REFER TO THE MATERIAL LIST.

**DESIGNED FOR CONSTRUCTION**  
[Signature] [Date]

**DESIGNS OF REFERENCE / REFERENCES DRAWINGS**

| NO. | DATE       | DESCRIPTION                               |
|-----|------------|-------------------------------------------|
| 1   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
| 2   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
| 3   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
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| 9   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
| 10  | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |

**AGNICO EAGLE**

| NO. | DATE       | DESCRIPTION                               |
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| 1   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
| 2   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
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| 9   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
| 10  | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |

**REVISIONS**

| NO. | DATE       | DESCRIPTION                               |
|-----|------------|-------------------------------------------|
| 1   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
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| 9   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
| 10  | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |

**AGNICO EAGLE - MICHIGAN DIVISION**  
**116 - TANK TANK**  
**FUEL DISTRIBUTION**  
BURNER INLET ELECTRICAL ROOM  
ELECTRICAL EQUIPMENT LAYOUT

| NO. | DATE       | DESCRIPTION                               |
|-----|------------|-------------------------------------------|
| 1   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
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**65-ULT-116-EL-002**

| NO. | DATE       | DESCRIPTION                               |
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| 9   | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |
| 10  | 2017-08-04 | DESIGN OF REFERENCE / REFERENCES DRAWINGS |



## NOTES GÉNÉRALES / GENERAL NOTES

1. USE TIP AT EACH END OF THE CONDUITS SLICES.

ISSUED FOR CONSTRUCTION  
DATE: 08/17/2017

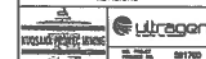
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| PROBATION UNIT C-110       | 00-01-110-01-000 |      |  |



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REVENUE

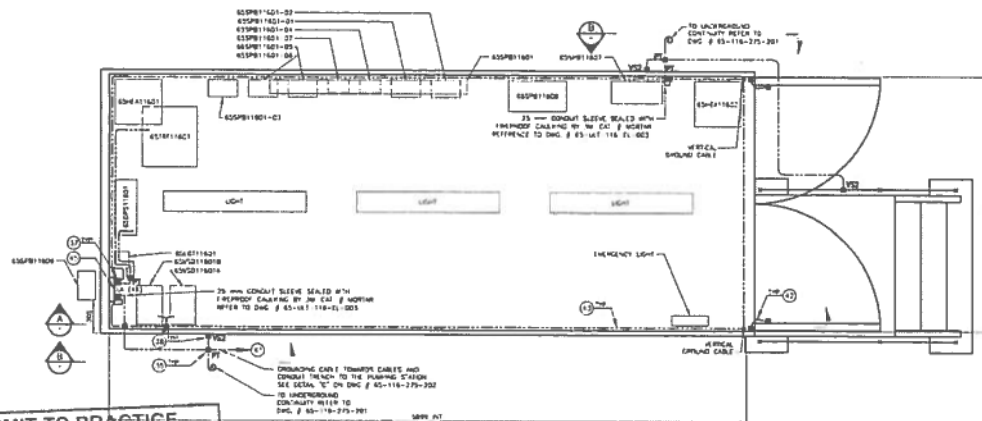


116 - FUEL TANK FARM  
FUEL DISTRIBUTION  
RAWSON INLET ELECTRICAL ROOM  
FLOOR OPENINGS

|              |                  |                 |
|--------------|------------------|-----------------|
| ISSUED FOR   | REPORT DIRECTION | DATE            |
| ISSUED BY    | SYSTEMS OFFICER  | 2017-08-08      |
| APPROVED FOR | DANIEL CHARRIS   | 2017-08-08      |
| REVIEWED     | 1:30             | DATE 2017-08-08 |

65-ULT-116-EL-003

|                         |        |             |
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PERMIT TO PRACTICE  
LE GROUPE ULTRAGEN LTÉE

Signature \_\_\_\_\_  
Date SEP 21 2017

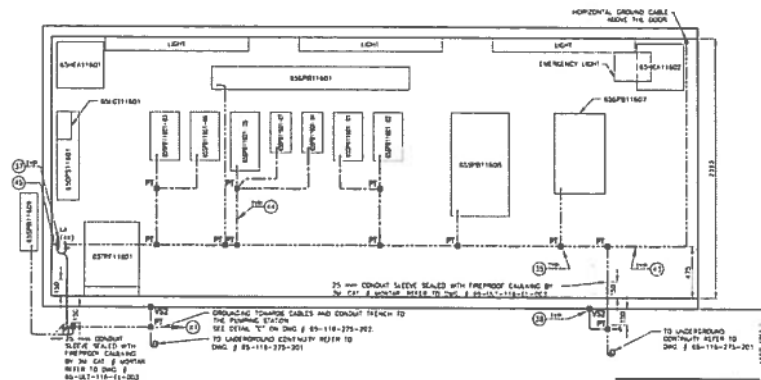
**PERMIT NUMBER: P 1180**  
NT/NU Association of Professional  
Engineers and Geoscientists

PLAN VIEW

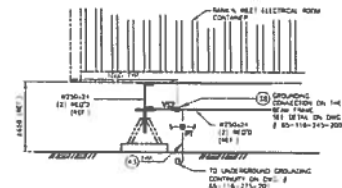
SCALE: 1/2" = 1'-0"

BASIN PLET ELECTRICAL ROOM

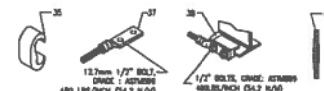
CIRCULATING



**ELEVATION VIEW (A)**  
SCALE: 1:30  
RANGE 9457 ELECTRIC, HIGH  
CROWLING



**ELEVATION**   
SCALE: 1/32  
RANDOM INLET ELECTRICAL ROOM  
CROSS SECTION



CONNECTOR TYPES - BURNDY AND THOMAS & BETTS  
NOTE: USE  
 USABLE TYPES WHEN THE SYSTEM IS BUNDLED OR NEW

| GENERAL NOTES |        | EQUIPMENT LIST                                                                                                                                                                                                                                                                                                                       |                |                 |                                           |  |
|---------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------------------------------------|--|
|               | SYMBOL | DESCRIPTION                                                                                                                                                                                                                                                                                                                          | MANUFACTURER   | TYPE            | NOTE                                      |  |
| 35            | PT II  | CONNECTION - PARALLEL HORIZONTAL CONDUCTIONS<br>COMPRESSED CONNECTOR FOR TWO PARALLEL HORIZONTAL CONDUCTIONS.<br>CABLE SIZE: 2/0AWG, TAP CABLE SIZE: 2/0AWG<br>CABLE SIZE: 4/0AWG, TAP CABLE SIZE: 2/0AWG<br>CABLE SIZE: 4/0AWG, TAP CABLE SIZE: 4/0AWG                                                                              | BURNEDY        |                 | YHCH26C28<br>YHCH26C28<br>YHCH26C29       |  |
| 37            | IA II  | CONNECTION - HEAVY DUTY TERMINALS<br>HEAVY DUTY TERMINALS DESIGNED TO CARRY SHORT CIRCUIT LOAD AND WITHSTAND HIGH MECHANICAL STRESS.<br>CABLE SIZE: 2/0AWG<br>CABLE SIZE: 4/0 AWG<br>COMPLETE WITH HIGH-CORROSION HARDWARE SUCH AS: BOLTS, FLAT WELDER, LOCKWASHERS, NUTS AND INVERTING COMPOUNDS TO PREVENT OXIDATION OR CORROSION. | DURNEY         |                 | YHCH28-2H<br>YHCH28-2H                    |  |
| 38            | V2 II  | CONNECTION - STRUCTURE<br>CONNECTION USED FOR VERTICAL STEEL SURFACE (STRUCTURAL BEAMS)<br>CABLE SIZE: 4/0AWG ON CONTAINER BEAM FRAME.<br>CABLE SIZE: 4/0AWG ON CHANNEL OF CATHODE.<br>COMPLETE WITH HARDWARE                                                                                                                        | BURNEDY        |                 | YHCH28-138-2H<br>YHCH28-150-2H<br>YHCH-42 |  |
| 42            | B      | MOVING JUMPER<br>PREFABRICATED COPPER JUMPER, FOR EXPANSION JOINTS AND ADJUSTABLE JOINTS.<br>1 BRIDGE AND 3 BOLTS HELD BY CONNECTION.                                                                                                                                                                                                | THOMAS & BETTS |                 | FBE12-1                                   |  |
| 43            | II     | COPPER GROUNDING CONDUCTION.<br>4/0 AWG, BARE, FLEXIBLE, THINNED, 19 STRANDS (40TH STANDARDS 88 AND 833).                                                                                                                                                                                                                            |                | PHILLIPS CABLES |                                           |  |
| 44            | II     | COPPER GROUNDING CONDUCTION.<br>2/0 AWG, BARE, FLEXIBLE, THINNED, 19 STRANDS (40TH STANDARDS 88 AND 833).                                                                                                                                                                                                                            |                | PHILLIPS CABLES |                                           |  |
| 45            | II     | COPPER BUS BAR<br>BUS BAR 254(10") X 102(4") X 8(0.25")<br>BRACKETS AND ISOLATORS INCLUDED                                                                                                                                                                                                                                           | BURNEDY        |                 | BBS-14410C                                |  |
| 46            | III    | COPPER CONDUCTOR<br>IDENTICAL CHARACTERISTICS FOR FUTURE CONNECTIONS.<br>THE LENGTH TO RESERVE IS SPECIFIED ON THE SYMBOL.                                                                                                                                                                                                           |                | PHILLIPS CABLES |                                           |  |



NOTES GÉNÉRALES / GENERAL NOTES



ISSUED FOR CONSTRUCTION  
 0.4.2007 DATE: SEPT 2017

DESSINS EN RÉFÉRENCE / REFERENCE DRAWINGS

| FME / FME                            | FME            |
|--------------------------------------|----------------|
| Verf. g. enthalten d. d. d. d. d. d. | 06-116-275-289 |
| Verf. und d. d. d. d. d.             | 06-116-275-290 |
| Verf. und d. d. d. d. d.             | 06-116-275-291 |
| Verf. und d. d. d. d. d.             | 06-116-275-292 |
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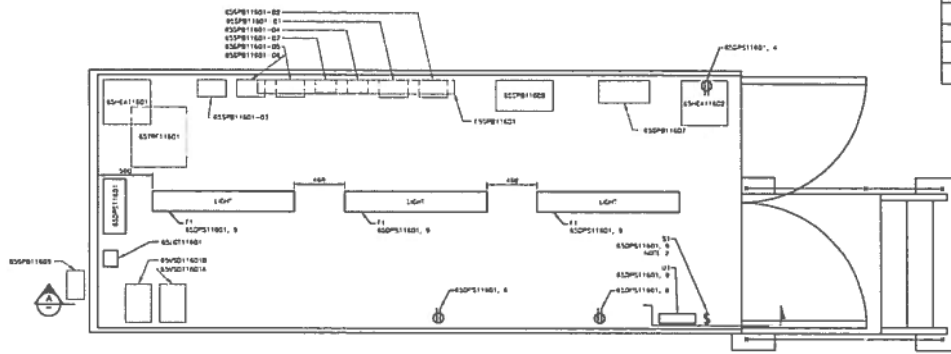
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| 26 | 2013-03-04 | 40000 | Full description | 5.5 | 5.5 |
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|           |
|-----------|
| REVISIONS |
|-----------|

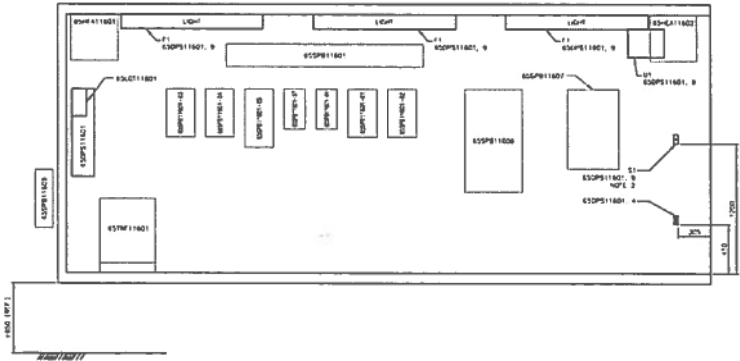


WHE / WHE  
AGNICO EAGLE - MELBROOK DIVISION  
118 - FUEL TANK FARM  
FUEL DISTRIBUTION  
RANDOM INLET ELECTRICAL ROOM  
GROUNDING

[illegible]



**PLAN VIEW**  
SCALE: 1/32  
ROOM INLET ELECTRICAL ROOM  
LIGHTING AND SERVICES



**ELEVATION VIEW**  
SCALE: 1/32  
ROOM INLET ELECTRICAL ROOM  
LIGHTING AND SERVICES

| MATERIAL LIST |                |          |      |        |        |
|---------------|----------------|----------|------|--------|--------|
| NO.           | DESCRIPTION    | QUANTITY | UNIT | PRICE  | TOTAL  |
| 1             | 65CPB11601-01  | 1        | EA   | 100.00 | 100.00 |
| 2             | 65CPB11601-02  | 1        | EA   | 100.00 | 100.00 |
| 3             | 65CPB11601-03  | 1        | EA   | 100.00 | 100.00 |
| 4             | 65CPB11601-04  | 1        | EA   | 100.00 | 100.00 |
| 5             | 65CPB11601-05  | 1        | EA   | 100.00 | 100.00 |
| 6             | 65CPB11601-06  | 1        | EA   | 100.00 | 100.00 |
| 7             | 65CPB11601-07  | 1        | EA   | 100.00 | 100.00 |
| 8             | 65CPB11601-08  | 1        | EA   | 100.00 | 100.00 |
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| 10            | 65CPB11601-10  | 1        | EA   | 100.00 | 100.00 |
| 11            | 65CPB11601-11  | 1        | EA   | 100.00 | 100.00 |
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| 13            | 65CPB11601-13  | 1        | EA   | 100.00 | 100.00 |
| 14            | 65CPB11601-14  | 1        | EA   | 100.00 | 100.00 |
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| 24            | 65CPB11601-24  | 1        | EA   | 100.00 | 100.00 |
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| 42            | 65CPB11601-42  | 1        | EA   | 100.00 | 100.00 |
| 43            | 65CPB11601-43  | 1        | EA   | 100.00 | 100.00 |
| 44            | 65CPB11601-44  | 1        | EA   | 100.00 | 100.00 |
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| 46            | 65CPB11601-46  | 1        | EA   | 100.00 | 100.00 |
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| 60            | 65CPB11601-60  | 1        | EA   | 100.00 | 100.00 |
| 61            | 65CPB11601-61  | 1        | EA   | 100.00 | 100.00 |
| 62            | 65CPB11601-62  | 1        | EA   | 100.00 | 100.00 |
| 63            | 65CPB11601-63  | 1        | EA   | 100.00 | 100.00 |
| 64            | 65CPB11601-64  | 1        | EA   | 100.00 | 100.00 |
| 65            | 65CPB11601-65  | 1        | EA   | 100.00 | 100.00 |
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| 98            | 65CPB11601-98  | 1        | EA   | 100.00 | 100.00 |
| 99            | 65CPB11601-99  | 1        | EA   | 100.00 | 100.00 |
| 100           | 65CPB11601-100 | 1        | EA   | 100.00 | 100.00 |



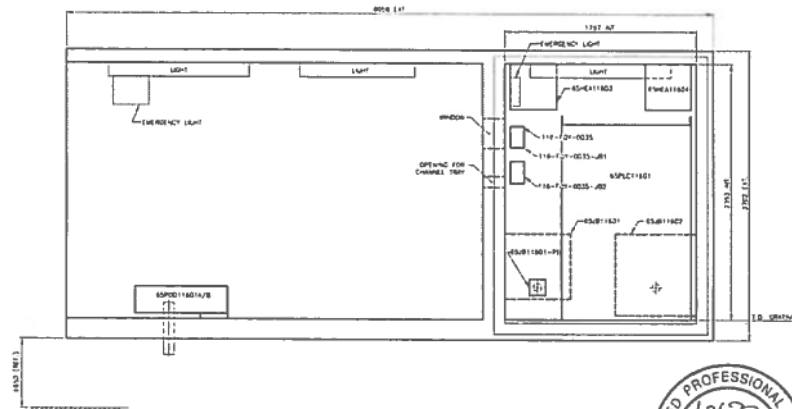
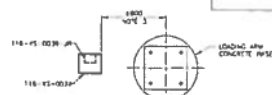
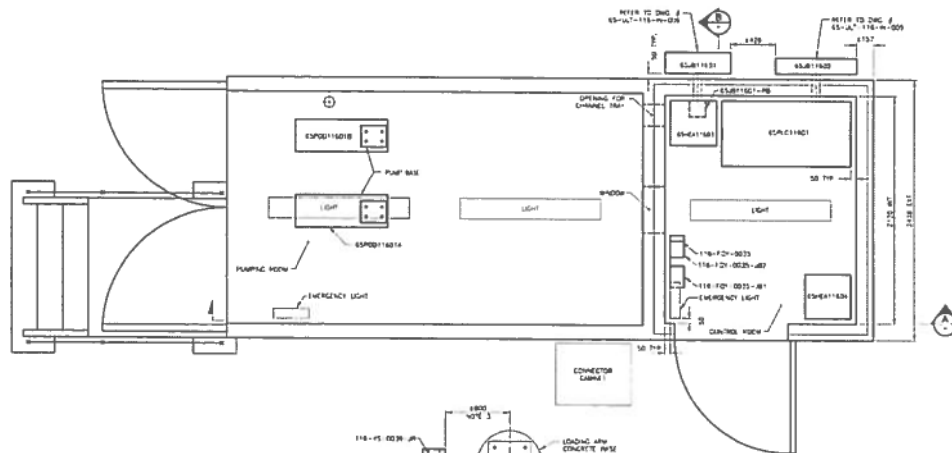
**NOTES / GENERAL NOTES**  
1. FOR OUTDOOR LIGHTING AND PHOTOCELL METER TO BE INSTALLED SEE 116-116-001.  
2. SWITCH FOR LIGHTING TYPE F1.

**DESIGNED FOR CONSTRUCTION**  
D. CARRIER  
SEP 21 2017

**DESIGNED BY / REFERENCE DRAWINGS**  
D. CARRIER  
SEP 21 2017  
116-116-001, 116-116-002, 116-116-003, 116-116-004, 116-116-005, 116-116-006, 116-116-007, 116-116-008, 116-116-009, 116-116-010, 116-116-011, 116-116-012, 116-116-013, 116-116-014, 116-116-015, 116-116-016, 116-116-017, 116-116-018, 116-116-019, 116-116-020, 116-116-021, 116-116-022, 116-116-023, 116-116-024, 116-116-025, 116-116-026, 116-116-027, 116-116-028, 116-116-029, 116-116-030, 116-116-031, 116-116-032, 116-116-033, 116-116-034, 116-116-035, 116-116-036, 116-116-037, 116-116-038, 116-116-039, 116-116-040, 116-116-041, 116-116-042, 116-116-043, 116-116-044, 116-116-045, 116-116-046, 116-116-047, 116-116-048, 116-116-049, 116-116-050, 116-116-051, 116-116-052, 116-116-053, 116-116-054, 116-116-055, 116-116-056, 116-116-057, 116-116-058, 116-116-059, 116-116-060, 116-116-061, 116-116-062, 116-116-063, 116-116-064, 116-116-065, 116-116-066, 116-116-067, 116-116-068, 116-116-069, 116-116-070, 116-116-071, 116-116-072, 116-116-073, 116-116-074, 116-116-075, 116-116-076, 116-116-077, 116-116-078, 116-116-079, 116-116-080, 116-116-081, 116-116-082, 116-116-083, 116-116-084, 116-116-085, 116-116-086, 116-116-087, 116-116-088, 116-116-089, 116-116-090, 116-116-091, 116-116-092, 116-116-093, 116-116-094, 116-116-095, 116-116-096, 116-116-097, 116-116-098, 116-116-099, 116-116-100.

**AGNICO EAGLE**

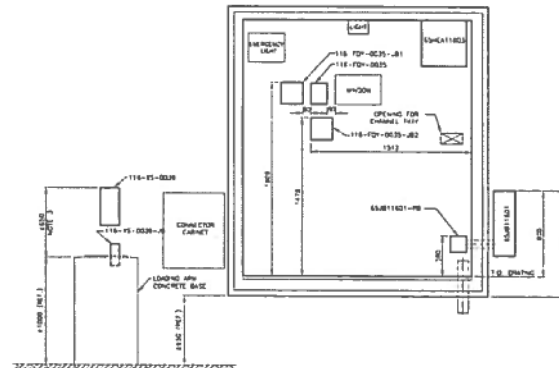
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| 0  | 65CPB11601-03  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-04  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-05  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-08  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-09  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-11  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-12  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-19  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-20  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-25  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-28  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-39  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-40  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-44  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-45  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-46  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-48  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-49  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-50  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-89  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-90  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-91  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-92  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-93  | 1 | EA | 100.00 | 100.00 |
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| 49 | 65CPB11601-97  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-98  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-99  | 1 | EA | 100.00 | 100.00 |
| 49 | 65CPB11601-100 | 1 | EA | 100.00 | 100.00 |



ELEVATION  
SCALE 1/8"  
DIVISION 116 PUMP STATION  
ELECTRICAL EQUIPMENT LAYOUT



PERMIT TO PRACTICE  
LE GROUPE ULTRAGEN LTÉE  
Signature [Signature]  
Date AUG 18 2017  
PERMIT NUMBER: P 1180  
NTNU Association of Professional  
Engineers and Geoscientists



ELEVATION  
SCALE 1/8"  
DIVISION 116 PUMP STATION  
ELECTRICAL EQUIPMENT LAYOUT



NOTES / REMARKS / GENERAL NOTES

1. HEAVY LUMINAIRES ARE CEILING MOUNTED.
2. FOR EQUIPMENT IDENTIFICATION REFER TO THE MATERIAL LIST.
3. SUPPORT FOR "SOLAR" UNIT AND ITS ANCHOR BOX WITH PROFILE AS THE LOADING ARM CONCRETE BASE, TO BE "CONCRETE" TYPE, COORDINATE THE POSITION TO AVOID INTERFERENCE WITH THE LOADING ARM MOVEMENT.

UPDATE AREA & TAG NUMBER  
@ultragen

| DESIGNS BY REFERENCE / REFERENCE DRAWINGS | DATE / REV | BY |
|-------------------------------------------|------------|----|
| DESIGN AND CONSTRUCTION                   | 2017-08-15 | UL |
| DESIGN AND CONSTRUCTION                   | 2017-08-15 | UL |
| DESIGN AND CONSTRUCTION                   | 2017-08-15 | UL |
| DESIGN AND CONSTRUCTION                   | 2017-08-15 | UL |
| DESIGN AND CONSTRUCTION                   | 2017-08-15 | UL |
| DESIGN AND CONSTRUCTION                   | 2017-08-15 | UL |

AGNICO EAGLE

| REVISIONS                  | DATE / REV | BY |
|----------------------------|------------|----|
| 1. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 2. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 3. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 4. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 5. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |

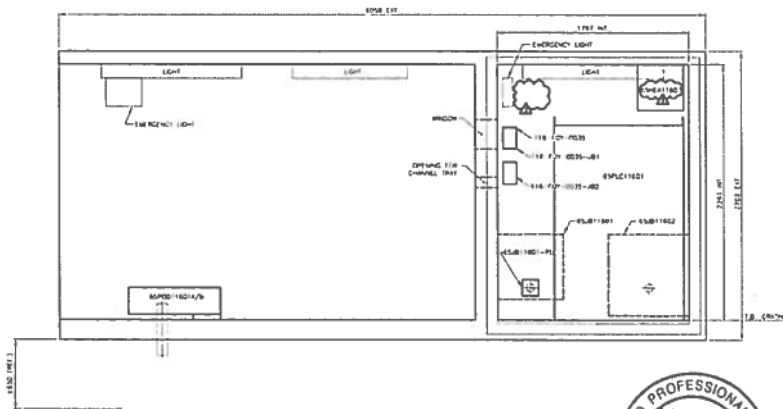
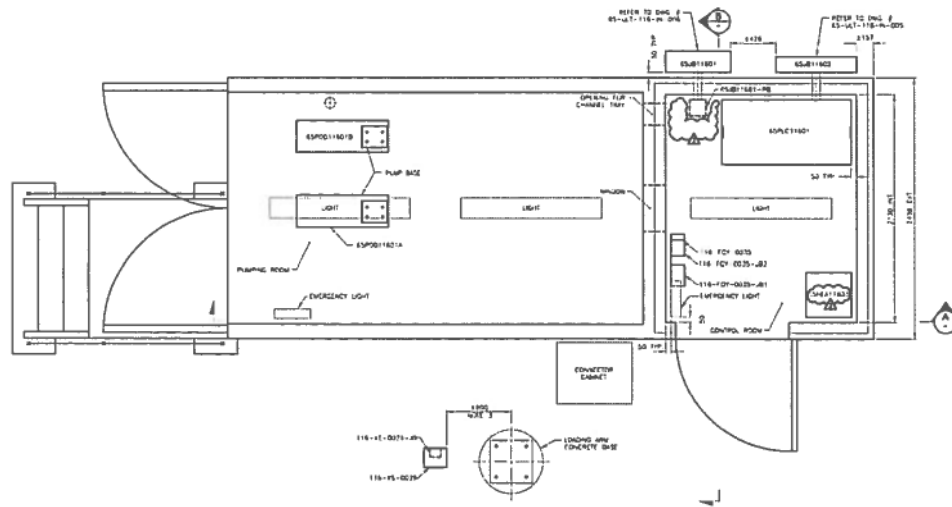


116 - COMBUSTIBLES  
DIVISION 116 PUMP STATION  
ELECTRICAL EQUIPMENT LAYOUT

| REVISIONS                  | DATE / REV | BY |
|----------------------------|------------|----|
| 1. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 2. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 3. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 4. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 5. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |

65-ULT-116-EL-007

| REVISIONS                  | DATE / REV | BY |
|----------------------------|------------|----|
| 1. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 2. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 3. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 4. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |
| 5. DESIGN AND CONSTRUCTION | 2017-08-15 | UL |



**PERMIT TO PRACTICE**  
**LE GROUPE ULTRAGEN LTÉE**  
Signature \_\_\_\_\_  
Date SEP 21 2017  
**PERMIT NUMBER: P 1180**  
NTNU Association of Professional  
Engineers and Geoscientists



- NOTES / SCHEDULES / GENERAL NOTES**
1. HEATER UNITS ARE CEILING MOUNTED.
  2. FOR EQUIPMENT IDENTIFICATION REFER TO THE MATERIAL LIST.
  3. SUPPORT FOR "TOTAL" UNIT AND ITS ANCHORS SHALL BE PROVIDED AT THE LANDING AREA. CONCRETE SHALL BE TO BE "CAST-IN-PLACE" TYPE. COORDINATE THE POSITION TO AVOID INTERFERENCE WITH THE LANDING AREA WORKING.

**ISSUED FOR CONSTRUCTION**  
@ultragen SITE 091307

**DESIGNER OR REFERENCE / REFERENCE DRAWINGS**

| NO. | DATE     | BY       | CHK      |
|-----|----------|----------|----------|
| 1   | 01-03-10 | ULTRAGEN | ULTRAGEN |
| 2   | 01-03-10 | ULTRAGEN | ULTRAGEN |
| 3   | 01-03-10 | ULTRAGEN | ULTRAGEN |
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| 10  | 01-03-10 | ULTRAGEN | ULTRAGEN |



**REVISIONS**

| NO. | DATE     | BY       | CHK      |
|-----|----------|----------|----------|
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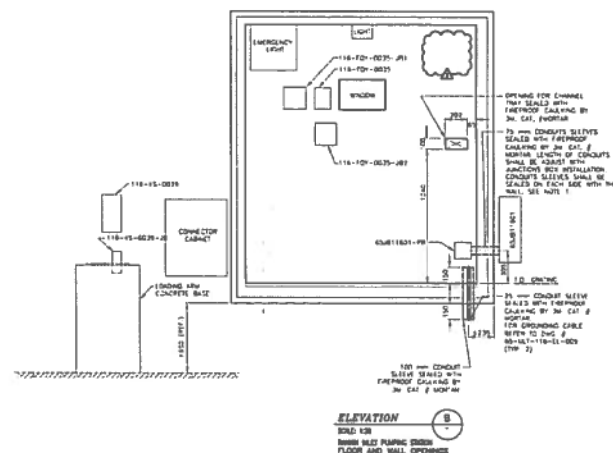
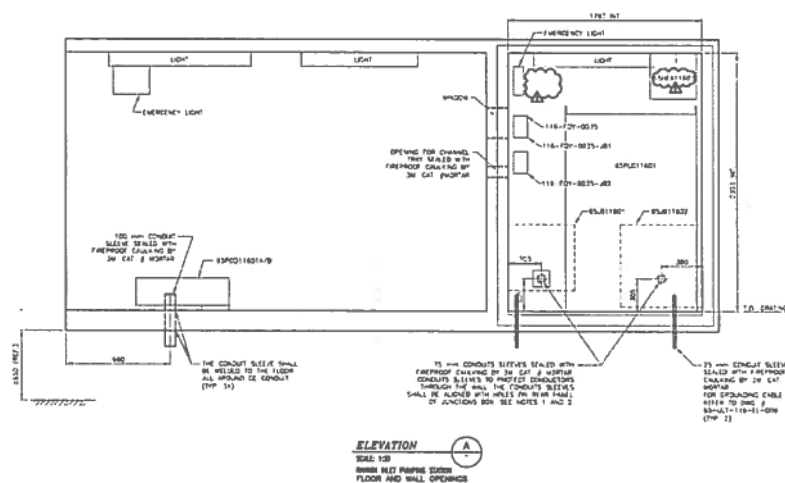
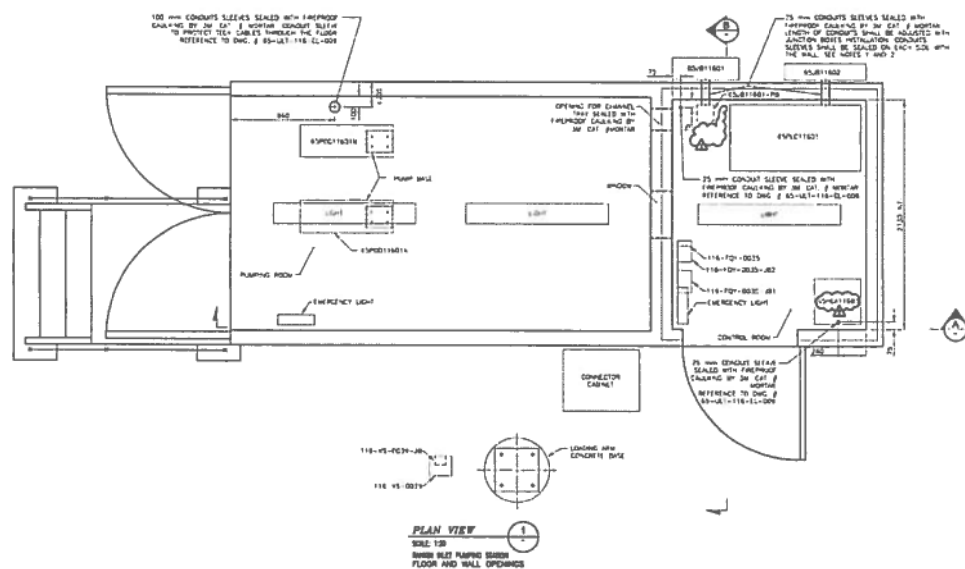
**AGNICO EAGLE - ULTRAGEN DESIGN**  
**116 - (01) LOW FLOW PUMP**  
**MAIN INLET PUMP STATION**  
**ELECTRICAL EQUIPMENT LAYOUT**

**REVISIONS**

| NO. | DATE     | BY       | CHK      |
|-----|----------|----------|----------|
| 1   | 01-03-10 | ULTRAGEN | ULTRAGEN |
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| 8   | 01-03-10 | ULTRAGEN | ULTRAGEN |
| 9   | 01-03-10 | ULTRAGEN | ULTRAGEN |
| 10  | 01-03-10 | ULTRAGEN | ULTRAGEN |

**65-ULT-116-EL-007**

|      |   |   |
|------|---|---|
| 6515 | 3 | 1 |
|------|---|---|



PERMIT TO PRACTICE  
LE GROUPE ULTRAGEN LTÉE

Signature \_\_\_\_\_

Date SEP 21 2017

PERMIT NUMBER: P 1180

NTNU Association of Professional  
Engineers and Geoscientists



## NOTES GÉNÉRALES / GENERAL NOTES

1. PULL BOX 65J611801-PS LINKED WITH CONDUIT SLEEVE TO JUNCTION BOX 65J611801. THE CABLES INSIDE CONTROL ROOM END TO THE PULL BOX.
2. CABINET 65PLC11801 LINKED WITH CONDUIT SLEEVE TO JUNCTION BOX 65J611802.
3. USE TIE AT EACH END OF THE CONDUITS SLEEVES.



## DESIGNS EN RÉFÉRENCE / REFERENCE DRAWINGS

| NAME / NO.          | NAME            |
|---------------------|-----------------|
| CLARK, CLARK, CLARK | 00-00-110-0-000 |
| CLARK, CLARK, CLARK | 00-00-110-0-000 |
|                     |                 |
|                     |                 |
|                     |                 |



| 2 | 2013-02-01 | Global per capita income | 3.5 | 3.5 |  |
|---|------------|--------------------------|-----|-----|--|
| 1 | 2013-02-01 | World area of land under | 3.5 | 3.5 |  |
|   | 2013-02-01 | Global per capita income | 3.5 | 3.5 |  |
| 2 | 2013-02-01 | Global per capita income | 3.5 | 3.5 |  |
| 2 | 2013-02-01 | Global per capita income | 3.5 | 3.5 |  |
| 2 | 2013-02-01 | Global per capita income | 3.5 | 3.5 |  |

## REVISIONS

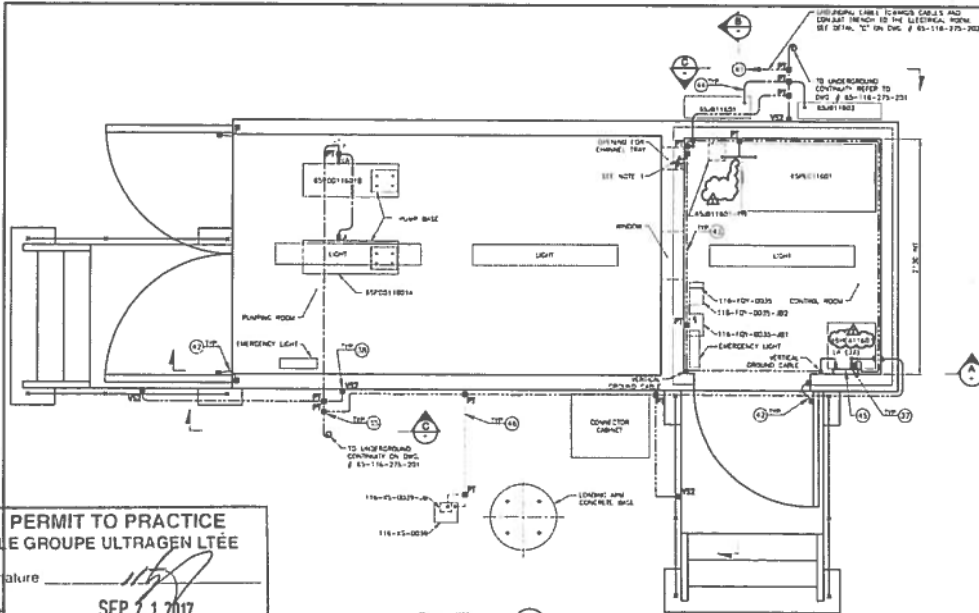



ACQUO EAGLE - WILMOT DIVISION  
118 - FUEL TANK FARM  
FUEL DISTRIBUTION  
RANON INLET PUMPING STATION  
FLOOR AND WALL OPENINGS

|                |             |      |            |
|----------------|-------------|------|------------|
| ISSUING OFFICE | NEW ORLEANS | DATE | 2017-05-15 |
| ISSUING OFFICE | ST. LOUIS   | DATE | 2017-05-15 |
| ISSUING OFFICE | ST. LOUIS   | DATE | 2017-05-15 |

65-ULT-116-EL-008

|                             |         |        |
|-----------------------------|---------|--------|
| FILE PROJECT<br>PROJECT NO. | PROJECT | DATE / |
| 6515                        | 2       | 1 / 1  |

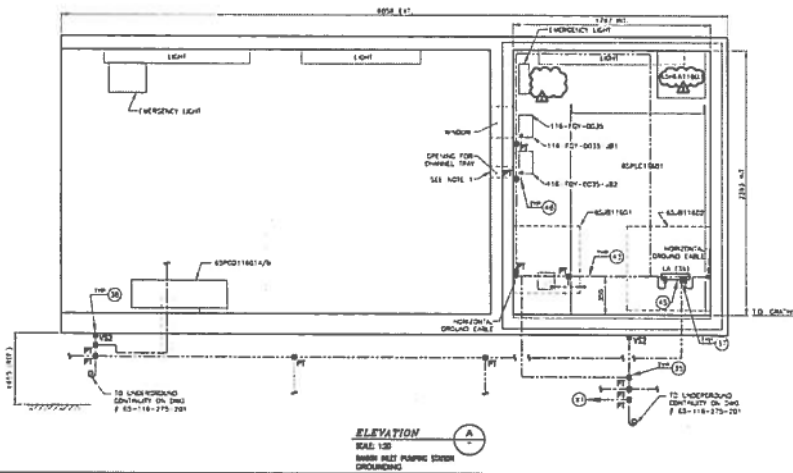


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LE GROUPE ULTRAGEN LTÉE

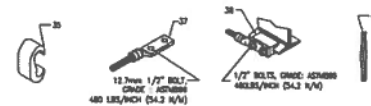
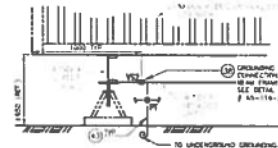
Signature

Date SEP 21 2017

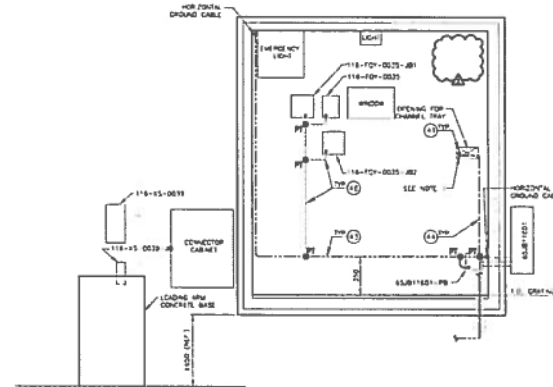
PERMIT NUMBER: P 1180  
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| ITEM | SYMBOL | DESCRIPTION                                                                                                                                                                                                                     | QUANTITY | TYPE           | NOTE                             |
|------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----------------------------------|
| 20   | PT 8   | CONNECTION - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH | 1        | BURNDY         | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 21   | LA 8   | CONNECTION - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH | 1        | BURNDY         | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 22   | LA 8   | CONNECTION - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH | 1        | BURNDY         | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 23   | LA 8   | CONNECTION - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH | 1        | BURNDY         | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 41   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 42   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 43   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 44   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 45   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 46   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 47   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 48   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |
| 49   | +      | CABLE - BURNDY TYPE 1000<br>PARALLEL HORIZONTAL CONNECTIONS<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH<br>CABLE SIZE 3/4 INCH, 1/2 INCH, 3/8 INCH, 1/4 INCH      | 1        | THOMAS & BETTS | YOUNG-20<br>YOUNG-20<br>YOUNG-20 |



ELEVATION  
SCALE: 1/32  
PUMP INLET PUMPING STATION  
GROUNDING



## NOTES / GENERAL NOTES

1. INSTALL COPPER GROUNDING CABLE 3/4 INCH DIAMETER, FLEXIBLE, TOWEL 10 STRANDS IN EACH CHANNEL, THAT CONNECT CABLE WITH CONNECTION TYPE "YOUNG" CABLE HANGER. ALL CHANNEL CABLE AT EACH SECTION OF CHANNEL, THAT WITH CONNECTION TYPE "YOUNG" CABLE HANGER 411, FOR CHANNEL THAT INSTALLATION REFER TO DRAWING 65-ULT-116-EL-011.



ISSUED FOR CONSTRUCTION  
By: [Signature] Date: 09/21/17

| REVISIONS | DATE     | BY | DESCRIPTION             |
|-----------|----------|----|-------------------------|
| 1         | 09-21-17 | DL | ISSUED FOR CONSTRUCTION |



| REVISIONS | DATE     | BY | DESCRIPTION             |
|-----------|----------|----|-------------------------|
| 1         | 09-21-17 | DL | ISSUED FOR CONSTRUCTION |



116 - TAIL TANK FARM  
PUMP INLET PUMPING STATION  
GROUNDING

| REVISIONS | DATE     | BY | DESCRIPTION             |
|-----------|----------|----|-------------------------|
| 1         | 09-21-17 | DL | ISSUED FOR CONSTRUCTION |

65-ULT-116-EL-009  
6515 2 1/1



**PLAN VIEW**  
 SCALE: 1/8"=1'-0"  
 QUANT. BLT. PUMPING STATION  
 LIGHTING AND SERVICES



**PERMIT TO PRACTICE**  
**LE GROUPE ULTRAGEN LTÉE**  
Signature \_\_\_\_\_  
Date **SEP 4 2017**  
**PERMIT NUMBER: P 1180**  
NT/NU Association of Professional  
Engineers and Geoscientists



## NOTES GÉNÉRALES / GENERAL NOTES

1. FOR OUTDOOR LIGHTING AND PHOTOCELL REFER TO WSP DRAWING #85-116-253-301.
2. SWITCH FOR LIGHTING TYPE F1.



| DESIGNS EN REFERENCE / REFERENCE DRAWINGS |                 |
|-------------------------------------------|-----------------|
| UNE / ONE                                 | TWO             |
| ORGANISATION CHIM. INTERNAT. DE 1954      | 02-03-110-0-100 |
| ORGANISATION CHIM. INTERNAT. DE 1954      | 02-03-110-0-100 |
| ORGANISATION CHIM. INTERNAT. DE 1954      | 02-03-110-0-100 |
| ORGANISATION CHIM. INTERNAT. DE 1954      | 02-03-110-0-100 |
| ORGANISATION CHIM. INTERNAT. DE 1954      | 02-03-110-0-100 |



|   |            |                        |     |     |
|---|------------|------------------------|-----|-----|
| 2 | 2013-05-21 | 00:00 Full description | 6.6 | 6.6 |
| 3 | 2013-05-21 | 00:00 Full description | 6.6 | 6.6 |
| 4 | 2013-05-21 | 00:00 Full description | 6.6 | 6.6 |
| 5 | 2013-05-21 | 00:00 Full description | 6.6 | 6.6 |

## REVISIONS



AGNICO EAGLE - MELANINE DIVISION  
118 - FUEL TANK FARM  
FUEL DISTRIBUTION  
RANDOM INLET PUMPING STATION  
LIGHTING AND VIBRATOR

[illegible]

65-ULT-116-EL-010

|      |   |     |
|------|---|-----|
| 8515 | 2 | 1/2 |
|------|---|-----|



# PERMIT TO PRACTICE LE GROUPE ULTRAGEN LTÉE

Signature \_\_\_\_\_

Date SEP 21 2017

PERMIT NUMBER: P 1180

NTNU Association of Professional  
Engineers and Geoscientists

|                                    |                                    |     |       |
|------------------------------------|------------------------------------|-----|-------|
| Source:                            | 120                                | 208 | Volts |
| Feeder from / Single line diagram: | 65TR11601 / 65-116-275-203         |     |       |
| Moulding:                          | SURFACE                            |     |       |
| Location:                          | ELECTRICAL ROOM 116 (RANKIN INLET) |     |       |
| Manufacturer / Catalog No.:        | SQUARE-D (SCHNEIDER) / NQ442XC     |     |       |
| Breaker type:                      | COB                                |     |       |

|                         |          |
|-------------------------|----------|
| Enclosure type:         | WEMA 3   |
| Main breaker:..         | NONE     |
| No. of circuits:        | 42 CCT's |
| Bays:                   | 225 A    |
| Short circuit Ampacity: | 10 KA    |
| Power:                  | 45 kVA   |

| DESCRIPTION                                                                           | CABLE | TYPE | REF | QTY  | WATTS | BREAK. | C | T  | #  | BREAK. | C | T | #  | AMP | TYPE | WATTS | QTE | REF | CABLE | DESCRIPTION                                                                     |
|---------------------------------------------------------------------------------------|-------|------|-----|------|-------|--------|---|----|----|--------|---|---|----|-----|------|-------|-----|-----|-------|---------------------------------------------------------------------------------|
|                                                                                       |       |      |     |      |       |        |   |    |    |        |   |   |    |     |      |       |     |     |       |                                                                                 |
| LIGHTING FIXTURES TANK #2                                                             | 12    | L    | 7   | 483  | 15    | 1      | A | 2  | 15 | 240    | 2 | O | 12 |     |      | 240   | 2   | O   | 12    | OUTLET PUMPING STATION & OPERATION ROOM 116                                     |
|                                                                                       |       |      |     |      |       | 3      | B | 4  | 15 | 120    | 1 | O | 12 |     |      | 120   | 1   | O   | 12    | OUTLET ELECTRICAL ROOM 116                                                      |
| LIGHTING CONTRACTOR CONTROL FEEDER                                                    | 12    | L    | 1   | 37   | 15    | 5      | C | 6  | 15 | 240    | 2 | O | 12 |     |      | 240   | 2   | O   | 12    | OUTLET ELECTRICAL ROOM IT AREA 116                                              |
| LIGHTING AND EMERGENCY LIGHTING PUMPING STATION & OPERATION ROOM 116                  | 12    | L    | 5   | 216  | 15    | 7      | A | 8  | 15 | 400    | 1 | I | 12 |     |      | 400   | 1   | I   | 12    | PLC/HMI/IO CARDS IN OPERATION ROOM CABINET 65P1C11601                           |
| LIGHTING AND EMERGENCY LIGHTING ELECTRICAL ROOM 116                                   | 12    | L    | 4   | 180  | 15    | 9      | B | 10 | 30 | 2000   | 1 | H | 6  |     |      | 2000  | 1   | H   | 6     | HEATING IN OPERATION ROOM 116 65HEA11603                                        |
| LIGHTING IN FILTRATION CONTAINER 116 TANK #1                                          | 12    | L    | 3   | 144  | 15    | 11     | C | 12 |    |        |   |   |    |     |      |       |     |     |       | MOTOR/STOP OPERATION VALVES TIE-IN 116-MOV-08 & 116-MOV-04 65JUL116R-001        |
| LIGHTING FIXTURES TANK #1                                                             | 12    | L    | 7   | 483  | 15    | 13     | A | 14 | 15 | 888    | 2 | I | 8  |     |      | 888   | 2   | I   | 8     | PLC CABINET 65P1C11601 OUTLET UTILITY IN OPERATION ROOM 116                     |
|                                                                                       |       |      |     |      |       | 15     | B | 16 | 15 | 200    | 1 | I | 12 |     |      | 200   | 1   | I   | 12    | INSTRUMENT (65-ULT-116-IN-008)                                                  |
| LIGHTING FIXTURES TANK #1/TANK #2 GROUND FLOOR                                        | 12    | L    | 4   | 276  | 15    | 17     | C | 18 | 15 | 100    | 1 | I | 12 |     |      | 100   | 1   | I   | 12    | VENTILATION FILTRATION CONTAINER 116 TANK #1 65FAN11601 (17/6 HP, 115V, FLA 1A) |
|                                                                                       |       |      |     |      |       | 19     | A | 20 | 15 | 50     | 1 | M | 12 |     |      | 50    | 1   | M   | 12    | VENTILATION FILTRATION CONTAINER 116 TANK #2 65FAN11602 (17/6 HP, 115V, FLA 1A) |
| LIGHTING FIXTURES OUTSIDE ELECTRICAL ROOM/OUTSIDE OF PUMPING STATION                  | 10    | L    | 7   | 483  | 15    | 21     | B | 22 | 15 | 50     | 1 | M | 12 |     |      | 50    | 1   | M   | 12    | HEATING CONTRACTOR CONTROL FEEDER IN FILTRATION CONTAINER TANK #1, 65HTR11601   |
|                                                                                       |       |      |     |      |       | 23     | C | 24 | 15 | 150    | 1 | H | 12 |     |      | 150   | 1   | H   | 12    | HEATING CONTRACTOR CONTROL FEEDER IN FILTRATION CONTAINER TANK #2, 65HTR11602   |
| LIGHTING IN FILTRATION CONTAINER 116 TANK #2                                          | 12    | L    | 3   | 144  | 15    | 25     | A | 26 | 15 | 150    | 1 | H | 12 |     |      | 150   | 1   | H   | 12    |                                                                                 |
| HEATING IN FILTRATION CONTAINER 116 TANK #1 65HEA11605                                | 3     | H    | 1   | 5000 | 30    | 27     | B | 28 | 15 | 0      | 0 |   |    |     |      | 0     | 0   |     |       |                                                                                 |
| HEATING IN FILTRATION CONTAINER 116 TANK #1                                           | 3     | H    | 1   | 5000 | 30    | 29     | C | 30 | 15 | 0      | 0 |   |    |     |      | 0     | 0   |     |       |                                                                                 |
| HEATING IN FILTRATION CONTAINER 116 TANK #1 65HEA11606                                | 3     | H    | 1   | 5000 | 30    | 31     | A | 32 | 15 | 0      | 0 |   |    |     |      | 0     | 0   |     |       |                                                                                 |
| HEATING IN FILTRATION CONTAINER 116 TANK #1 65HEA11607                                | 4     | H    | 1   | 5000 | 30    | 33     | B | 34 | 15 | 0      | 0 |   |    |     |      | 0     | 0   |     |       |                                                                                 |
| HEATING IN FILTRATION CONTAINER 116 TANK #2 65HEA11608                                | 4     | H    | 1   | 5000 | 30    | 35     | C | 36 | 15 | 0      | 0 |   |    |     |      | 0     | 0   |     |       |                                                                                 |
| HEATING IN FILTRATION CONTAINER 116 TANK #2 65HEA11609                                | 4     | H    | 1   | 5000 | 30    | 37     | A | 38 | 15 | 0      | 0 |   |    |     |      | 0     | 0   |     |       |                                                                                 |
| HEATING IN FILTRATION CONTAINER 116 TANK #2 65HEA11608                                | 4     | H    | 1   | 5000 | 30    | 39     | B | 40 | 15 | 0      | 0 |   |    |     |      | 0     | 0   |     |       |                                                                                 |
|                                                                                       |       |      |     |      |       | 41     | C | 42 | 15 | 0      | 0 |   |    |     |      | 0     | 0   |     |       |                                                                                 |
| <div>REGISTERED PROFESSIONAL ENGINEER<br/>1307<br/>D. GARRIE<br/>N/T/NU<br/>SEP</div> |       |      |     |      |       |        |   |    |    |        |   |   |    |     |      |       |     |     |       |                                                                                 |

| BREAKER TYPE            |  | Qte (ref) |
|-------------------------|--|-----------|
| (L) SPARE               |  | 0         |
| (S) SPACE               |  | 0         |
| (G) DDFI BREAKER (30mA) |  | 0         |

| Wants   |        |
|---------|--------|
| Phase A | 7709   |
| Phase B | 9774.5 |
| Phase C | 9550.5 |
| Total   | 27034  |

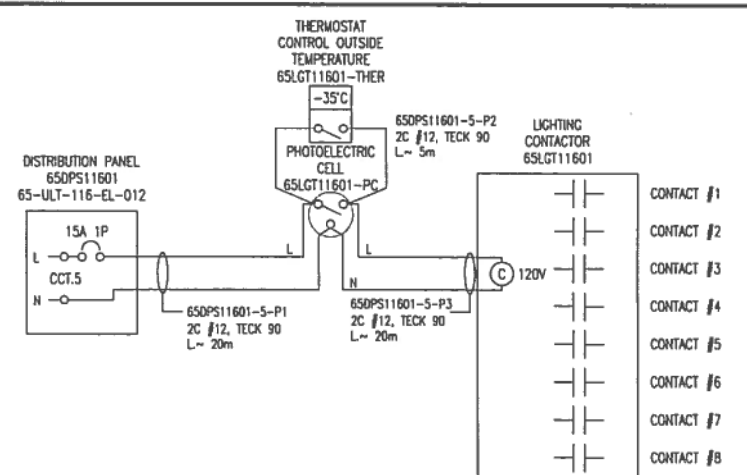
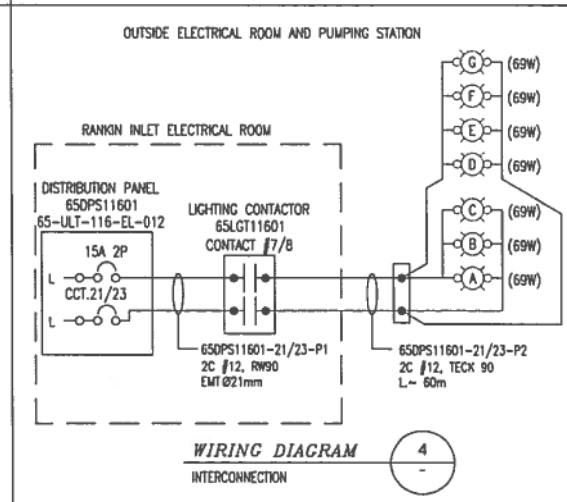
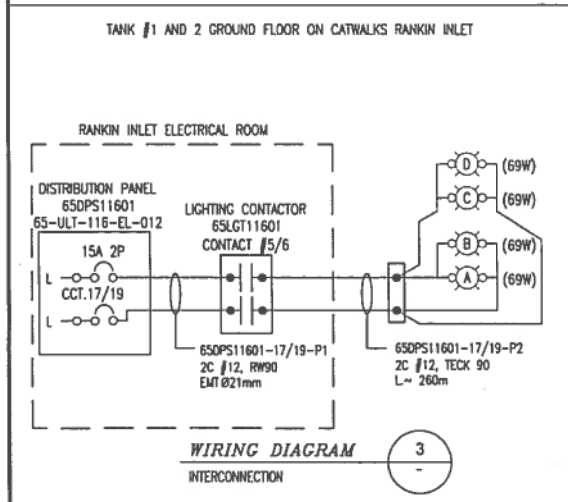
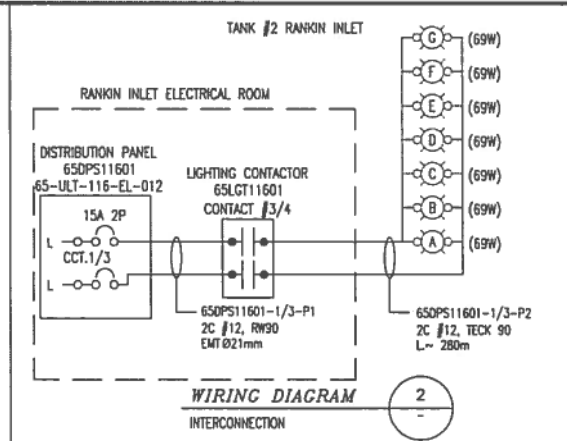
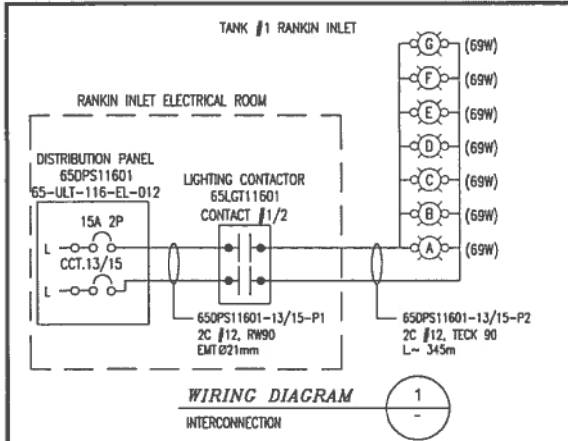
| BREAKER TYPE   |                        | Qty (ref) |
|----------------|------------------------|-----------|
| (1) Lighting   | (1) SPACE              |           |
| (O) Outlet     | (G) DDT BREAKER (30mA) | 0         |
| (H) Heating    |                        | 0         |
| (I) Instrument |                        | 0         |
| (M) MOTOR      |                        | 0         |

| WATTS   |        |
|---------|--------|
| Phase A | 7709   |
| Phase B | 9774.5 |
| Phase C | 9550.5 |
| Total   | 27034  |



NOTES:  
1. SEE LIGHTING DIAGRAM FOR DETAILS OF CABLE SIZE DWG #65-ULT-116-EL-013.

|                      |  |                           |  |
|----------------------|--|---------------------------|--|
| AGNICO EAGLE         |  | ULTRAGEN                  |  |
| NIDJAM PROJECT PHASE |  | 118 - FUEL TANK FARM      |  |
| 2017-08-20           |  | RANKIN ELECTRICAL ROOM    |  |
| 2017-08-24           |  | PANEL SCHEDULE 65DPS11601 |  |
| 2017-07-12           |  | 2017-05-08                |  |
| 2017-08-13           |  | REV                       |  |
| 2017-08-11           |  | 2                         |  |
| 2017-08-08           |  |                           |  |



#### NOTES:

1. REFER TO THE DWG #65-116-285-201 FOR THE LIGHTING LAYOUT OF THE RANKIN INLET.
2. THE LIGHTING IDENTIFICATION AROUND THE TANKS ON THIS DRAWING STARTS FROM THE GROUND TO THE TOP OF THE TANK (A TO C).

|     |            |                          |      |      |
|-----|------------|--------------------------|------|------|
| 3   | 2017-09-20 | ISSUED FOR CONSTRUCTION  | S.G. | D.C. |
| 2   | 2017-08-04 | UPDATE AREA & TAG NUMBER | S.G. | D.C. |
| 1   | 2017-06-12 | ISSUED FOR CONSTRUCTION  | S.G. | D.C. |
| 0   | 2017-05-29 | ISSUED FOR CONSTRUCTION  | M.T. | D.C. |
| PB  | 2017-05-11 | ISSUED FOR REVIEW        | M.T. | D.C. |
| PA  | 2017-05-08 | ISSUED FOR REVIEW        | M.T. | D.C. |
| No. | DATE       | REVISION                 | BY   | APP. |

CLIENT:

**AGNICO EAGLE**

NUQSANA PROMEC MINING

ultragen

CONSULTANT PROJECT NO. 591700

DESIGNED BY: MARC TREMBLAY  
DATE: 2017-09-08

DRAWN BY: MARC TREMBLAY  
DATE: 2017-09-08

CHECKED BY: STEPHANE GRIVARD  
DATE: 2017-09-08

APPROVED BY: DANIEL CARRIER  
DATE: 2017-09-08

SCALE: NONE

PROJECT: AGNICO EAGLE - MELADINE DIVISION  
116 - FUEL TANK FARM

TITLE: FUEL DISTRIBUTION RANKIN INLET LIGHTING DIAGRAM

| PROJECT NO. | DRAWING NO.       | REV. |
|-------------|-------------------|------|
| 6515        | 65-ULT-116-EL-013 | 3    |

PERMIT TO PRACTICE  
LE GROUPE ULTRAGEN LTÉE

Signature: *[Signature]*

Date: SEP 21 2017

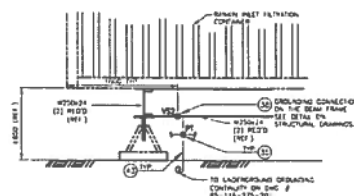
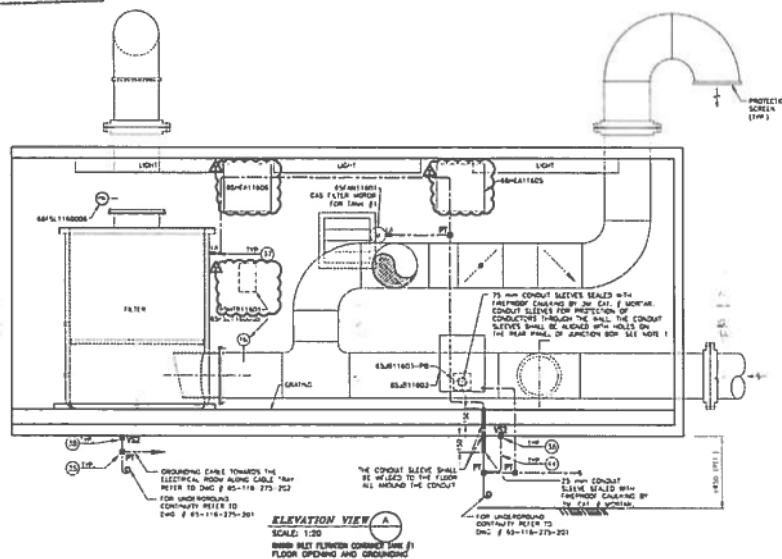
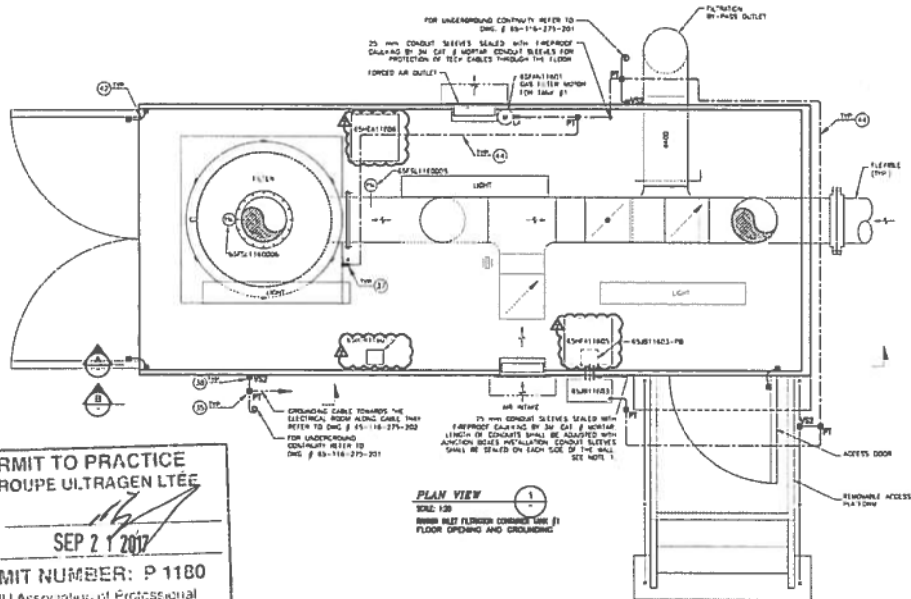
PERMIT NUMBER: P 1180

NT/NU Association of Professional Engineers and Geoscientists

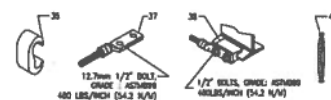


ISSUED FOR CONSTRUCTION

ultragen DATE: SEPT 2017



ELEVATION  
SCALE: 1:20  
RANDOM INLET FILTRATION CONTAINER TANK #1  
FLOOR OPENING AND GROUNDING



CONNECTOR TYPES - BURNDY AND THOMAS & BETTS  
SCALE: 1:20  
RANDOM INLET FILTRATION CONTAINER TANK #1  
FLOOR OPENING AND GROUNDING

| SYMBOL | SYMBOL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                       | SYMBOL               | TYPE                                | NOTE                                                                                                                                               |
|--------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 35     | PT 8   | CONNECTION - PARALLEL HORIZONTAL CONDUITS<br>COMPRESSED CONNECTOR FOR TWO<br>PARALLEL HORIZONTAL CONDUITS. CABLE SIZE:<br>4/0AWG<br>CABLE SIZE: 2/0AWG, TAP CABLE SIZE: 2/0AWG<br>CABLE SIZE: 4/0AWG, TAP CABLE SIZE: 2/0AWG<br>CABLE SIZE: 4/0AWG, TAP CABLE SIZE: 4/0AWG                                                                        | BURNDY               | YHCH28C28<br>YHCH28C28<br>YHCH28C28 |                                                                                                                                                    |
| 37     | 1A 8   | CONNECTION - HEAVY DUTY TERMINALS<br>HEAVY DUTY TERMINALS DESIGNED TO CARRY SHORT<br>CIRCUIT LOAD AND WITHSTAND HIGH MECHANICAL<br>STRESS.<br>CABLE SIZE: 2/0AWG<br>CABLE SIZE: 4/0 AWG<br>COMPLETE WITH NON-CORROSIVE HARDWARE SUCH AS:<br>BOLT, FLAT WASHERS, LOCKWASHERS, NUTS AND<br>SPRIBING CONPOUNDS TO PREVENT CORROSION OR<br>CORROSION. | BURNDY               | YH428-2H<br>YH428-2H                |                                                                                                                                                    |
| 38     | VS2 8  | CONNECTION - STRUCTURAL<br>CONNECTION USED FOR VERTICAL STEEL SURFACE<br>(STRUCTURAL BEAMS)<br>CABLE SIZE: 4/0AWG<br>COMPLETE WITH HARDWARE                                                                                                                                                                                                       | BURNDY               | YHVS28-338-2H<br>YHVS28-42          | EVERY BURNDY VS2 CONNECTION<br>(VS2) MUST BE COMBINED WITH<br>A TIGHT HEAVY DUTY TERMINAL<br>(GA) AND 2 NUTS OF ADEQUATE<br>SIZE FOR THE TERMINAL. |
| 41     |        | CABLE TRAY CONNECTOR<br>CABLE TRAY GROUNDING CLAMP.<br>FOR CABLE SIZE 4/0AWG.                                                                                                                                                                                                                                                                     | THOMAS<br>&<br>BETTS | OTC24P                              |                                                                                                                                                    |
| 42     | B 4    | EXPANSION JOINTS<br>PROFANATED COPPER JOINTS FOR EXPANSION<br>JOINTS AND ADJUSTABLE JOINTS<br>1 BRASS AND 2 BOLTS HELD BY CONNECTION.                                                                                                                                                                                                             | THOMAS<br>&<br>BETTS | FBE12-1                             |                                                                                                                                                    |
| 43     |        | COPPER GROUNDING CONDUCTOR<br>4/0 AWG. BARE, FLEXIBLE, THINNED, 18 STRANDS<br>(ASTM STANDARDS B6 AND B33).                                                                                                                                                                                                                                        | PHILLIPS<br>CABLES   |                                     |                                                                                                                                                    |
| 44     |        | COPPER GROUNDING CONDUCTOR<br>2/0 AWG. BARE, FLEXIBLE, THINNED, 18 STRANDS<br>(ASTM STANDARDS B6 AND B33).                                                                                                                                                                                                                                        | PHILLIPS<br>CABLES   |                                     |                                                                                                                                                    |
| 46     |        | COPPER GROUNDING CONDUCTOR<br>8 AWG. GREEN INSULATION, FLEXIBLE, 7 STRANDS<br>(ASTM STANDARDS B6 AND B33).                                                                                                                                                                                                                                        | PHILLIPS<br>CABLES   |                                     |                                                                                                                                                    |
| 48     |        | COPPER CONDUCTOR<br>IDENTICAL CHARACTERISTICS FOR FUTURE CONNECTIONS.<br>THE LENGTH TO RESERVE IS SPECIFIED ON THE SYMBOL.                                                                                                                                                                                                                        | PHILLIPS<br>CABLES   |                                     |                                                                                                                                                    |



## NOTES GENERALES / GENERAL NOTES

1. PULL BOX 65B11603-PB LIMITED WITH  
CONDUIT SLEEVES TO JUNCTION BOX 65B11603.  
THE CABLES WHERE FILTRATION CONTAINER END  
AT THE PULL BOX.
2. USE TOP AT EACH END OF THE CONDUIT  
SLEEVES.
3. INSTALL COPPER GROUNDING CABLE 2/0 AWG  
AND BARE, FLEXIBLE, THINNED, 18 STRANDS  
IN EACH CHANNEL TRAY. CONNECT CABLE WITH  
CONNECTION TYPE "VS2" (ARTICLE NUMBER  
38). CONNECT CABLE AT EACH SECTION OF  
CHANNEL TRAY WITH CONNECTION TYPE  
"OTC24P" (ARTICLE NUMBER 41).



| REVISION | BY           | DATE |
|----------|--------------|------|
| 1        | SEP 2 1 2017 |      |



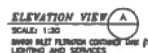
| REVISION | BY           | DATE |
|----------|--------------|------|
| 1        | SEP 2 1 2017 |      |



| REVISION | BY           | DATE |
|----------|--------------|------|
| 1        | SEP 2 1 2017 |      |

| REVISION | BY           | DATE |
|----------|--------------|------|
| 1        | SEP 2 1 2017 |      |

| REVISION | BY           | DATE |
|----------|--------------|------|
| 1        | SEP 2 1 2017 |      |

[illegible]

## NOTES GÉNÉRALES / GENERAL NOTE:

1. FOR OUTDOOR LIGHTING AND PHOTOCELL, REFER TO WSP DRAWING #85-116-125-301.  
2. SWITCH FOR LIGHTING TYPE F1.

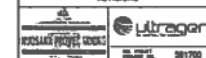
**ISSUED FOR CONSTRUCTION**  
 1-1-2000 10:00 AM

## DESIGNS EN REFERENCE / REFERENCE DRAWINGS

[illegible]

|    |           |                            |     |     |
|----|-----------|----------------------------|-----|-----|
| 3  | 001-00-01 | assault high concentration | 6.6 | 6.6 |
| 4  | 001-00-04 | assault mid to low range   | 6.6 | 6.6 |
| 5  | 001-00-11 | assault mid concentration  | 6.6 | 6.6 |
| 6a | 001-00-11 | assault low range          | 6.6 | 6.6 |

## KEYWORDS



AGRIC EAGLE - MILWAUKEE DIVISION  
118 - FUEL TANK FARM  
FUEL DISTRIBUTION  
RANISH INLET FILTRATION CONTAINER TANK #1  
LIGHTING AND SERVICES

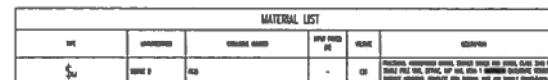
|                       |               |            |
|-----------------------|---------------|------------|
| ISSUED AND<br>DATE OF | STEWART GRIMM | 2017-08-11 |
| ISSUED AND<br>DATE OF | STEWART GRIMM | 2017-08-11 |
| ISSUED AND<br>DATE OF | DANIEL CURRER | 2017-08-11 |
| ISSUED AND<br>DATE OF |               | 2017-08-11 |

65-ULT-116-EL-015

|                          |          |        |
|--------------------------|----------|--------|
| NO. POLICE<br>POLICE NO. | REVISION | PAGE 7 |
| 6515                     | 2        | 1 /    |

[illegible]

SEP 21 2017



1. HEATER UNITS ARE CEILING MOUNTED.
2. FOR EQUIPMENT IDENTIFICATION REFER TO THE MATERIAL LIST.

**ISSUED FOR CONSTRUCTION**

[illegible]

| 1 | 2012-08-01 | initial data introduction   | 0.6 | 0.6 |
|---|------------|-----------------------------|-----|-----|
| 1 | 2012-08-01 | initial data to top manager | 0.6 | 0.6 |
| 0 | 2012-08-01 | initial data introduction   | 0.6 | 0.6 |
| 0 | 2012-08-01 | initial data introduction   | 0.6 | 0.6 |
| 0 | 2012-08-01 | initial data introduction   | 0.6 | 0.6 |

## REVENUE



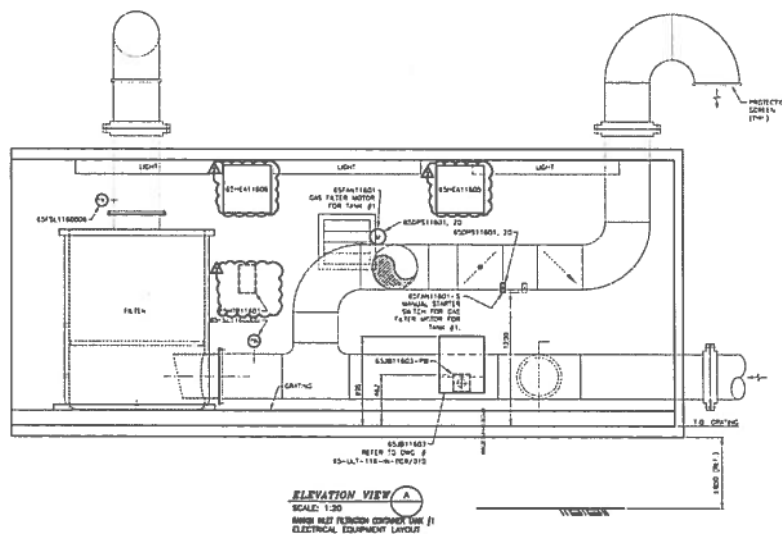
AGNICO EAGLE - MELBORNE DIVISION  
116 - FUEL TANK FARM A  
FUEL DISTRIBUTION  
RANDOM BULET FILTRATION CONTAINER TANK #  
ELECTRICAL EQUIPMENT LAYOUT

|                          |                   |        |            |
|--------------------------|-------------------|--------|------------|
| ISSUING OFFICE           | STEPHANE GRAND    | DATE   | 2017-08-13 |
| REPORTING OFFICE         | STEPHANE GRAND    | DATE   | 2017-08-13 |
| APPROVED AND APPROVED BY | DANIEL CARRIER    | DATE   | 2017-08-13 |
| ISSUING OFFICE           | 1:30              | DATE   | 2017-08-13 |
| ISSUING OFFICE           | 65-ULT-116-EL-016 |        |            |
| ISSUING OFFICE           | 6513              | REASON | 2 / 1 /    |

NT/NU Association of Professional  
Engineers and Geoscientists



SEP 21 2017





**ELEVATION VIEW** **A**  
SCALE: 1:20  
SHOW BOLT FLANGES CONTAINING THE  
FLOOR OPENING AND CIRCULAR

NOTES GÉNÉRALES / GENERAL NOTES

1. PULL BOX 85B11804-PS LINKED WITH CONDUIT SLEEVE TO JUNCTION BOX 85B11804. THE CABLES INSIDE FILTRATION CONTAINER END AT THE PULL BOX.
2. USE TOP OF EACH END OF THE CONDUIT SLEEVES.
3. INSTALL COPPER GROUNDING CABLE 2/0 AND MISCELLANEOUS, FLEXIBLE, THINNED, 18 STRANDS IN EACH CHANNEL TRAY, CONNECT CABLE WITH CONNECTION TYPE "YGC" (ARTICLE NUMBER 85C). CONNECT CABLE AT EACH SECTION OF CHANNEL TRAY WITH CONNECTION TYPE "SCSC" (ARTICLE NUMBER 85C).



ISSUED FOR CONSTRUCTION

DESIGNS IN REFERENCE / REFERENCE DRAWINGS

|                                     | # 100          | # 200 |
|-------------------------------------|----------------|-------|
| SINGLE LINE SERVICE                 | 00-110-275-200 |       |
| 1 LINE WITH 1000 BASIC TON SERVICES | 00-110-275-200 |       |
| UNLIMITED LOCAL PLAN 1000           | 00-110-275-201 |       |
| 1 LINE, 1000 AND DETAILS            | 00-110-275-200 |       |



|   |            |                           |     |     |
|---|------------|---------------------------|-----|-----|
| 2 | 2017-09-01 | annual pay administration | 0.0 | 0.0 |
| 1 | 2017-09-01 | annual rates & fee survey | 0.0 | 0.0 |
| 1 | 2017-09-15 | annual fee administration | 0.0 | 0.0 |
| 0 | 2017-09-15 | annual fee survey         | 0.0 | 0.0 |
| 0 | 2017-09-15 | annual fee survey         | 0.0 | 0.0 |



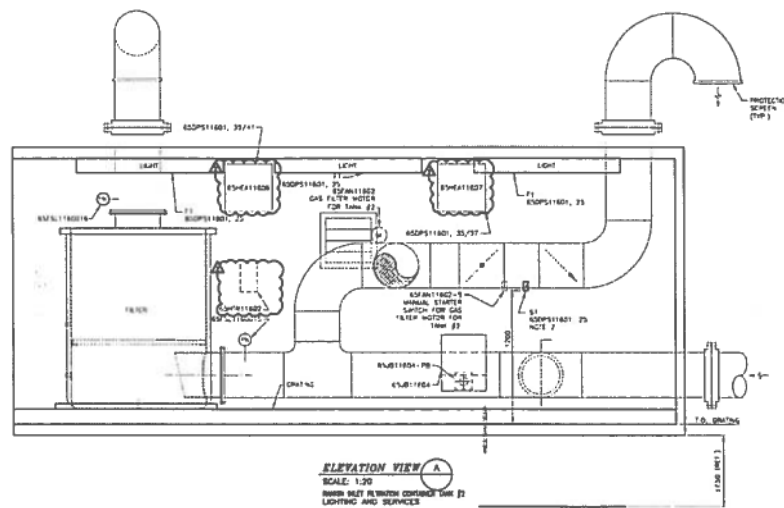
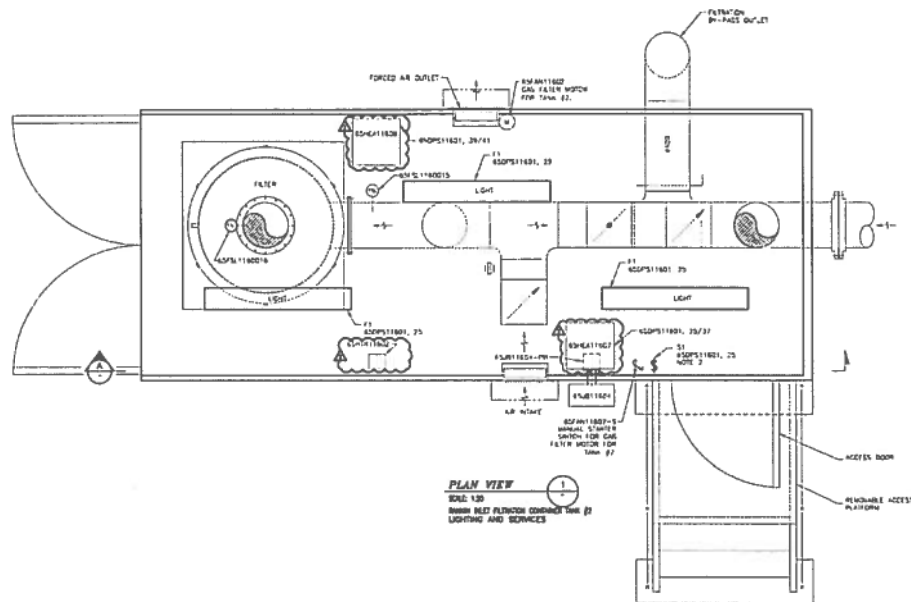

ADMCO EAGLE - WILMAINE DIVISION  
118 - FUEL TANK FARM  
FUEL DISTRIBUTION  
RANDOM BOLT EXTENSION CONTAINER TANK 52

|                              |                 |            |
|------------------------------|-----------------|------------|
| FLOOR OPENINGS AND GROUNDING |                 |            |
| ISSUED FOR                   | STEPHANE GRANGE | DATE       |
| DESIGNED BY                  |                 | 2017-09-13 |

|             |                  |            |
|-------------|------------------|------------|
| ISSUED BY   | STÉPHANE GILMARD | 2017-08-13 |
| APPROVED BY | DANIEL CARRIER   | 2017-08-13 |
| ISSUED BY   | 1:30             | 2017-08-13 |

65-ULT-116-EL-017

|             |          |              |
|-------------|----------|--------------|
| NO. PRODUCT | QUANTITY | PRICE / UNIT |
| 8515        | 2        | 1/2          |



| MATERIAL LIST |                   |          |      |        |        |
|---------------|-------------------|----------|------|--------|--------|
| NO.           | REMARKS           | QUANTITY | UNIT | PRICE  | TOTAL  |
| 1             | 100PS11801, 25/37 | 1        | EA   | 100.00 | 100.00 |
| 2             | 100PS11801, 25/37 | 1        | EA   | 100.00 | 100.00 |
| 3             | 100PS11801, 25/37 | 1        | EA   | 100.00 | 100.00 |



NOTES GENERALES / REMARKS

- FOR OUTDOOR LIGHTING AND PHOTOCELL REFER TO WSP DRAWING #65-116-253-301.
- SWITCH FOR LIGHTING TYPE F1.

ISSUED FOR CONSTRUCTION  
DATE: SEP 21 2017

| DESIGN BY         | DATE     | REVISION |
|-------------------|----------|----------|
| 100PS11801, 25/37 | 08-11-17 | 01       |
| 100PS11801, 25/37 | 08-11-17 | 02       |
| 100PS11801, 25/37 | 08-11-17 | 03       |
| 100PS11801, 25/37 | 08-11-17 | 04       |
| 100PS11801, 25/37 | 08-11-17 | 05       |
| 100PS11801, 25/37 | 08-11-17 | 06       |
| 100PS11801, 25/37 | 08-11-17 | 07       |
| 100PS11801, 25/37 | 08-11-17 | 08       |
| 100PS11801, 25/37 | 08-11-17 | 09       |
| 100PS11801, 25/37 | 08-11-17 | 10       |

AGNICO EAGLE

PERMIT TO PRACTICE  
LE GROUPE ULTRAGEN LTÉE

Signature: *[Signature]*

Date: SEP 21 2017

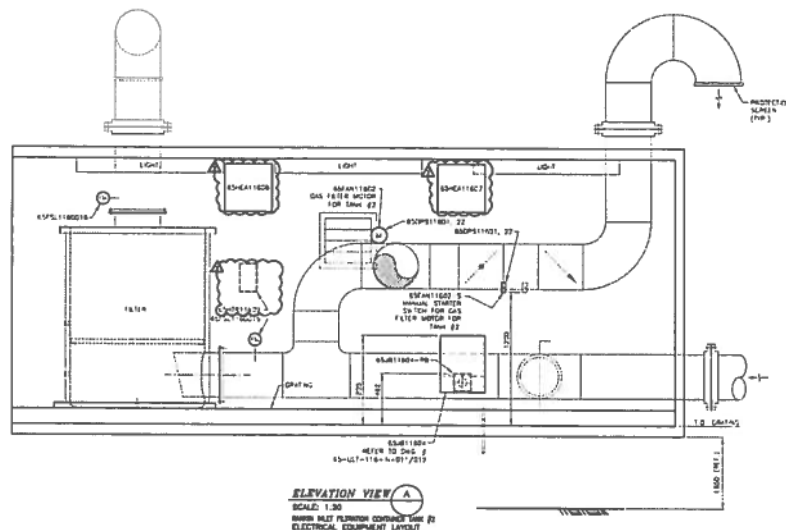
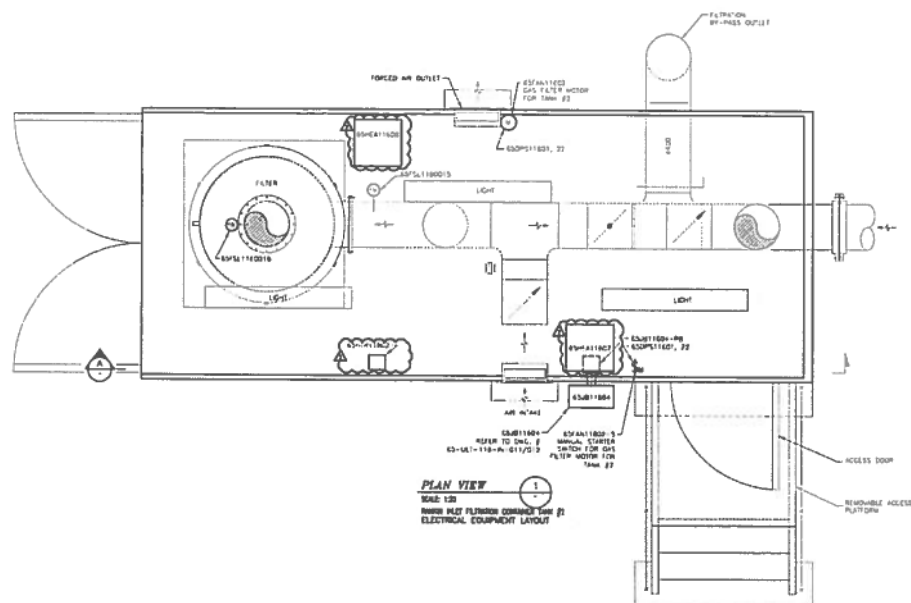
PERMIT NUMBER: P 1180  
NTNU Association of Professional  
Engineers and Geoscientists



| REVISIONS | DATE     | BY | APP'D |
|-----------|----------|----|-------|
| 1         | 08-11-17 | 01 | 01    |
| 2         | 08-11-17 | 02 | 02    |
| 3         | 08-11-17 | 03 | 03    |
| 4         | 08-11-17 | 04 | 04    |
| 5         | 08-11-17 | 05 | 05    |
| 6         | 08-11-17 | 06 | 06    |
| 7         | 08-11-17 | 07 | 07    |
| 8         | 08-11-17 | 08 | 08    |
| 9         | 08-11-17 | 09 | 09    |
| 10        | 08-11-17 | 10 | 10    |

AGNICO EAGLE - MONTREAL DIVISION  
116 - (OLD TANK FARM)  
BURNER INLET FILTRATION CONTAINER TANK #2  
LIGHTING AND SERVICES

|                |                   |       |            |
|----------------|-------------------|-------|------------|
| DESIGNED BY    | STEPHANE GAGNON   | DATE  | 2017-08-13 |
| CHECKED BY     | STEPHANE GAGNON   | DATE  | 2017-08-13 |
| APPROVED BY    | DANIEL CARRIER    | DATE  | 2017-08-13 |
| SCALE          | 1:30              | DATE  | 2017-08-13 |
| PROJECT NUMBER | 65-ULT-116-EL-018 |       |            |
| NO. SHEETS     | 6315              | SHEET | 2 / 1      |



| MATERIAL LIST |             |          |      |       |        |
|---------------|-------------|----------|------|-------|--------|
| ITEM          | DESCRIPTION | QUANTITY | UNIT | PRICE | TOTAL  |
| 1             | WIRE        | 100      | FT   | 1.00  | 100.00 |



# NOTES / GENERAL NOTES

1. HEATER UNITS ARE CEILING MOUNTED.
2. FOR EQUIPMENT IDENTIFICATION REFER TO THE MATERIAL LIST.

ISSUED FOR CONSTRUCTION  
@ultragen 2017-09-27

| DESIGNER OR REFERENCE / REFERENCE DRAWINGS |                         |
|--------------------------------------------|-------------------------|
| DATE / REV                                 | DESCRIPTION             |
| 2017-09-27                                 | ISSUED FOR CONSTRUCTION |

AGNICO EAGLE

PERMIT TO PRACTICE  
LE GROUPE ULTRAGEN LTÉE  
Signature \_\_\_\_\_  
Date SEP 27 2017  
PERMIT NUMBER: P 1180  
NTNU Association of Professional  
Engineers and Geoscientists

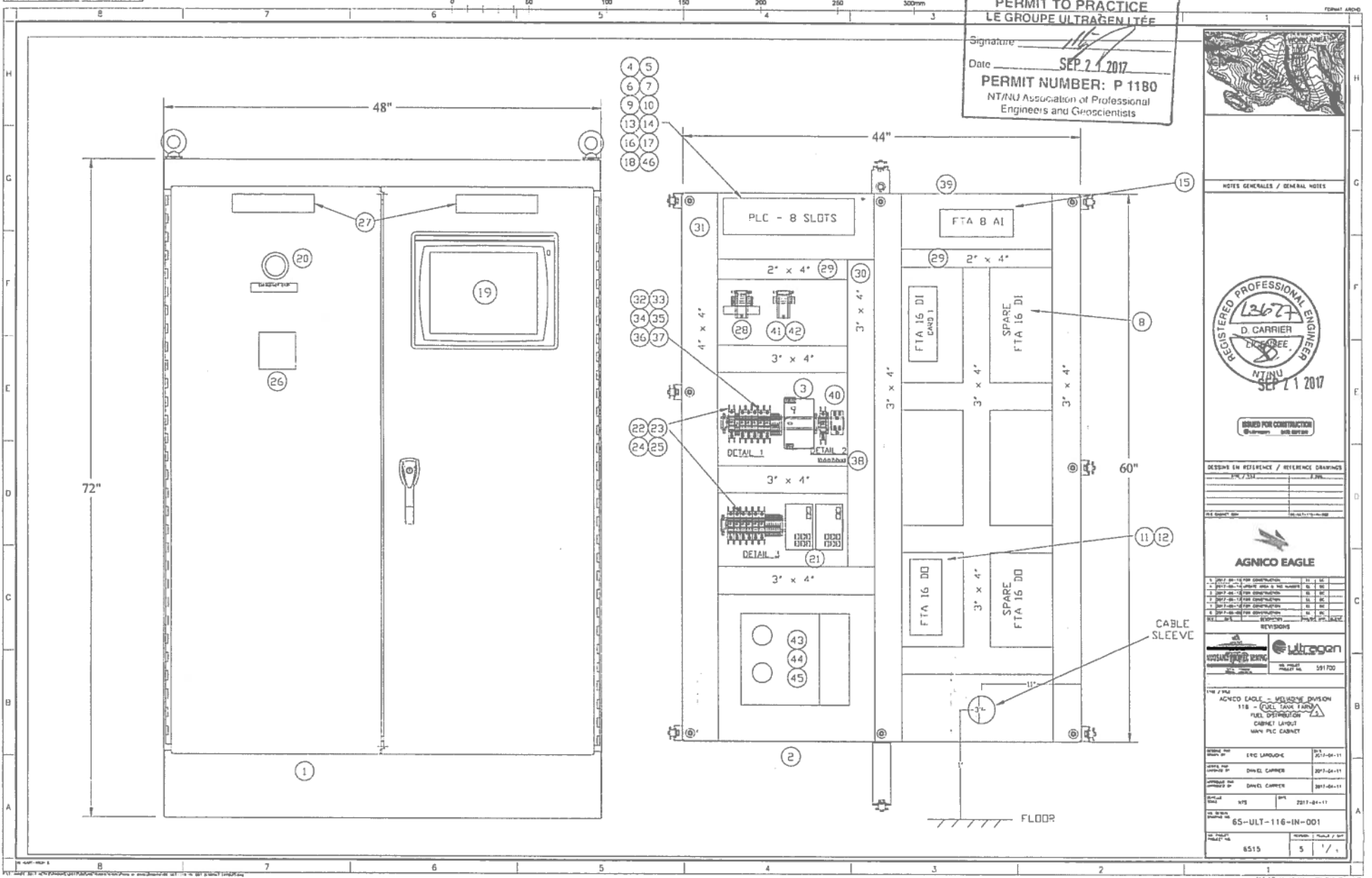


| REVISIONS |                         |
|-----------|-------------------------|
| NO.       | DESCRIPTION             |
| 1         | ISSUED FOR CONSTRUCTION |

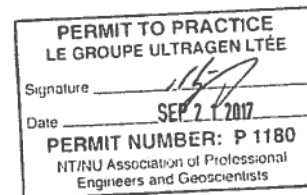
AGNICO EAGLE - INDIAN COUNTRY  
116 - TANK TANK TANK  
ROOM INLET FILTERING CONTAINER TANK #2  
ELECTRICAL EQUIPMENT LAYOUT

|            |                         |
|------------|-------------------------|
| DATE / REV | DESCRIPTION             |
| 2017-09-27 | ISSUED FOR CONSTRUCTION |

65-ULT-116-EL-019



| ITEM | QUANTITY | DESCRIPTION                                          | MANUFACTURER                 | MODEL                |
|------|----------|------------------------------------------------------|------------------------------|----------------------|
| 1    | 1        | CABINET 72H, 48W, 24D NEMA 12 WITH BASE FREESTANDING | Hammond                      | 14182W24             |
| 2    | 1        | INNER MOUNTING PANEL FOR CABINET                     | Hammond                      | 72ZWFW               |
| 3    | 1        | POWER SUPPLY 24VDC 5 AMP                             | Schneider                    | ABLBRP524050         |
| 4    | 1        | BACKPLANE 8 SLOTS                                    | Schneider                    | BMEXBP0800           |
| 5    | 1        | POWER SUPPLY PLC                                     | Schneider                    | BMXCP53500           |
| 6    | 1        | PLC PROCESSOR                                        | Schneider                    | BMXP582040           |
| 7    | 1        | 32 DIGITAL INPUT PLC CARD                            | Schneider                    | BMXDD03202K          |
| 8    | 1        | FTA 16 DIGITAL INPUT                                 | Schneider                    | ABE75162F0           |
| 9    | 1        | CABLE 3 METERS FOR DIGITAL INPUT CARD                | Schneider                    | BMXFCC303            |
| 10   | 1        | 32 DIGITAL OUTPUT PLC CARD                           | Schneider                    | BMXDD03202K          |
| 11   | 1        | FTA 16 DIGITAL OUTPUT                                | Schneider                    | ABE7R16T210          |
| 12   | 16       | RELAY FOR DIGITAL OUTPUT CARD                        | Schneider                    | ABR7S21              |
| 13   | 1        | CABLE 3 METERS FOR DIGITAL OUTPUT                    | Schneider                    | BMXFCC303            |
| 14   | 1        | 8 ANALOG INPUT PLC CARD                              | Schneider                    | BMXAM0810            |
| 15   | 1        | FTA 8 ANALOG INPUT                                   | Schneider                    | ABE7CPA31            |
| 16   | 1        | CABLE 1.5 METERS FOR ANALOG INPUT                    | Schneider                    | BMXFTA150            |
| 17   | 0        | HIGH SPEED COUNTER MODULE                            | Schneider                    | BMXHC0800            |
| 18   | 0        | REMOVABLE CAGE CLAMP                                 | Schneider                    | BMXFTB2000           |
| 19   | 1        | PANEL VIEW HMI 15 INCH 24VDC WITH PREMIUM BOX        | Schneider                    | HMI07732 / HMIG3U    |
| 20   | 1        | PANEL MOUNTED BUTTON                                 | Schneider                    | XB4BS444             |
| 21   | 2        | ETHERNET TCP/IP SWITCH - 6 COPPER / 1 FIBER          | Schneider                    | TCSES0803F1C50       |
| 22   | 10       | 120VAC/24VDC CIRCUIT BREAKER 2A                      | Schneider                    | GB2CB07              |
| 23   | 1        | 120VAC/24VDC CIRCUIT BREAKER 5A                      | Schneider                    | GB2CB10              |
| 24   | 1        | 120VAC/24VDC CIRCUIT BREAKER 15A                     | Schneider                    | GB2CB21              |
| 25   | 1        | 120VAC/24VDC CIRCUIT BREAKER 20A                     | Schneider                    | GB2CB22              |
| 26   | 1        | RED LAMICOID WITH WHITE LETTERS - 4" x 4"            | 65-ULT-116-IN-004 FOR DETAIL | -                    |
| 27   | 2        | WHITE LAMICOID WITH BLACK LETTERS - 2" x 9"          | 65-ULT-116-IN-004 FOR DETAIL | -                    |
| 28   | 1        | SAFETY RELAY FOR EMERGENCY STOP 120Vac               | Allen-Bradley                | 440R-N23125          |
| 29   | 1        | RACEWAY INSIDE CABINET 2" x 4", 6 FEET LENGTH        | Panduit                      | G2X4LG6              |
| 30   | 2        | RACEWAY INSIDE CABINET 3" x 4", 6 FEET LENGTH        | Panduit                      | G3X4LG6              |
| 31   | 3        | RACEWAY INSIDE CABINET 4" x 4", 6 FEET LENGTH        | Panduit                      | G4X4LG6              |
| 32   | 1        | TS-35 DIN MOUNTING RAIL, 7.5MM, 2 METERS LONG        | Weidmuller                   | 514500000            |
| 33   | 12       | RAIL SUPPORT 1"                                      | Weidmuller                   | 7924270030           |
| 34   | 12       | END COVER FOR TS-35                                  | Weidmuller                   | 38356                |
| 35   | 6        | GROUP MARKER CARRIER                                 | Weidmuller                   | 29246                |
| 36   | 25       | TERMINAL BLOCK WDU 4                                 | Weidmuller                   | 102010               |
| 37   | 60       | MARKER                                               | Weidmuller                   | 051796/150772/051530 |
| 38   | 1        | GROUNDING BAR 7 TERMINALS                            | Schneider                    | PK7GTA               |
| 39   | 1        | 120V FLUORESCENT CABINET LIGHT                       | Schneider                    | NSYLAMCU             |
| 40   | 1        | 120V 15A OUTLET DIN RAIL                             | Allen-Bradley                | 1492-REC15G          |
| 41   | 0        | TERMINAL BLOCK 12VDC RELAY                           | Weidmuller                   | 112275               |
| 42   | 3        | TERMINAL BLOCK 120Vac RELAY                          | Weidmuller                   | 112283               |
| 43   | 1        | FIBER OPTIC PATCH PANEL 24 FIBERS                    | Panduit                      | FWME2                |
| 44   | 2        | LC DUPLEX SINGLE MODE ADAPTER (12 FIBERS)            | Panduit                      | FAP12WBUOLCZ         |
| 45   | 2        | FIBER OPTIC PATCH CORD LC TO SC                      | Panduit                      | F82ERLNSNSNM002      |
| 46   | 1        | ETHERNET MODULE M580 - 3 SUBNETS                     | Schneider                    | BMXNOC321            |



NOTES GÉNÉRALES / GENERAL NOTES

ISSUED FOR CONSTRUCTION  
@ultragen 08/07/2017

DESIGNS EN RÉFÉRENCE / REFERENCE DRAWINGS

| FIG. / FIG. | FILE              |
|-------------|-------------------|
| 1           | 65-ULT-116-IN-001 |
| 2           | 65-ULT-116-IN-002 |
| 3           | 65-ULT-116-IN-003 |
| 4           | 65-ULT-116-IN-004 |
| 5           | 65-ULT-116-IN-005 |
| 6           | 65-ULT-116-IN-006 |
| 7           | 65-ULT-116-IN-007 |
| 8           | 65-ULT-116-IN-008 |
| 9           | 65-ULT-116-IN-009 |
| 10          | 65-ULT-116-IN-010 |
| 11          | 65-ULT-116-IN-011 |
| 12          | 65-ULT-116-IN-012 |
| 13          | 65-ULT-116-IN-013 |
| 14          | 65-ULT-116-IN-014 |
| 15          | 65-ULT-116-IN-015 |
| 16          | 65-ULT-116-IN-016 |
| 17          | 65-ULT-116-IN-017 |
| 18          | 65-ULT-116-IN-018 |
| 19          | 65-ULT-116-IN-019 |
| 20          | 65-ULT-116-IN-020 |
| 21          | 65-ULT-116-IN-021 |
| 22          | 65-ULT-116-IN-022 |
| 23          | 65-ULT-116-IN-023 |
| 24          | 65-ULT-116-IN-024 |
| 25          | 65-ULT-116-IN-025 |
| 26          | 65-ULT-116-IN-026 |
| 27          | 65-ULT-116-IN-027 |
| 28          | 65-ULT-116-IN-028 |
| 29          | 65-ULT-116-IN-029 |
| 30          | 65-ULT-116-IN-030 |
| 31          | 65-ULT-116-IN-031 |
| 32          | 65-ULT-116-IN-032 |
| 33          | 65-ULT-116-IN-033 |
| 34          | 65-ULT-116-IN-034 |
| 35          | 65-ULT-116-IN-035 |
| 36          | 65-ULT-116-IN-036 |
| 37          | 65-ULT-116-IN-037 |
| 38          | 65-ULT-116-IN-038 |
| 39          | 65-ULT-116-IN-039 |
| 40          | 65-ULT-116-IN-040 |
| 41          | 65-ULT-116-IN-041 |
| 42          | 65-ULT-116-IN-042 |
| 43          | 65-ULT-116-IN-043 |
| 44          | 65-ULT-116-IN-044 |
| 45          | 65-ULT-116-IN-045 |
| 46          | 65-ULT-116-IN-046 |
| 47          | 65-ULT-116-IN-047 |
| 48          | 65-ULT-116-IN-048 |
| 49          | 65-ULT-116-IN-049 |
| 50          | 65-ULT-116-IN-050 |
| 51          | 65-ULT-116-IN-051 |
| 52          | 65-ULT-116-IN-052 |
| 53          | 65-ULT-116-IN-053 |
| 54          | 65-ULT-116-IN-054 |
| 55          | 65-ULT-116-IN-055 |
| 56          | 65-ULT-116-IN-056 |
| 57          | 65-ULT-116-IN-057 |
| 58          | 65-ULT-116-IN-058 |
| 59          | 65-ULT-116-IN-059 |
| 60          | 65-ULT-116-IN-060 |
| 61          | 65-ULT-116-IN-061 |
| 62          | 65-ULT-116-IN-062 |
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| 80          | 65-ULT-116-IN-080 |
| 81          | 65-ULT-116-IN-081 |
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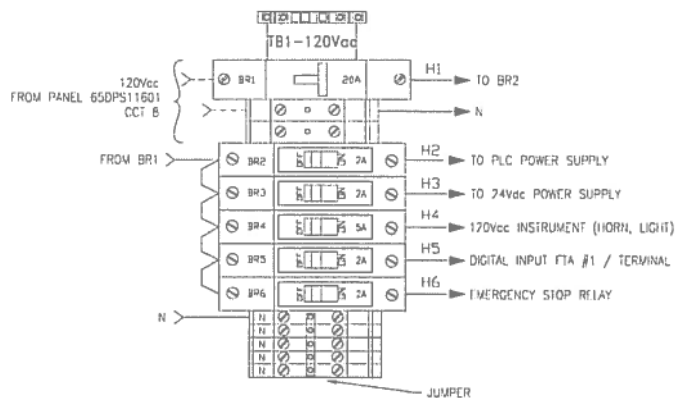
AGNICO EAGLE

| FIG. / FIG. | FILE              |
|-------------|-------------------|
| 1           | 65-ULT-116-IN-001 |
| 2           | 65-ULT-116-IN-002 |
| 3           | 65-ULT-116-IN-003 |
| 4           | 65-ULT-116-IN-004 |
| 5           | 65-ULT-116-IN-005 |
| 6           | 65-ULT-116-IN-006 |
| 7           | 65-ULT-116-IN-007 |
| 8           | 65-ULT-116-IN-008 |
| 9           | 65-ULT-116-IN-009 |
| 10          | 65-ULT-116-IN-010 |
| 11          | 65-ULT-116-IN-011 |
| 12          | 65-ULT-116-IN-012 |
| 13          | 65-ULT-116-IN-013 |
| 14          | 65-ULT-116-IN-014 |
| 15          | 65-ULT-116-IN-015 |
| 16          | 65-ULT-116-IN-016 |
| 17          | 65-ULT-116-IN-017 |
| 18          | 65-ULT-116-IN-018 |
| 19          | 65-ULT-116-IN-019 |
| 20          | 65-ULT-116-IN-020 |
| 21          | 65-ULT-116-IN-021 |
| 22          | 65-ULT-116-IN-022 |
| 23          | 65-ULT-116-IN-023 |
| 24          | 65-ULT-116-IN-024 |
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| 44          | 65-ULT-116-IN-044 |
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| 47          | 65-ULT-116-IN-047 |
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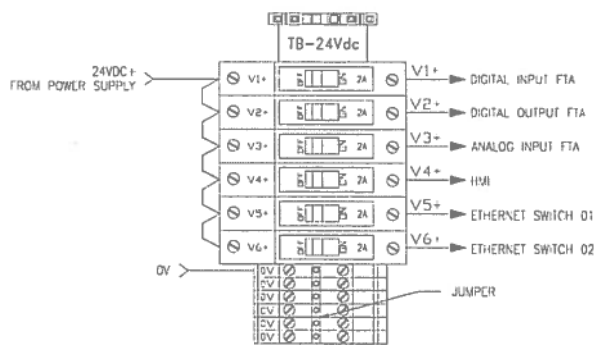
**ULTRAGEN**  
REVISIONS

REV. / REV.  
AGNICO EAGLE - SEASIDE DIVISION  
116 - FUEL OIL TANK  
FUEL DISTRIBUTION  
REL. OF MATERIAL  
MAIN PLC CABINET

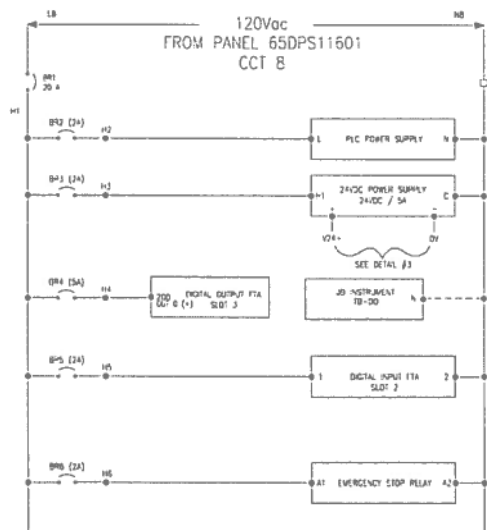
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|-------------|-------------------|------|------------|
| DESIGNED BY | ERIC LAMOUQUE     | DATE | 2017-04-11 |
| CHECKED BY  | DANIEL CARRIER    | DATE | 2017-04-11 |
| APPROVED BY | DANIEL CARRIER    | DATE | 2017-04-11 |
| PROJECT NO. | 65-ULT-116-IN-002 | REV. | 5          |
| SCALE       | 1/5               | DATE | 2017-04-11 |
| FILE NO.    | 6515              | REV. | 5          |



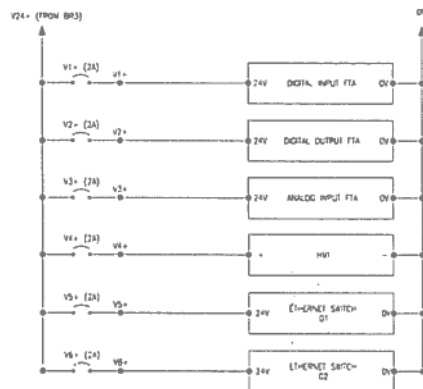
DETAIL #1



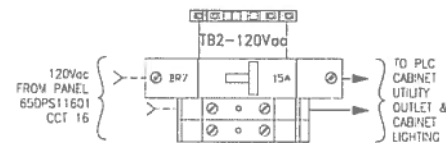
DETAIL #3



DETAIL #1 SCHEMATIC DIAGRAM



DETAIL #3 SCHEMATIC DIAGRAM

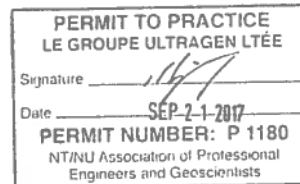


DETAIL #2

## LEGEND

— PLC CABINET UTILITY BRING  
- - - FIELD BRING

DETAIL #1, #2, #3 FROM PLC CABINET  
DWG.# 65-ULT 116-IN 001



NOTES GÉNÉRALES / GENERAL NOTES

ISSUED FOR CONSTRUCTION

DESIGNS EN REFERENCE / REFERENCE DRAWINGS

1. 65-ULT-116-IN-001

2. 65-ULT-116-IN-002

3. 65-ULT-116-IN-003

4. 65-ULT-116-IN-004

5. 65-ULT-116-IN-005

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43. 65-ULT-116-IN-043

44. 65-ULT-116-IN-044

45. 65-ULT-116-IN-045

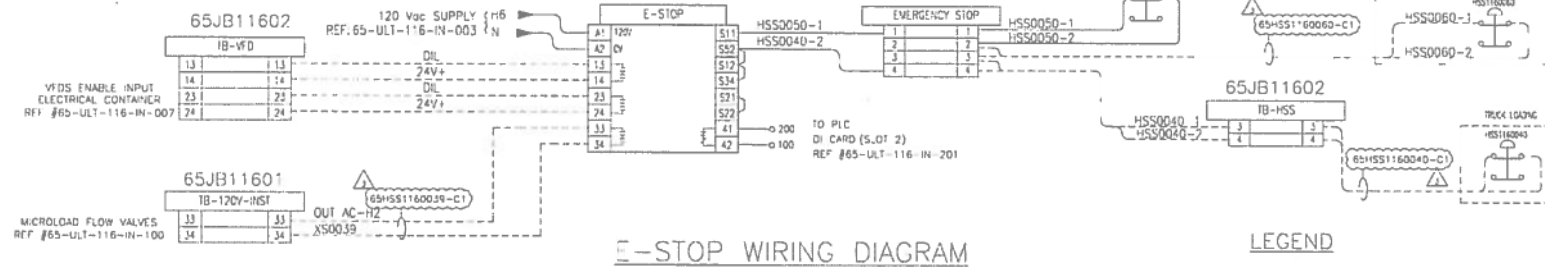
46. 65-ULT-116-IN-046

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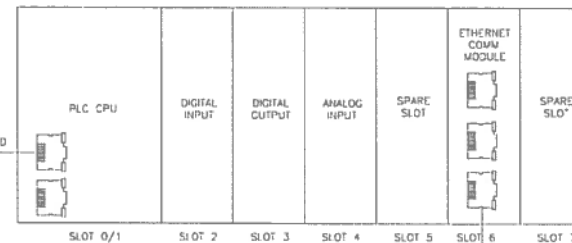
48. 65-ULT-116-IN-048

49. 65-ULT-116-IN-049

50. 65-ULT-116-IN-050



## PLC BASEPLATE &amp; COMMUNICATION

ELECTRICAL  
CONTAINERETHERNET  
SWITCH-02ETHERNET  
SWITCH-01FIBER OPTIC  
PATCH PANEL

MICROLOAD

HMI  
TOUCHSCREENLAMICOID PLATE  
BOM ITEM #26  
SCALE = 1/2WARNING  
MULTIPLE  
SOURCES IN  
THIS CABINETLAMICOID PLATE  
BOM ITEM #27  
SCALE = 1/2RANKIN INLET  
65PLC116001PERMIT TO PRACTICE  
LE GROUPE ULTRAGEN LTÉE

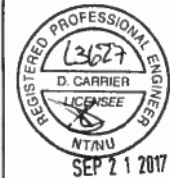
Signature

Date

SEP 11 2017

PERMIT NUMBER: P 1180  
NTNU Association of Professional  
Engineers and Geoscientists

NOTES GENERALES / GENERAL NOTES

ISSUED FOR CONSTRUCTION  
@ 11:00 AM SEP 11 2017

DESIGNS EN REFERENCE / REFERENCE DRAWINGS

| FILE / FICHE | FILE |
|--------------|------|
|              |      |
|              |      |
|              |      |

PLC CABLE LIST

REF. 65-ULT-116-IN-001

AGNICO EAGLE

| REV. | DATE       | BY             | CHK.           | DESCRIPTION    |
|------|------------|----------------|----------------|----------------|
| 1    | 2017-08-14 | ERIC LAMARCHE  | ERIC LAMARCHE  | PLC CABLE LIST |
| 2    | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |
| 3    | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |
| 4    | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |
| 5    | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |
| 6    | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |
| 7    | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |
| 8    | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |
| 9    | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |
| 10   | 2017-08-14 | DANIEL CARRIER | DANIEL CARRIER | PLC CABLE LIST |

REVISIONS

KOSKINEN PROJECTS INC.

ULTRAGEN

581700

FILE / FICHE

AGNICO EAGLE - MILLING DIVISION

116 - GUEL TAILLAGE

FUEL DISTRIBUTION

PLC CABLE LIST

EMERGENCY STOP &amp; PLC COMMUNICATION

DESIGNED BY

ERIC LAMARCHE

2017-08-14

CHECKED BY

DANIEL CARRIER

2017-08-14

APPROVED BY

DANIEL CARRIER

2017-08-14

DATE

2017-08-14

FILE

65-ULT-116-IN-004

REV.

3

/

1

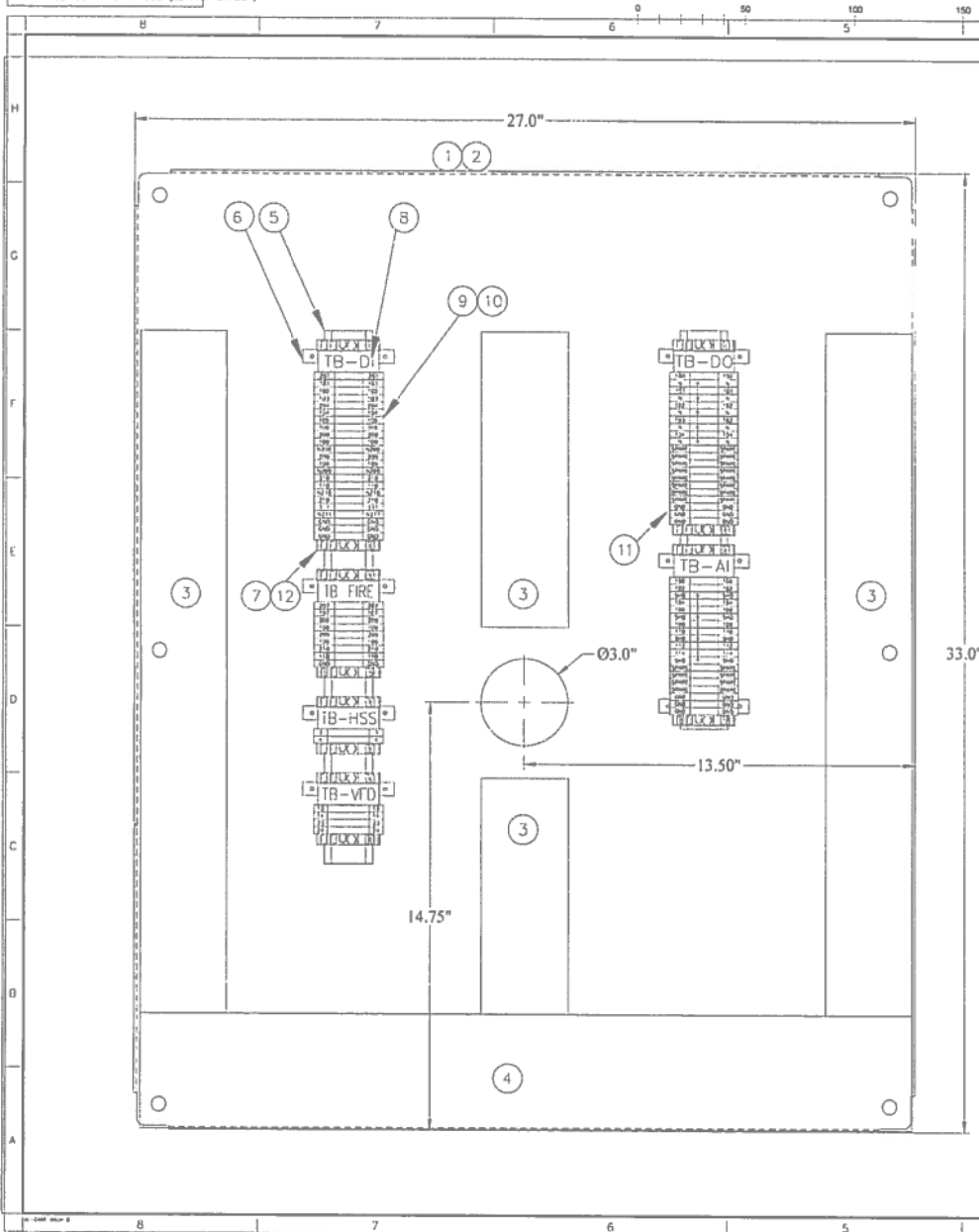
6515

3

/

1

1



| ITEM | QUANTITY<br>PORTALS, #3 | DESCRIPTION                                            | MANUFACTURER | MODEL              |
|------|-------------------------|--------------------------------------------------------|--------------|--------------------|
| 1    | 1                       | WALL MOUNT ENCLOSURE, 301, 30W, 50<br>TYPE 43 ALUMINUM | Hammond      | 1419H44L188        |
| 2    | 1                       | INNER MOUNTING PANEL FOR ENCLOSURE                     | Hammond      | INCLUDED (ITEM 1)  |
| 3    | 1                       | RACEWAY INSIDE CABINET 3" x 4" 6 FEET LENGTH           | Panabot      | Q344,GR            |
| 4    | 1                       | RACEWAY INSIDE CABINET 4" x 4" 6 FEET LENGTH           | Panabot      | Q344,GR            |
| 5    | 1                       | TB-3E DIN MOUNTING RAIL, 7.5MM, 2 METERS LONG          | Wieland      | 514300000          |
| 6    | 7                       | RAIL SUPPORT 1"                                        | Wieland      | 7824270230         |
| 7    | 10                      | END COVER FOR TB-3E                                    | Wieland      | 36356              |
| 8    | 6                       | GROUP MARKER CARRIER                                   | Wieland      | 26248              |
| 9    | 72                      | TERMINAL BLOCK MOD 4                                   | Wieland      | 102010             |
| 10   | 184                     | MARKER                                                 | Wieland      | 001760180772051830 |
| 11   | 10                      | GROUND TERMINAL YELLOW/GREEN                           | Wieland      | 10101              |
| 12   | 6                       | END PLATE                                              | Wieland      | 12500              |



NOTES GENERALES / GENERAL NOTES

 ISSUED FOR CONSTRUCTION  
 @Ultragén 000 000000

| DESIGNER | REFERENCE / REFERENCE GRAPHICS |
|----------|--------------------------------|
| 1        | 65-ULT-116-IN-005              |
| 2        | 65-ULT-116-IN-005              |
| 3        | 65-ULT-116-IN-005              |
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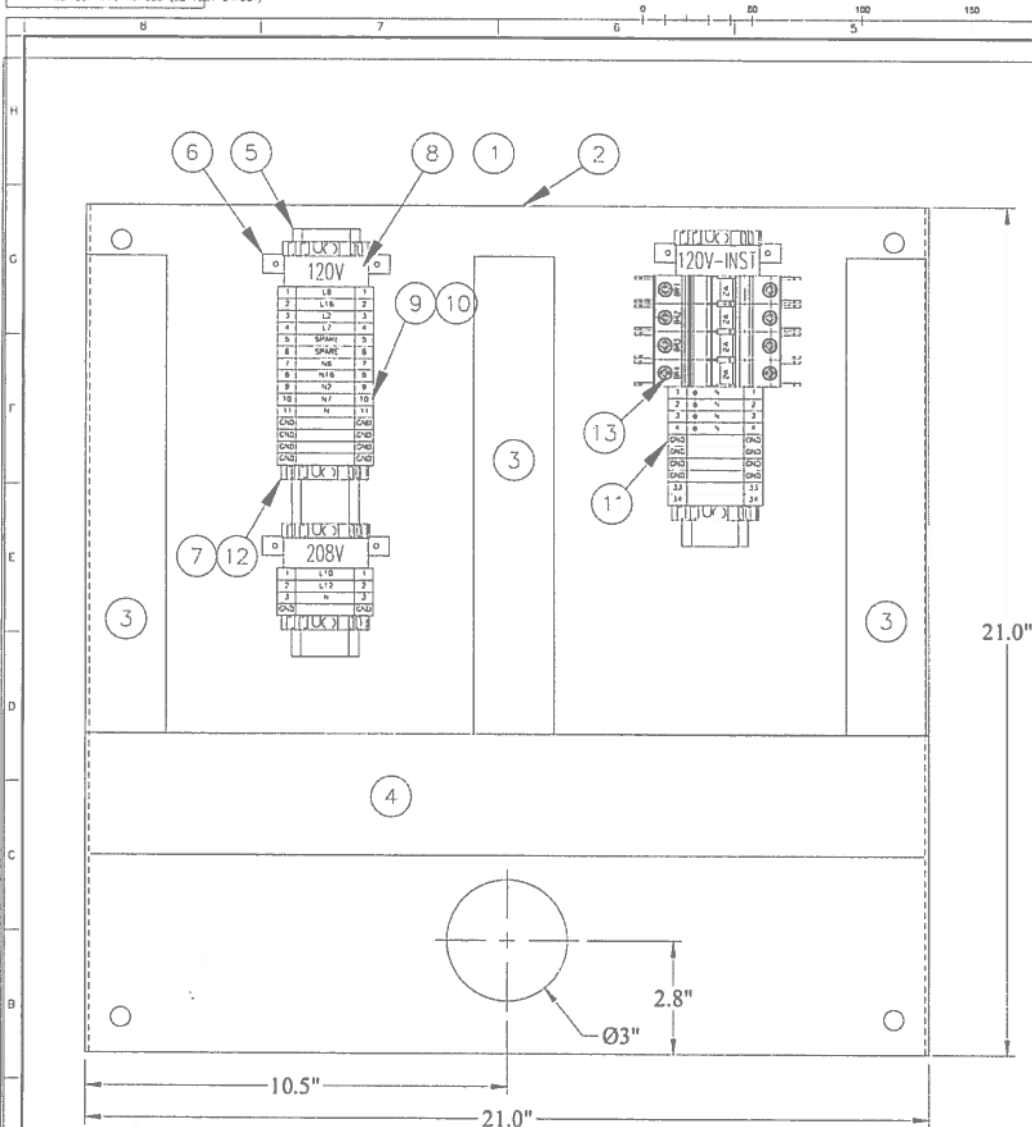
 AGNICO EAGLE  
 118 - (VCL) LAM FADY  
 FUEL DISTRIBUTION  
 JUNCTION BOX INSTRUMENTATION  
 65-ULT-116-IN-005

 PERMIT TO PRACTICE  
 LE GROUPE ULTRAGEN LTÉE  
 Signature:   
 Date: SEP 21 2017  
 PERMIT NUMBER: P 1180  
 NT/NU Association of Professional  
 Engineers and Geoscientists


| REVISIONS | DATE       | BY            | REASON                  |
|-----------|------------|---------------|-------------------------|
| 1         | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 2         | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 3         | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 4         | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 5         | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 6         | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
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| 8         | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 9         | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 10        | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 11        | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |
| 12        | 2017-04-18 | DAVID CARRIER | ISSUED FOR CONSTRUCTION |

65-ULT-116-IN-005

6515 3 1/1



| ITEM | QUANTITY | DESCRIPTION                                       | MANUFACTURER | MODEL             |
|------|----------|---------------------------------------------------|--------------|-------------------|
| 1    | 1        | WALL MOUNT ENCLOSURE 34" 34" 16" TYPE 4X ALUMINUM | Hammond      | 1418H4LJB         |
| 2    | 1        | INNER MOUNTING PANEL FOR ENCLOSURE                | Hammond      | INCLUDED (ITEM 1) |
| 3    | 1        | RACEWAY INSIDE CABINET 2" x 4" 8 FEET LENGTH      | Parabul      | Q24A,0A           |
| 4    | 1        | RACEWAY INSIDE CABINET 2" x 4" 8 FEET LENGTH      | Parabul      | Q24A,0A           |
| 5    | 1        | TB-35 DIN MOUNTING RAIL, 75MM 2 METERS LONG       | Wendular     | 51450000          |
| 6    | 6        | RAIL SUPPORT T                                    | Wendular     | 760420030         |
| 7    | 8        | END BRACKET FOR TB-35                             | Wendular     | 34304             |
| 8    | 3        | GROUP MARKER CARRIER                              | Wendular     | 29046             |
| 9    | 24       | TERMINAL BLOCK 100 S                              | Wendular     | 10202             |
| 10   | 48       | MARKER                                            | Wendular     | 65176016072051530 |
| 11   | 9        | GROUND TERMINAL YELLOW/POLE H                     | Wendular     | 10102             |
| 12   | 3        | END PLATE                                         | Wendular     | 10000             |
| 13   | 4        | 120VAC HYDRO CIRCUIT BREAKER 3A                   | Schneider    | GBCB07            |



NOTES GENERALES / GENERAL NOTES

BONDED FOR CONSTRUCTION

REVISIONS EN REFERENCE / REFERENCE DRAWINGS

| REV | DATE       | DESCRIPTION          |
|-----|------------|----------------------|
| 1   | 2017-04-18 | 21.0" x 10.5" x 2.8" |
| 2   | 2017-04-18 | 21.0" x 10.5" x 2.8" |

PERMIT TO PRACTICE  
LE GROUPE ULTRAGEN LTÉE

Signature:

Date: SEP 21 2017

PERMIT NUMBER: P 1180  
NT/NU Association of Professional  
Engineers and Geoscientists



| REV | DATE       | DESCRIPTION          |
|-----|------------|----------------------|
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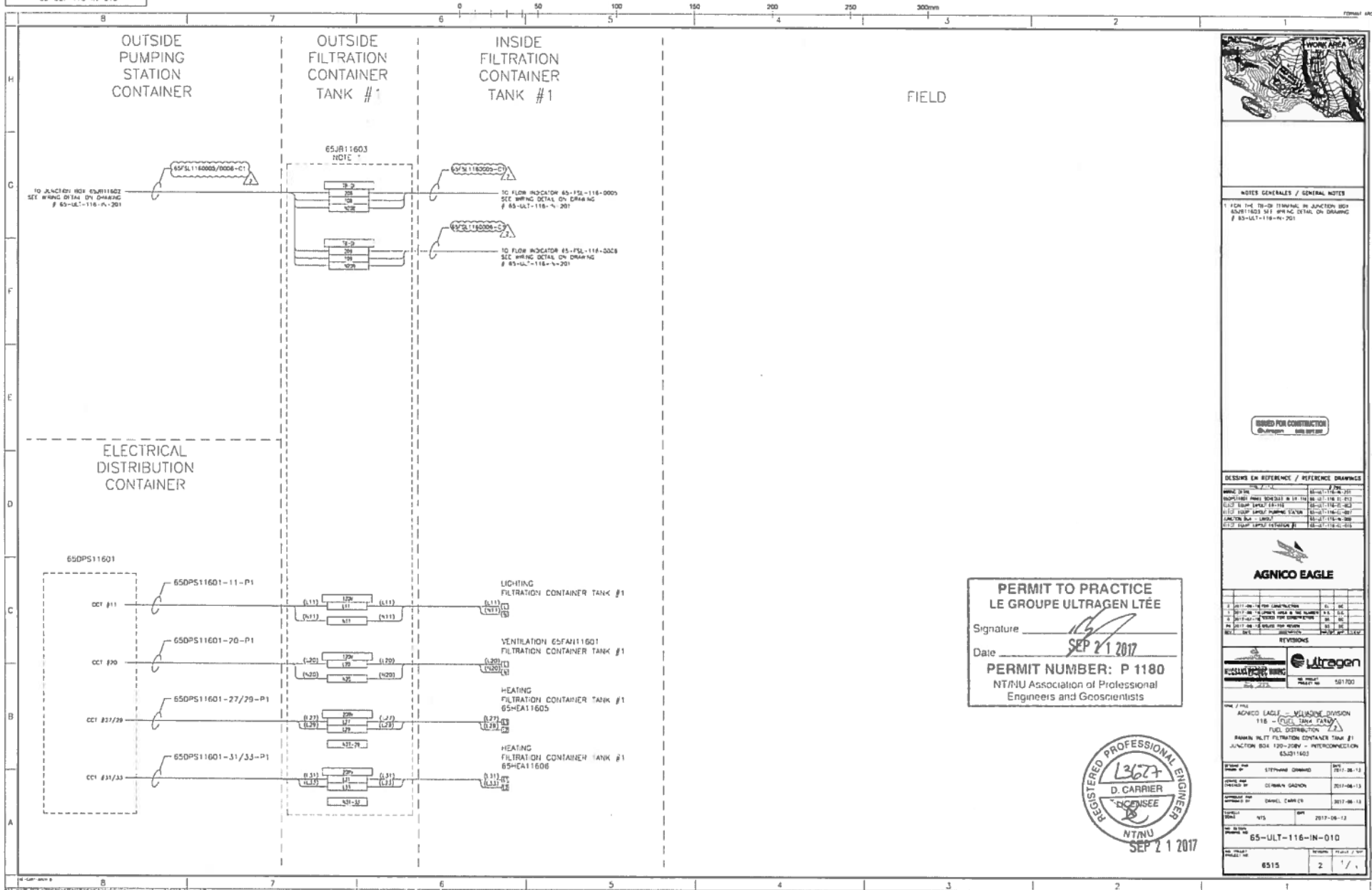
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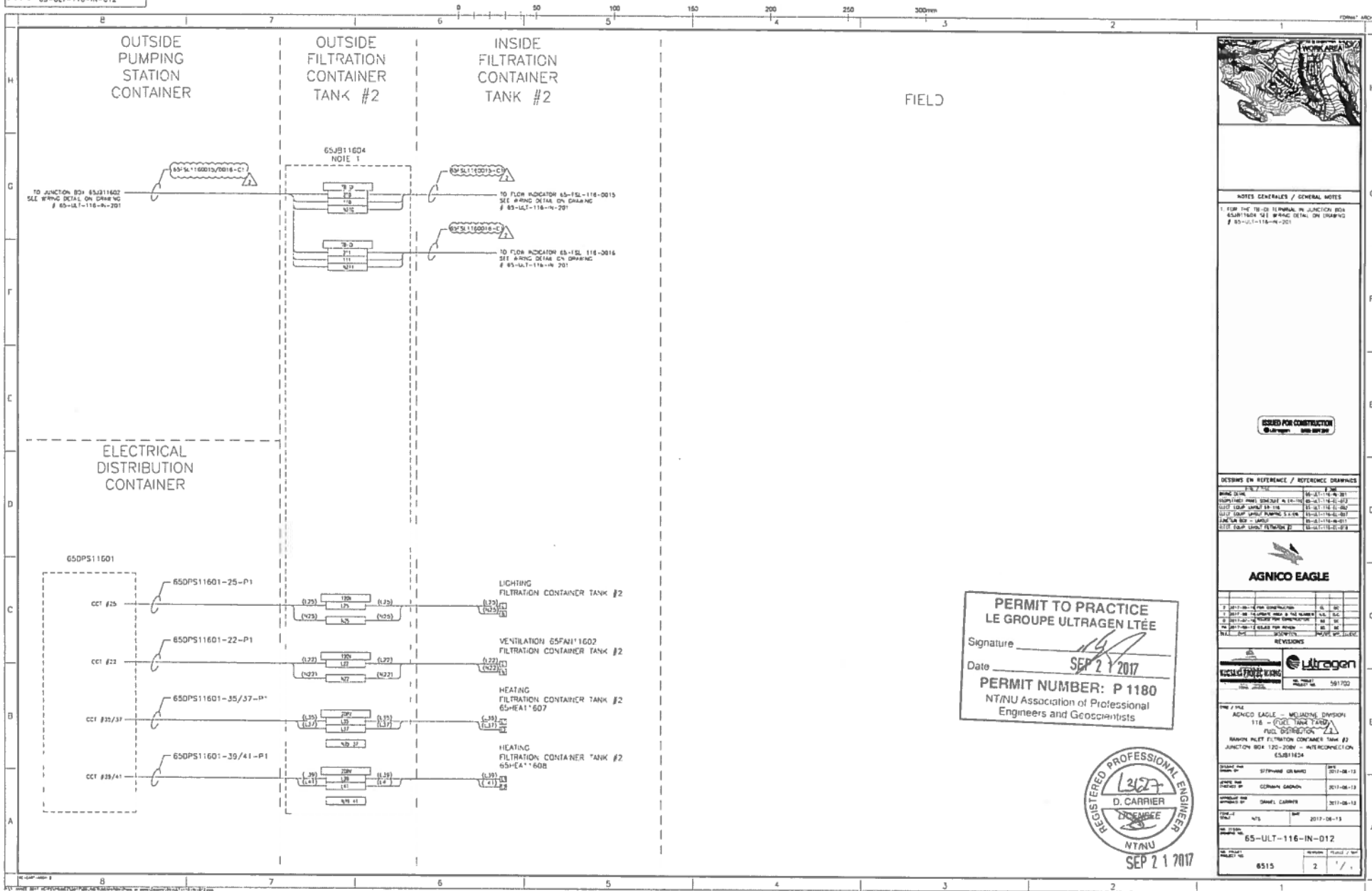




65-ULT-116-IN-010





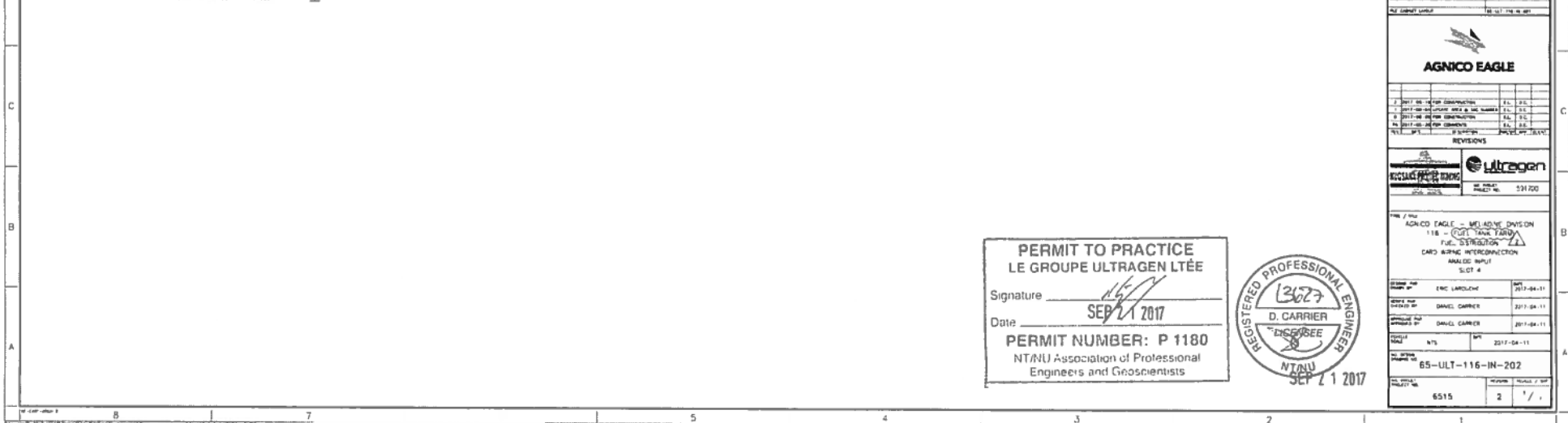




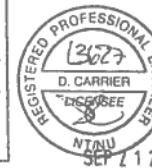
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|--------------------------|----------------------------------------------|-------------------|---------------------------------|
| DESIGNED BY: E. LAUDACHE | PROJECT:                                     |                   | AGNICO EAGLE - MELINDA DIVISION |
| DATE: 2017.05.24         |                                              |                   | 116 - FUEL TANK FARM 2          |
| DRAWN BY: R. SHRESTHA    | TITLE: ROTORK MOTORIZED VALVE WIRING DIAGRAM |                   |                                 |
| DATE: 2017.05.24         | TYPICAL DRAWING FOR                          |                   |                                 |
|                          | 65FV1160004/65FV1160014                      |                   |                                 |
| APPROVED BY:             | PROJECT NO.                                  | CHARGING NO.      | REV.                            |
| DATE:                    | 6515                                         | 65-ULT-116-IN-101 | 2                               |
| SCALE: NTS               |                                              |                   |                                 |







Signature \_\_\_\_\_  
Date SEP 21 2017  
**PERMIT NUMBER: P 1180**  
NTNU Association of Professional  
Engineers and Geoscientists



NOTES GÉNÉRALES / GENERAL NOTES

ISSUED FOR CONSTRUCTION  
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DESIGNS IN REFERENCE / REFERENCE CHARTING

[illegible]

REVISIONS

|                                                                                                             |                                                                                                   |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <br>KIOSAK PAPER HANDS | <br>ultragen |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

WE PROTECT  
YOU. AND  
YOUR ZOO.

1988 / 1989

AGNICO EAGLE - MELADYNE DAVISON  
118 - FUEL TANK FARM  
FUEL DISTRIBUTION  
CARD BRING INTERCONNECTION  
ANALOG INPUT  
SLIC 4

|                               |                    |                    |
|-------------------------------|--------------------|--------------------|
| STAMPED AND<br>RECEIVED BY    | ERIC LAROCHE       | DATE<br>2017-04-11 |
| STAMPED AND<br>RECEIVED BY    | DANIEL CARRIER     | DATE<br>2017-04-11 |
| STAMPED AND<br>RECEIVED BY    | DANIEL CARRIER     | DATE<br>2017-04-11 |
| STAMPED<br>AND<br>RECEIVED BY | DATE<br>2017-04-11 |                    |
| 65-ULT-116-IN-202             |                    |                    |
| STAMPED AND<br>RECEIVED BY    | DATE               |                    |
| 6515                          | 2                  | 1 /                |



## Vendor Document Status

### AGNICO EAGLE

- 1 ☐ Proceed to next submission and status.
- 2 ☐ Proceed with exceptions as noted to next submission and status.
- 3 ☐ Do not proceed.  
Revise as noted and resubmit next submission and status.
- 4 ☒ Complete, no further submission required.

By:

Jean-Francois Tremblay

Date:

2017-05-02

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Agnico Eagle  
No.

6515-C-270-007-141-TES-0014 R: Sub001

**DOCUMENT FOR INFORMATION**



**Agnico-Eagle Mines Ltd.  
Non-Conformance Report**

ITR Number : AEM-GE-ITR-002  
Contract no. : C22466T / C22498E



**PART 1 – To be completed by Originator**

|                                                                                                                                            |                                                                                                                                                                                                   |                    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|
| ITR no. :                                                                                                                                  | Supplier/Vendor/Manufacturer/Contractor :                                                                                                                                                         | Originator :       | Date: |
| Equipment Identification:                                                                                                                  |                                                                                                                                                                                                   | Equipment Tag No.: |       |
| Disposition Requested:<br><input type="checkbox"/> 48 Hours <input type="checkbox"/> Other                                                 | NCR Classification:<br><input type="checkbox"/> Supplier <input type="checkbox"/> Fabrication <input type="checkbox"/> Engineering <input type="checkbox"/> Construction <input type="checkbox"/> |                    |       |
| Current Status:<br><input type="checkbox"/> Work Already Done <input type="checkbox"/> Partially Done <input type="checkbox"/> Other _____ | Potential Impact (Check appropriate box and give estimate):<br><input type="checkbox"/> Cost <input type="checkbox"/> Schedule <input type="checkbox"/> Other                                     |                    |       |
| Detailed Description of Non-Conformance (attach sketch, pictures, etc) :                                                                   |                                                                                                                                                                                                   |                    |       |
| Describe Deviation to Drawings, Specifications, Standard, Code or other Reference:                                                         |                                                                                                                                                                                                   |                    |       |

**PART 2 - Disposition**

|                                                                                                                                                                                             |                                         |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|
| * CONTRACTOR Proposed Disposition / Resolution:<br><input type="checkbox"/> Use As Is <input type="checkbox"/> Repair <input type="checkbox"/> Rework <input type="checkbox"/> Reject/Scrap | Concession Request No. (if applicable): | Contractors NCR No. (if applicable): |
| Details of Contractor Corrective Actions Proposed / Concession Request:                                                                                                                     |                                         |                                      |
| * Disposition:<br><input type="checkbox"/> Use as Is <input type="checkbox"/> Repair <input type="checkbox"/> Rework <input type="checkbox"/> Reject/Scrap                                  | Dispositioning Party:                   | Signature:                           |
| Recommended Resolution / Actions:                                                                                                                                                           |                                         |                                      |

**PART 3 - Confirmation**

|                                                                            |                                                                                      |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Corrective Actions Completed By:<br>Name:<br>Date:<br>Signature:           | Corrective Actions Accepted by Dispositioning Party:<br>Name:<br>Date:<br>Signature: |
| Corrective Actions Accepted by Originator:<br>Name:<br>Date:<br>Signature: | NCR Closed Out By (Area QA Coordinator)<br>Name:<br>Date:<br>Signature:              |

**\* Note:** Dispositions are not to be construed as a change to any Contracts which may be affected. Prior to initiating any work which will impact the Contract terms, the Contractors must forward to AMEC written notice of all impacts, including but not limited to cost and schedule. Any work completed without a written instruction to proceed, if required, will be at the Contractor's risk.





## Vendor Document Status

### AGNICO EAGLE

- 1 ☐ Proceed to next submission and status.
- 2 ☐ Proceed with exceptions as noted to next submission and status.
- 3 ☐ Do not proceed.  
Revise as noted and resubmit next submission and status.
- 4 ☒ Complete, no further submission required.

By: JEAN-FRANCOIS TREMBLAY

Date:

2017-06-22

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Agnico Eagle  
No.

6515-C-270-007-141-TES-0030 R: Sub002

**DOCUMENT FOR INFORMATION**



# AGNICO-EAGLE MINES Ltd. Inspection & Testing Report

ITR Number: AEM-IN-ITR-007  
ITR Type: Miscellaneous Instruments  
Contract No.: 6515-C-270-007



|                             |  |                      |  |                          |  |
|-----------------------------|--|----------------------|--|--------------------------|--|
| Tag Number:                 |  | Equipment/ Pipe N°:  |  | System:                  |  |
| Service:                    |  | Function:            |  | Purchase Order:          |  |
| Manufacturer:               |  | Model:               |  | Serial Number:           |  |
| Location Dwg :              |  | Reference Datasheet: |  | Installation Detail Dwg: |  |
| Reference Datasheet Number: |  |                      |  |                          |  |

| Item N° | Inspection Points                                                                | C | NC/ NCR #     | N/A | Completed By/ Date |
|---------|----------------------------------------------------------------------------------|---|---------------|-----|--------------------|
| 1       | INSTRUMENT TAG ATTACHED                                                          | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 2       | CABLE TAG ATTACHED                                                               | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 3       | DEVICE INSTALLED AS PER INSTALLATION DETAILS, LOCATION OR MANUFACTURER'S DRAWING | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 4       | EQUIPMENT ACCESSIBLE AND EASY TO MAINTAIN                                        | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 5       | WIRING CORRECT AND PROPERLY LABELED                                              | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 6       | CALIBRATION CERTIFICATE AVAILABLE                                                | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 7       | ELECTRICAL SUPPLY COMPATIBLE WITH SOURCE                                         | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 8       |                                                                                  | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 9       |                                                                                  | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 10      |                                                                                  | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |
| 11      |                                                                                  | C | NC<br># _____ | N/A | Promec:<br>CLIENT: |

| Comments |
|----------|
|          |
|          |
|          |
|          |
|          |
|          |
|          |
|          |

| Sign Off          |  |                   |  |
|-------------------|--|-------------------|--|
| Promec Signature: |  | CLIENT Signature: |  |
| Date:             |  | Date:             |  |

| Legend |                        |    |                 |     |                |
|--------|------------------------|----|-----------------|-----|----------------|
| C      | Conformance            | NC | Non Conformance | N/A | Not Applicable |
| NCR    | Non Conformance Report |    |                 |     |                |



## Vendor Document Status

### AGNICO EAGLE

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- 2 ☐ Proceed with exceptions as noted to next submission and status.
- 3 ☐ Do not proceed.  
Revise as noted and resubmit next submission and status.
- 4 ☒ Complete, no further submission required.

By:

Jean-Francois Tremblay

Date: 2017-05-02

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Agnico Eagle  
No.

6515-C-270-007-141-TES-0017 R: Sub001

**DOCUMENT FOR INFORMATION**



**Agnico-Eagle Mines Ltd.**  
**Inspection Deficiency Report**

ITR Number : AEM-GE-ITR-005  
Contract no. : C22466T / C22498E



**AGNICO EAGLE**

|                                                                                                         |                                  |
|---------------------------------------------------------------------------------------------------------|----------------------------------|
| Area:                                                                                                   | CWP No:                          |
| Equipment Tag No:                                                                                       | Inspection Deficiency Report No: |
| Date:                                                                                                   | Page _____ of _____              |
| Reference Drawings:                                                                                     |                                  |
| Reference Photos:                                                                                       |                                  |
| Description of Deficiency:                                                                              |                                  |
| Suggested Solution:                                                                                     |                                  |
| Engineering Contact Made: Yes <input type="checkbox"/> No <input type="checkbox"/> Name:                |                                  |
| Course of Action:                                                                                       |                                  |
| Engineering Follow-up Required: Yes <input type="checkbox"/> No <input type="checkbox"/> Date Required: |                                  |

\_\_\_\_\_  
Promec's Representative  
Print Name

\_\_\_\_\_  
Client's Representative  
Print Name

\_\_\_\_\_  
Promec's Representative  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Client's Representative  
Signature

\_\_\_\_\_  
Date