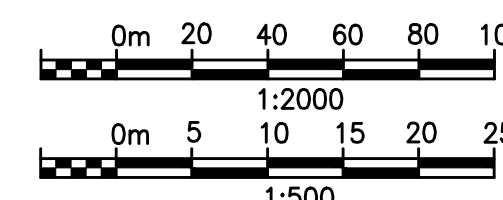




MATCH LINE - 15  
AT STATION - 20+300.00  
NEXT SHEET NUMBER: 0116



PRELIMINARY

STAMP/SEAL

PROPRIETARY INFORMATION:  
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|                                               |              |     |    |         |                                                                                                                   |                                         |                                                                                                  |           |
|-----------------------------------------------|--------------|-----|----|---------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|-----------|
| <div>CLIENTENGINEERING MGR.PROJECT MGR.</div> |              |     |    |         | <div></div>                  |                                         | <div></div> |           |
| PROJECT PHASE                                 |              |     |    |         | AREA<br>5510                                                                                                      |                                         |                                                                                                  |           |
| PROJECT NO.<br>165926                         | ACTIVITY NO. |     | BY | DDMMYY  | SUBJECT<br><br>BAFFINLAND TRUCKING<br>FEASIBILITY STUDY<br>TOTE ROAD PLAN AND PROFILE<br>STA 18+900 TO STA 20+300 |                                         |                                                                                                  |           |
|                                               |              | DSN | OK | 10NOV10 |                                                                                                                   |                                         |                                                                                                  |           |
|                                               |              | DRN | OK | 10NOV10 |                                                                                                                   |                                         |                                                                                                  |           |
|                                               |              | CHK | JJ | 10NOV10 |                                                                                                                   |                                         |                                                                                                  |           |
|                                               |              | APP | GW | 10NOV10 |                                                                                                                   |                                         |                                                                                                  |           |
| SCALE<br>AS NOTED                             | PACKAGE CODE |     |    |         |                                                                                                                   | DRAWING NO.<br>165926-5510-121-GAD-0115 |                                                                                                  | REV.<br>B |