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#### Sent by Email

June 20, 2023

Licensing Nunavut Water Board P.O. Box 119 Gjoa Haven, NU X0B 1J0

## Re: May 2023 – Monthly Monitoring Report for Water Licence 2BB-MAE1727

This report is comprised of monitoring requirements as set out in Part J of water license 2BB-MAE1727 for the Madrid Advanced Exploration Program (MAEP).

## Part J Item 2 Water Use Volumes

Water used under this license for domestic and industrial purposes from all sources in May.

Table 1. Water Usage

|                     | Windy Lake (MAE-01)       |                             | Patch Lake (MAE-02)       |                             |                |
|---------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|----------------|
| Month               | Domestic<br>Water<br>(m³) | Industrial<br>Usage<br>(m³) | Domestic<br>Water<br>(m³) | Industrial<br>Usage<br>(m³) | Total<br>Usage |
| January             | 0                         | 0                           | 0                         | 0                           | 0              |
| February            | 0                         | 0                           | 0                         | 0                           | 0              |
| March               | 0                         | 0                           | 0                         | 0                           | 0              |
| April               | 0                         | 0                           | 0                         | 0                           | 0              |
| May                 | 0                         | 0                           | 0                         | 0                           | 0              |
| Annual Total        | 0                         | 0                           | 0                         | 0                           | 0              |
| Annual<br>Allowance |                           |                             |                           |                             | 108,000        |

## Part J Item 3 and 4 Water Use and Waste Locations (GPS Coordinates)

GPS coordinates of locations of water sources and waste associated with the camp and drilling activities will be kept on file when established with the Inspector. At this time, there are no water sources being used and no waste being produced under this licence.

## <u>Part J Item 5 Daily Quantities of Effluent Discharged, Containment Pond, Bulk Fuel</u> Storage and Quarry Pond

**Table 2. Effluent Discharge** 

| Facility   | Station<br>Code | Discharge<br>Volume (m³) | Exceedances of Discharge Criteria | Discharge<br>Location    | Licence<br>Reference |
|--|-----------------|--------------------------|-----------------------------------|--------------------------|----------------------|
| Madrid North Pollution<br>Control Pond (PCP) Water<br>at the point of discharge  | MAE-04          | 0                        | 0                                 | Facility not constructed | Part J Item 5        |
| Madrid South Pollution Control Pond (PCP) No. 1 water at the point of discharge. | MAE-05          | 0                        | 0                                 | Facility not constructed | Part J Item 5        |
| Madrid South Pollution Control Pond No. 2 Water at the point of discharge.       | MAE-06          | 0                        | 0                                 | Facility not constructed | Part J Item 5        |
| Madrid South Fuel<br>Storage Area Water Sump                                     | MAE-07          | 0                        | 0                                 | Facility not constructed | Part J Item 5        |
| Madrid North Fuel Transfer Station   | MAE-08          | 0                        | 0                                 | Facility not constructed | Part J Item 5        |
| Madrid South Fuel<br>Storage Area Water Sump                                     | MAE-09          | 0                        | 0                                 | Facility not constructed | Part J Item 5        |
| Madrid South Fuel<br>Storage Area Water Sump                                     | MAE-10          | 0                        | 0                                 | Facility not constructed | Part J Item 5        |
| Quarry G Contact Water<br>Sump   | MAE-11          | 0                        | 0                                 | Tundra<br>Discharge      | Part J Item 5        |
| Quarry H Contact Water<br>Sump   | MAE-12          | 0                        | 0                                 | Tundra<br>Discharge      | Part J Item 5        |
| Quarry I Contact Water<br>Sump   | MAE-13          | 0                        | 0                                 | Tundra<br>Discharge      | Part J Item 5        |

## Part J Item 6 and 9 (also Part E, Item 2) Sampling at Pollution Control Ponds

Samples were not taken from monitoring station MAE-05 and MAE-06 as the containment ponds have not been constructed at this time. Monitoring of the Madrid North Contact Water Pond is reported as part of the 2AM-DOH1335 monitoring report.

## Part J Item 7 and 10 (also Part E, Item 9) Sampling at Fuel Storage Sites

No samples were taken from monitoring station MAE-07, MAE-08 and MAE-09 as these facilities have not been constructed at this time.

## Part J Item 8 and 10 (also Part G, Item 7) Sampling at Quarry Sumps

No samples were taken from monitoring station MAE-11, MAE-12 and MAE-13 as these Quarry's are not yet operational.

## Part J Item 11 Sampling of Water from Madrid South Underground Mine Water Sumps

No mining operations occurring under this licence at this time.

# Part J Item 12 Sampling at Windy Lake, Patch Lake and Wolverine Lake down gradient of Pollution Control Ponds Discharge

No samples were taken from monitoring stations MAE-14, MAE-15 and MAE-16 during this month.

## Part J Item 13 (also Part F, Item 11) Under-Ice Quality Sampling

Not applicable as on-ice drilling did not occur pertaining to license 2BB-MAE1727 this month.

## **Incident Reporting**

No incidents pertaining to this licence occurred during the month.

Should there be any questions regarding this monthly report, please contact me at <a href="mailto:guillaume.dumont@agnicoeagle.com">guillaume.dumont@agnicoeagle.com</a>.

Yours sincerely,

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