

# WATER LICENCE APPLICATION FORM

Application for: (check one)

☐ New ☐ Amendment ☒ Renewal ☐ Assignment

**LICENCE NO: NWB2MEL01--**  
(for NWB use only)

**1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE**

WMC International Limited  
22 Gurdwara Road  
Nepean, Ontario  
K2E 8A2

Phone: (613) 727-3937

Fax: (613) 727-3970

e-mail: [Alan.Sexton@wmc.com](mailto:Alan.Sexton@wmc.com)

**2. ADDRESS OF CORPORATE OFFICE IN CANADA (if applicable)**

WMC International Limited  
BCE Place  
181 Bay Street, Suite 3000  
P.O. Box 185, Toronto, Ontario  
M5J 2T3

Phone: (416) 869-3635 x239

Fax: (416) 869-3359

e-mail: \_\_\_\_\_

**3. LOCATION OF UNDERTAKING** (describe and attach a topographical map, indicating the main components of the undertaking)

Meliadine Lake area, Nunavut (please see attached maps)  
Camp located at lat/long coordinates below

Latitude: 63°01'30" Longitude: 92°10'20" NTS Map No. 55 J, K, N, O Scale 1:250,000

**4. DESCRIPTION OF UNDERTAKING** (attach plans and drawings)

1. Domestic water supply for a 45-60 person camp by way of a submersible pump in Meliadine Lake to provide approximately 5000 litres per day during peak period of April 1 to November 30 in both 2001 and 2002.

2. Water for diamond drilling in the area of the exploration program outlined on the attached 1:250,000 NTS maps.

**5. TYPE OF UNDERTAKING** (A supplementary questionnaire must be submitted with the application for undertakings listed in "bold")

☐ Industrial

☐ **Mine Development**

☐ **Advanced Exploration**

☒ **Exploratory Drilling**

☐ **Remote/Tourism Camps**

☐ **Municipal**

☐ Power

☒ Other (describe): Exploration Camp

**6. WATER USE**

☒ To obtain water

☐ To modify the bed or bank of a watercourse

☐ To alter the flow of, or store, water

☐ To cross a watercourse

☐ To divert a watercourse

☐ Flood control

☐ Other (describe): \_\_\_\_\_

**7. QUANTITY OF WATER INVOLVED** (litres per second, litres per day or cubic metres per year,

including both quantity to be used and quality to be returned to source)

5000 litres per day in camp (during peak period of April 1 – November 30); 1000 litres per day during off-peak periods  
75,000 litres per day for three drills (during drilling season of April 1 – November 30)

**8. WASTE** (for each type of waste describe: composition, quantity, methods of treatment and disposal, etc.)

- |  |  |
|--|--|
| <input type="checkbox"/> Sewage                  | <input type="checkbox"/> Waste oil   |
| <input type="checkbox"/> Solid Waste             | <input checked="" type="checkbox"/> Greywater                              |
| <input type="checkbox"/> Hazardous               | <input type="checkbox"/> Sludges   |
| <input type="checkbox"/> Bulky Items/Scrap Metal | <input checked="" type="checkbox"/> Other (describe) <u>drilling water</u> |

**9. PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address and location; attach if necessary)

**Land Use Permit**

- |                            |   |                            |
|----------------------------|---|----------------------------|
| DIAND                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | If no, date expected _____ |
| Regional Inuit Association | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | If no, date expected _____ |
| Commissioner               | <input type="checkbox"/> Yes <input type="checkbox"/> No            | If no, date expected _____ |

**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES** (direct, indirect, cumulative impacts, etc.)

NIRB Screening ☐ Yes ☒ No If no, date expected February 15, 2001

See Environmental Management System included with original application dated December 18, 1998.

**11. CONTRACTORS AND SUB-CONTRACTORS** (name, address and functions)

See list included with original application dated December 18, 1998.

**12. STUDIES UNDERTAKEN TO DATE** (list and attach copies of studies, reports, research, etc.)

See bibliography included with original application December 18, 1998.

**13. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN**

Supplementary Questionnaire (where applicable: see section 5) ☒ Yes ☐ No If no, date expected \_\_\_\_\_

Inuktitut/English Summary of Project ☒ Yes ☐ No If no, date expected \_\_\_\_\_

Application fee \$30.00 (c/o of Receiver General for Canada) ☒ Yes ☐ No If no, date expected \_\_\_\_\_

**14. PROPOSED TIME SCHEDULE**

☐ Annual (or) ☒ Multi Year

Start Date: March 1, 2001 Completion Date: February 28, 2003

Alan Sexton

District Geologist

Name (Print)

Title (Print)

Signature

Date

For Nunavut Water Board use only

**APPLICATION FEE**

Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_

**WATER USE DEPOSIT** Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_