

# QIKIQTANI INUIT ASSOCIATION

## APPLICATION FOR ACCESS TO INUIT OWNED LAND

### Office use only

Category	Application No:	Accepted By:	Date Accepted:
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### To be completed by all applicants

1. Applicant's name and mailing address (Full name, no initials or abbreviations)

**Indicator Minerals Inc  
275-1075 West Georgia Street  
Vancouver, BC, V6E 3C9**

Telephone #

**(604) 331-4605**

Fax #

**(604) 6331-4654**

2. Head Office address

[ Same as above]

Telephone #

**Same as above**

Fax no.

**Same as above**

3. Field supervisor and address if different from above

**Anthony Margarit /Andrea Maynes, same as above**

Telephone #

**Same as above**

4. Other personnel list (Subcontractors or contractors to be used)

Drilling – to be determined for 2009

Expediting -

Fugro – airborne geophysics

Great Slave Helicopters

Total no. of personnel: **10-15** No. of person days: **approximately 350**

5. Location of activities by map coordinates. Attach **ORIGINAL** maps and sketches.

MAX Latitude	Degrees <b>72°</b>	<b>62'</b>	<b>42"</b>	MAX Longitude	<b>83°</b>	<b>99'</b>	<b>99"</b>
MIN Latitude	Degrees <b>72°</b>	<b>37'</b>	<b>53"</b>	MIN Longitude	<b>82°</b>	<b>49'</b>	<b>97"</b>

Map Sheet No: **48A**

Inuit Land Parcel No: **RB-03, AB-18**

Coordinate of camp (if applicable) **The camp is located on Inuit Owned Land.**

**NOTE: Please specify projection, datum, and digital format. Please provide the data as an Arc Info cover, ArcView Shape file or an .E00 file.**

6. Periods of operation; including periods of seasonal shut down and periods for restoration.

**March through to end of October each year**

7. Period of access required (up to one or two years for licenses, depending on license level, up to five years for residential/recreational leases and level I and II commercial leases, and up to forty years for level III commercial leases)	Start date	Completion Date
	0   1   /   0   6   2008	3   0   /   1   0   2013

8. Other rights, licenses, permits or leases related to this application. Provide proof of rights or indicate if in the process of applying for rights.

<input checked="" type="checkbox"/> NTI Subsurface Right	<input type="checkbox"/> NRI Research License	<input type="checkbox"/> CWS Permit
<input checked="" type="checkbox"/> DIAND Subsurface Right	<input type="checkbox"/> RWED Tourism License	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> NWB Water License	<input type="checkbox"/> Explosives Permit	Specify: _____
<input type="checkbox"/>		

**A water licence application has been submitted to the Nunavut Water Board and a land use permit application has been submitted to DIAND.**

**9. TYPE OF LAND USE ACTIVITY**

Check off the appropriate land use activities.

**Mining/Oil & Gas**

<input checked="" type="checkbox"/> Staking and Prospecting
<input checked="" type="checkbox"/> Exploration (geophys-grd/air)
<input checked="" type="checkbox"/> Drilling (diamond/ice, etc)
<input type="checkbox"/> Mine (open pit, underground)
<input type="checkbox"/> Bulk fuel storage
<input type="checkbox"/> Other: _____

**Construction:**

<input checked="" type="checkbox"/> Camp
<input type="checkbox"/> Building
<input type="checkbox"/> Winter road
<input type="checkbox"/> All Season road
<input type="checkbox"/> Quarrying
<input type="checkbox"/> Other: _____

**Tourism:**

<input type="checkbox"/> Tourism facility
<input type="checkbox"/> Outfitting
<input type="checkbox"/> Other _____

**Municipality:**

<input type="checkbox"/> Bulk Storage
<input type="checkbox"/> Residential Building
<input type="checkbox"/> Commercial Building
<input type="checkbox"/> Other: _____

**Research:**

<input type="checkbox"/> Wildlife/fish/birds/marine
<input type="checkbox"/> Survey (grd/aerial/collars)
<input type="checkbox"/> Collection of species
<input type="checkbox"/> Research Satiation
<input type="checkbox"/> Other : _____

**Other:**

<input type="checkbox"/> Commercial harvest
<input type="checkbox"/> Recreational Camp
<input type="checkbox"/> Other _____

Water Use

**10. TYPE OF WATER USE**

Select the kind of project for which you will use the water, and the type of water use

*Undertaking*

*Water Use:*

<input type="checkbox"/>	Advanced Exploration
<input checked="" type="checkbox"/>	Exploration Drilling
<input type="checkbox"/>	Industrial
<input type="checkbox"/>	Mine Development
<input type="checkbox"/>	Power
<input type="checkbox"/>	Remote/Tourism
<input type="checkbox"/>	Other:
<input type="checkbox"/>	

<input checked="" type="checkbox"/>	To Obtain Water
<input type="checkbox"/>	To Modify the bed or bank of water course
<input type="checkbox"/>	To Alter the flow of, or store water
<input type="checkbox"/>	To Cross the Watercourse
<input type="checkbox"/>	To Divert the Watercourse
<input type="checkbox"/>	Flood Control
<input type="checkbox"/>	Other
<input type="checkbox"/>	

# 11. QUANTITY OF WATER INVOLVED

Please include the quantity of water will use during the Land Use activity

Quantity of water to be used:	1,000	m <sup>3</sup> /year
Quantity to be returned:		m <sup>3</sup> /year

# 12. WASTE

Describe the type of waste produced by the activity

<input type="checkbox"/>	Bulky Items/Scrap metals
<input type="checkbox"/>	Grey water
<input type="checkbox"/>	Hazardous
<input type="checkbox"/>	Sewage
<input type="checkbox"/>	Sludge
<input checked="" type="checkbox"/>	Solid waste
<input type="checkbox"/>	Waste Oil
<input checked="" type="checkbox"/>	Other: Drill water

Describe:

# 13. LAND USE PERMIT

Select Land Use Permit Issued

<input checked="" type="checkbox"/>	DIAND	yes	If not, date expected	Application submitted
<input checked="" type="checkbox"/>	Kivalliq Inuit Association	yes	If not, date expected	
<input type="checkbox"/>	Commissioner	yes	If not, date expected	
<input type="checkbox"/>	Department of Environment	yes	If not, date expected	

# 14. IMPACT

Predicted environmental impacts of undertaking and proposed mitigation measures (direct, cumulative impacts)

Describe: During all activities, every effort will be made to avoid disturbance to wildlife. Denning and nest sites will be avoided and the locations recorded. All archaeological sites will be respected and reported immediately. There will be no discharge of any kind in to any water bodies. Sumps at the drill sites will be located a minimum of 31 m from the normal high water mark of any water body. Effects from this program are minimal and temporary. See the attached Spill Contingency Plan and Abandonment and Reclamation Plan for more information.

NP

C conformity check - This project has not yet been screened.

NIRB Screening- This project has not yet been screened.

<input type="checkbox"/>	Yes
<input type="checkbox"/>	No

If not, date expected	Will be screened.
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**Proposed Time Schedule**

☒ Same as the Land Use

☐ Check for **Annual Work**, specify the days of operation [Leave unchecked for multi year work]  
 Start day  Completion date

**15.** On a separate page, provide a NON-TECHNICAL project summary. This should include a non-technical description of the project proposal, no more than 300 words, in English and Inuktitut (Inuinaktun, in the West Kitikmeot). The project description should outline the project activities and their necessity, method of transportation, any structures that will be erected, expected duration of activity and alternatives considered. If the proposed activity fits into any long-term developments, please describe the projected outcome of the development for the area and its timeline.

**16. Attach a detailed project description as outlined in APPENDIX A.**

**17. Land Use Application Fees:**

<input type="checkbox"/> Land Use License I Inuit \$ 0.00 Non-Inuit \$100.00	<input type="checkbox"/> Commercial Lease I \$1000.00
<input type="checkbox"/> Land Use License II \$100.00	<input type="checkbox"/> Commercial Lease II \$2500.00
<input checked="" type="checkbox"/> Land Use License III \$500.00	<input type="checkbox"/> Commercial Lease III \$5000.00
<input type="checkbox"/> Residential/Recreational Lease Inuit \$ 0.00 Non-Inuit \$ 250.00	<input type="checkbox"/> Right of Way Agreement \$500.00
<input type="checkbox"/> Exemption Certificate \$0.00	<input type="checkbox"/> Marble Island Tourism Inuit \$ 0.00 No-Inuit \$10.00

Land use fees: # of hectares used @ \$50.00/hectare = **2 hectares** = **\$100.00**

**Note:** The land use fee is for the amount of land used on an annual basis.

## **18. Water Application Fees:**

*Water License Application type:*

- ☐ For Land Use license Class I  
the corresponding *Water Application fee* is **\$50.00** per  
year plus **\$ 1** for Water use charge, *Volumetric fee*,  
**Total \$51** every year
- ☐ For Land Use License Class II the  
corresponding *Water Application fee* is  
\$250.00 every 2 years plus **\$ 1** for Water use charge,  
*Volumetric fee*, **Total \$251.00** every year
- ☒ For Land Use License III  
The corresponding *Water Application fee* is **\$500.00**  
every 2 years and **\$26.35/1000m<sup>3</sup>** for Water Use charge  
*Volumetric fee*. **Total \$526.35** every year
- ☐ For Commercial Lease I  
The corresponding *Water Application fee* is **\$50.00** and  
**\$ 26.35 /1000m<sup>3</sup>** for Water use charge, *Volumetric fee*.  
**Total \$76.35** every year
- ☐ For Commercial Lease II  
The corresponding *Water Application fee* is **\$500.00**  
and **\$ 26.35 /1000m<sup>3</sup>** for Water use charge, *Volumetric*  
*fee*. **Total \$526.35** every year
- ☐ For Commercial Lease III,  
The corresponding *Water Application fee* is **\$5000.00**  
and **\$ 26.35 /1000m<sup>3</sup>** for Water use charge, *Volumetric*  
*fee*. **Total \$5026.35** every year

Water Use Fee [Volumetric fee]: # volume water use (m<sup>3</sup>) \* \$26.35/1000m<sup>3</sup> = **\$26.35 - total \$526.35**

**Note:** The water application type is related to the Land use application type. A water Protection fee will be charge according to the type and stage of the development project.

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19. a) The Applicant request a Certificate of Exemption

☐

OR

b) The Applicant agrees to be bound by terms and conditions to be attached to the Inuit Land User License or Lease

☒

Sign name in full:

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

