

# WATER LICENCE APPLICATION FORM

Application for: (check one)

☒ New      ☐ Amendment      ☐ Renewal      ☐ Assignment

## LICENCE NO:

(for NWB use only)

### 1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE

Shear Minerals Ltd.  
Suite 220, 9797-45<sup>th</sup> Ave.  
Edmonton, Alberta, Canada  
T6E 5V8

Phone: (780)-435-0045

Fax: (780)-439-7308

e-mail: [pstrand@compumsart.ab.ca](mailto:pstrand@compumsart.ab.ca)

### 2. ADDRESS OF CORPORATE OFFICE IN CANADA (if applicable)

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

e-mail: \_\_\_\_\_

### 3. LOCATION OF UNDERTAKING (describe and attach a topographical map, indicating the main components of the undertaking)

Churchill area, Nunavut (please see attached maps)

Latitude: 63°00'

Longitude: 92°00'

NTS Map No. 55 J and O Scale 1:150,000

### 4. DESCRIPTION OF UNDERTAKING (attach plans and drawings)

1. Water for diamond drilling in the area of the exploration program outlined on the attached 1:250,000 NTS maps, period of March 15 to Sept. 30, 2003 and possible drilling and camp programs from 2004-2006.

### 5. TYPE OF UNDERTAKING (A supplementary questionnaire must be submitted with the application for undertakings listed in "bold")

☐ Industrial

☐ Mine Development

☐ Advanced Exploration

☒ Exploratory Drilling

☐ Remote/Tourism Camps

☐ Municipal

☐ Power

☐ Other (describe): \_\_\_\_\_

### 6. WATER USE

☒ To obtain water

☐ To modify the bed or bank of a watercourse

☐ To alter the flow of, or store, water

☐ To cross a watercourse

☐ To divert a watercourse

☐ Flood control

☐ Other (describe): \_\_\_\_\_

### 7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

8-10 gallons per minute for one drill (while drilling only) during period of March 15 – Sept 30, 2003;

**8. WASTE** (for each type of waste describe: composition, quantity, methods of treatment and disposal, etc.)

See attached environmental procedures plan

- |  |  |
|--|--|
| <input type="checkbox"/> Sewage                  | <input type="checkbox"/> Waste oil   |
| <input type="checkbox"/> Solid Waste             | <input type="checkbox"/> Greywater   |
| <input type="checkbox"/> Hazardous               | <input type="checkbox"/> Sludges   |
| <input type="checkbox"/> Bulky Items/Scrap Metal | <input checked="" type="checkbox"/> Other (describe) <u>drilling water</u> |

**9. PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address and location; attach if necessary)

**Land Use Permit**

DIAND ☒ Yes ☐ No If no, date expected N2003C0009

Regional Inuit Association ☐ Yes ☒ No If no, date expected 15<sup>th</sup> March, 2003

Commissioner ☐ Yes ☐ No If no, date expected \_\_\_\_\_

**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES** (direct, indirect, cumulative impacts, etc.)

NIRB Screening ☐ Yes ☒ No If no, date expected \_\_\_\_\_

**11. CONTRACTORS AND SUB-CONTRACTORS** (name, address and functions)

Aggressive Diamond Drilling Ltd., 3105 Topham Rd., Kelowna, BC. V1S 2J5  
Tel: 250-769-0487. Fx: 250-769-0497

**12. STUDIES UNDERTAKEN TO DATE** (list and attach copies of studies, reports, research, etc.)

See bibliography attached.

**13. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN**

Supplementary Questionnaire (where applicable: see section 5) ☒ Yes ☐ No If no, date expected \_\_\_\_\_

Inuktitut/English Summary of Project ☒ Yes ☐ No If no, date expected \_\_\_\_\_

Application fee \$30.00 (c/o Receiver General for Canada) ☒ Yes ☐ No If no, date expected \_\_\_\_\_

**14. PROPOSED TIME SCHEDULE**

☐ Annual (or) ☒ Multi Year

Start Date: March 15 2003 Completion Date: September, 2006

<b>Jo Price</b>	<b>Project Geologist</b>		
_____	_____	_____	_____
<b>Name (Print)</b>	<b>Title (Print)</b>	<b>Signature</b>	<b>Date</b>

For Nunavut Water Board use only

**APPLICATION FEE** Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_

**WATER USE DEPOSIT** Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_