

WATER LICENCE APPLICATION FORM

Application for: (check one)

☐ New ☐ Amendment ☒ Renewal ☐ Assignment

LICENCE NO: (for NWB use only)			
1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE Pamela Strand 4579 Nunavut Ltd. #220, 9797-45 th Ave. Edmonton, Alberta, Canada T6E 5V8 Phone: (780)-435-0045 Fax: (780)-989-0322 e-mail: pstrand@compusmart.ab.ca	2. ADDRESS OF CORPORATE OFFICE IN CANADA (if applicable) 4579 Nunavut Ltd. <Same address as Applicant> Phone: _____ Fax: _____ e-mail: _____		
3. LOCATION OF UNDERTAKING (describe and attach a topographical map, indicating the main components of the undertaking) Churchill West Diamond Property, Kivalliq Region, Nunavut (please see attached maps) Latitude: 63°20'N Longitude: 92°30'W NTS Map No. 55 N, O Scale 1:150,000			
4. DESCRIPTION OF UNDERTAKING (attach plans and drawings) This application is for the continued exploration of the Churchill West project. The exploration program will consist of detailed ground geophysical surveys, till sampling and drilling. See attached summary for more information.			
5. TYPE OF UNDERTAKING (A supplementary questionnaire <u>must</u> be submitted with the application for undertakings listed in “ bold ”) <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Industrial <input type="checkbox"/> Mine Development <input type="checkbox"/> Advanced Exploration <input checked="" type="checkbox"/> Exploratory Drilling </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Remote/Tourism Camps <input type="checkbox"/> Municipal <input type="checkbox"/> Power <input type="checkbox"/> Other (describe): _____ </td> </tr> </table>		<input type="checkbox"/> Industrial <input type="checkbox"/> Mine Development <input type="checkbox"/> Advanced Exploration <input checked="" type="checkbox"/> Exploratory Drilling	<input type="checkbox"/> Remote/Tourism Camps <input type="checkbox"/> Municipal <input type="checkbox"/> Power <input type="checkbox"/> Other (describe): _____
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6. WATER USE <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input checked="" type="checkbox"/> To obtain water <input type="checkbox"/> To modify the bed or bank of a watercourse <input type="checkbox"/> To alter the flow of , or store, water <input type="checkbox"/> To cross a watercourse </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> To divert a watercourse <input type="checkbox"/> Flood control <input type="checkbox"/> Other (describe): _____ </td> </tr> </table>		<input checked="" type="checkbox"/> To obtain water <input type="checkbox"/> To modify the bed or bank of a watercourse <input type="checkbox"/> To alter the flow of , or store, water <input type="checkbox"/> To cross a watercourse	<input type="checkbox"/> To divert a watercourse <input type="checkbox"/> Flood control <input type="checkbox"/> Other (describe): _____
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7. **QUANTITY OF WATER INVOLVED**

50m³/day/drill (while drilling only) during the period of March 1 – November 30 annually.

8. **WASTE** (for each type of waste describe: composition, quantity, methods of treatment and disposal, etc.)

- | | |
|--|--|
| <input type="checkbox"/> Sewage | <input type="checkbox"/> Waste oil |
| <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Greywater |
| <input type="checkbox"/> Hazardous | <input type="checkbox"/> Sludges |
| <input type="checkbox"/> Bulky Items/Scrap Metal | <input checked="" type="checkbox"/> Other (describe) <u>drilling water</u> |

9. **PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address and location; attach if necessary)

Land Use Permit

- | | | |
|----------------------------|---|--|
| DIAND | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | If no, date expected <u>N2004C0001 (renewal submitted)</u> |
| Regional Inuit Association | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | If no, date expected <u>KVL304C01 (renewal submitted)</u> |
| Commissioner | <input type="checkbox"/> Yes <input type="checkbox"/> No | If no, date expected _____ |

10. **PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES** (direct, indirect, cumulative impacts, etc.)

- | | | |
|----------------|---|----------------------------|
| NIRB Screening | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | If no, date expected _____ |
|----------------|---|----------------------------|

11. **CONTRACTORS AND SUB-CONTRACTORS** (name, address and functions)

APEX Geoscience Ltd., #200, 9797-45 Ave., Edmonton, AB T6E 5V8 – Geological services
Great Slave Helicopters, 106 Dickens Street, Yellowknife NT X1A 2R3 – Helicopter support
Kitikmeot Helicopters, Cambridge Bay NU – Helicopter support
Drilling company to be determined

12. **STUDIES UNDERTAKEN TO DATE** (list and attach copies of studies, reports, research, etc.)

<See attached Bibliography>.

13. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN

Supplementary Questionnaire (where applicable: see section 5) ☒ Yes ☐ No If no, date expected _____

Inuktitut/English Summary of Project ☒ Yes ☐ No If no, date expected _____

Application fee \$30.00 (c/o Receiver General for Canada) ☒ Yes ☐ No If no, date expected _____

14. PROPOSED TIME SCHEDULE

☐ Annual (or) ☒ Multi Year

Start Date: June 1, 2006 Completion Date: November 30, 2008

Pamela Strand	President		
_____	_____	_____	_____
Name (Print)	Title (Print)	Signature	Date

For Nunavut Water Board use only

APPLICATION FEE Amount: \$ _____ Receipt No.: _____

WATER USE DEPOSIT Amount: \$ _____ Receipt No.: _____