

## NWB Annual Report

Year being reported: Select ▼

2020

License No: 2BE-COP1721

Issued Date: June 19, 2017

Expiry Date: June 18, 2021

Project Name: Coppermine Project

Licensee: Tundra Copper Corp.

Mailing Address:

Suite 654  
999 Canada Place  
Vancouver, BC  
V6C3E1

Name of Company filing Annual Report (if different from Name of Licensee please clarify relationship between the two entities, if applicable):

Tundra Copper Corp.

## General Background Information on the Project (\*optional):

This report is being filed for the 2020 calendar year.

Licence Requirements: the licensee must provide the following information in accordance with

Select ▼

Select ▼

A summary report of water use and waste disposal activities, including, but not limited to: methods of obtaining water; sewage and greywater management; drill waste management; solid and hazardous waste management.

Water Source(s):

Local

Water Quantity:

5

Quantity Allowable Domestic (cu.m)

0

Actual Quantity Used Domestic (cu.m)

70

Quantity Allowable Drilling (cu.m)

0

Total Quantity Used Drilling (cu.m)

## Waste Management and/or Disposal

☐ Solid Waste Disposal☐ Sewage☐ Drill Waste☐ Greywater☐ Hazardous☐ Other:

Additional Details:

No waste generated in 2020

**A list of unauthorized discharges and a summary of follow-up actions taken.**Spill No.:  (as reported to the Spill Hot-line)Date of Spill: Date of Notification to an Inspector: 

Additional Details: (impacts to water, mitigation measures, short/long term monitoring, etc)

**Revisions to the Spill Contingency Plan**

Additional Details:

**Revisions to the Abandonment and Restoration Plan**

Additional Details:

**Progressive Reclamation Work Undertaken**

Additional Details (i.e., work completed and future works proposed)

**Results of the Monitoring Program including:****The GPS Co-ordinates (in degrees, minutes and seconds of latitude and longitude) of each location where sources of water are utilized;**

Additional Details:

**The GPS Co-ordinates (in degrees, minutes and seconds of latitude and longitude) of each location where wastes associated with the licence are deposited;**

Additional Details:

**Results of any additional sampling and/or analysis that was requested by an Inspector**

No additional sampling requested by an Inspector or the Board ▼

Additional Details: (date of request, analysis of results, data attached, etc)

No additional sampling.

**Any other details on water use or waste disposal requested by the Board by November 1 of the year being reported.**

No additional sampling requested by an Inspector or the Board ▼

Additional Details: (Attached or provided below)

No additional sampling

**Any responses or follow-up actions on inspection/compliance reports**

Inspection and Compliance Report received by the Licensee (Date): ▼

Additional Details: (Dates of Report, Follow-up by the Licensee)

Inspection report was that demobilized camp was satisfactory. Inspection was conducted on August 24, 2017.

**Any additional comments or information for the Board to consider**

Date Submitted:

February 22, 2021

Submitted/Prepared by:

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