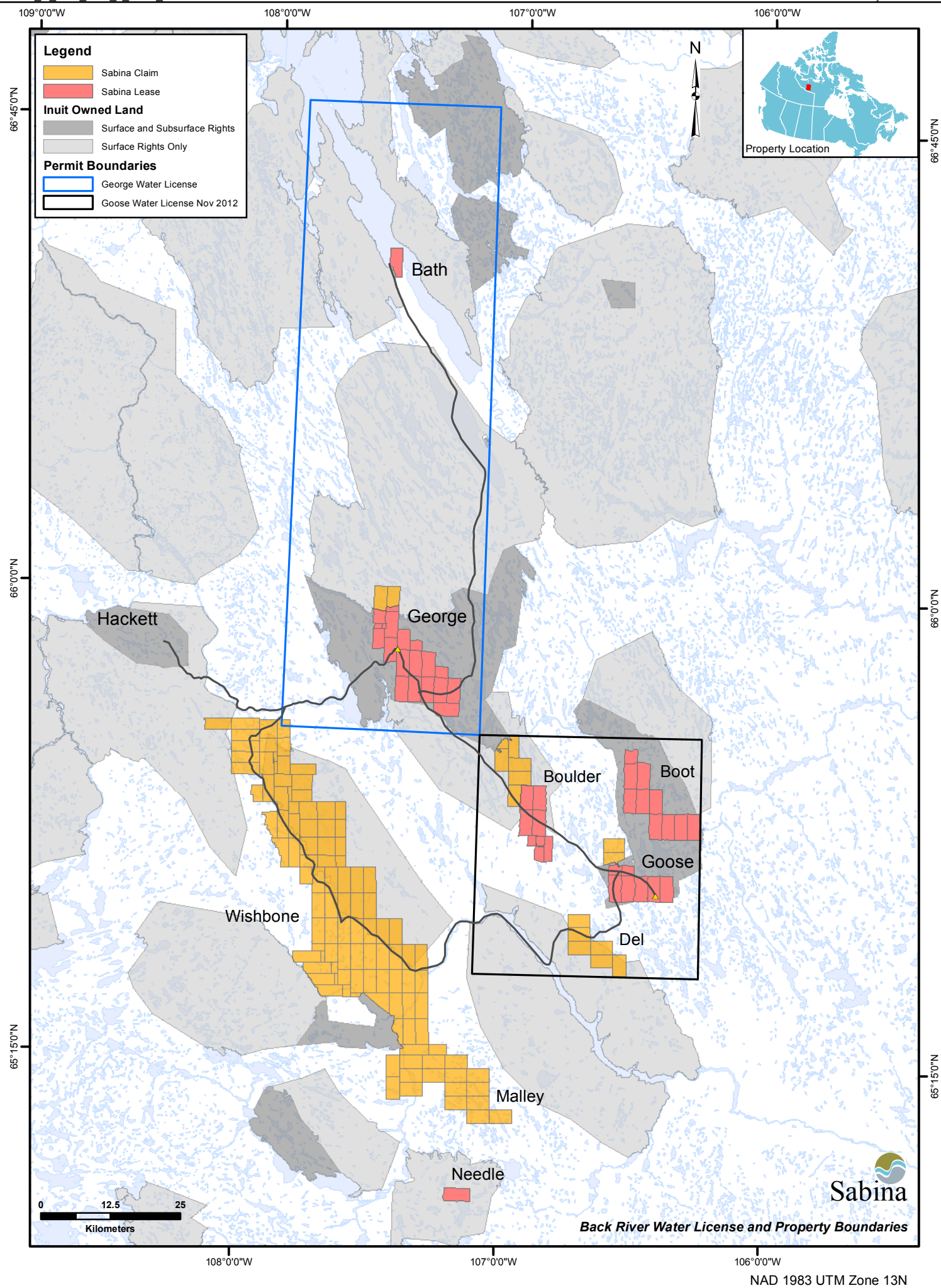
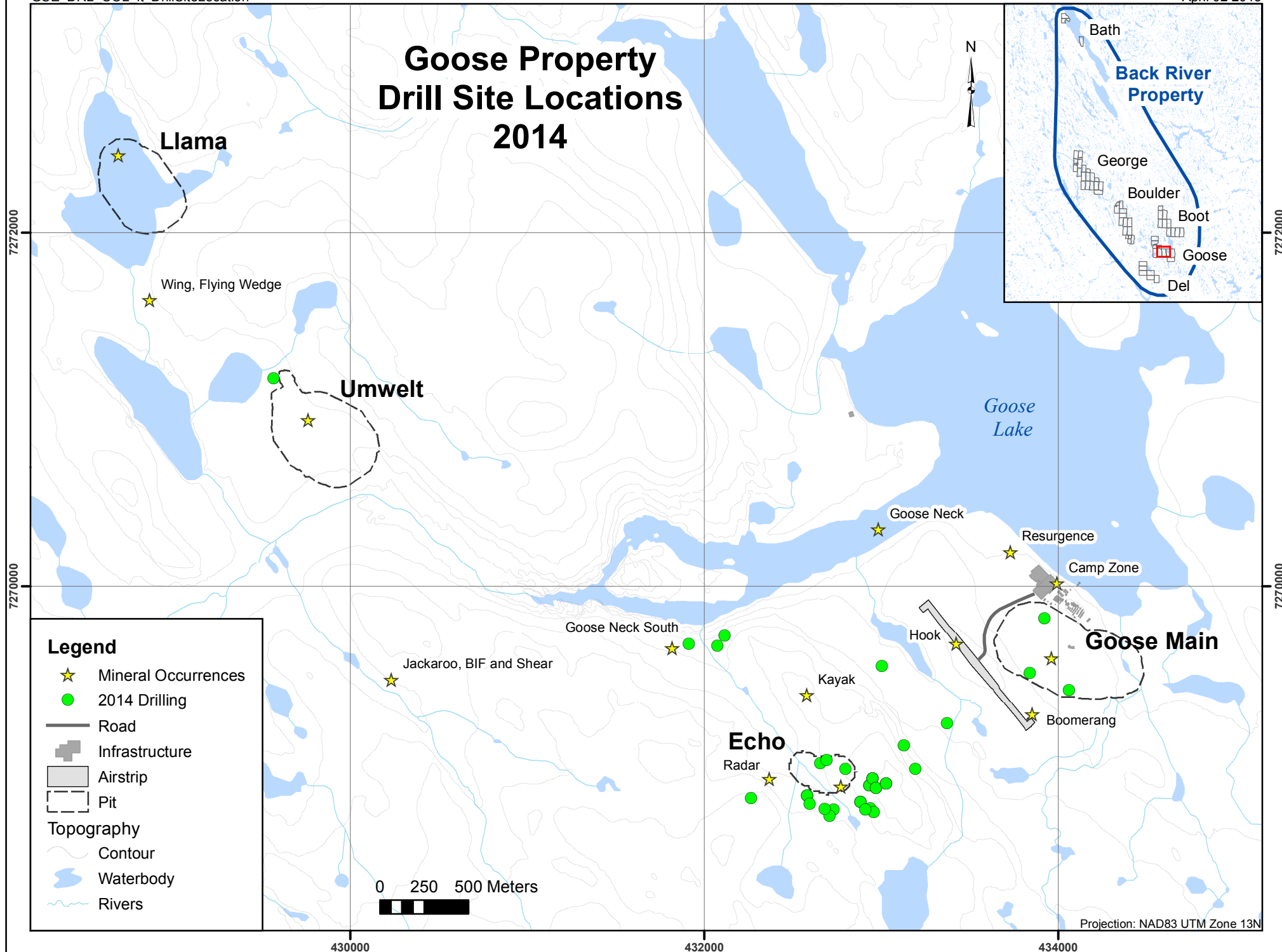


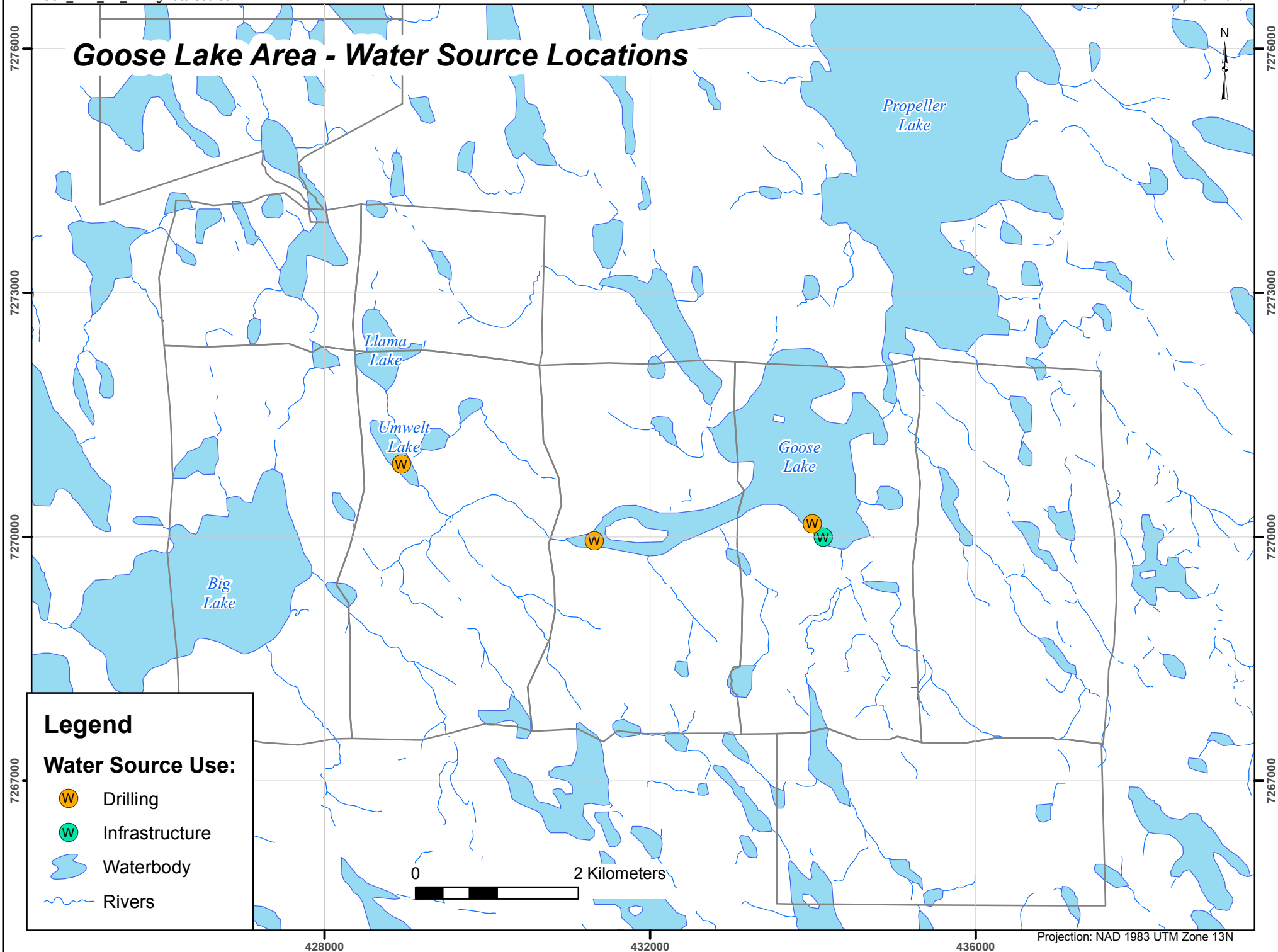
## FIGURES



# Goose Property Drill Site Locations 2014



# Goose Lake Area - Water Source Locations



# Goose Property Hydrocarbon Storage 2014

7270000

7270000

7269400

7269400

7268800






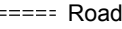









7268800

433600

434400

Projection: NAD 1983 UTM Zone 13N

## Legend

- |  |  |  |
|--|--|--|
|  Cuttings Trench      |  Incinerator                                |  Airstrip  |
|  Goose Lake Fuel Farm |  Major Drilling Oils / Additives Location 1 |  Road      |
|  Grey Water Line      |  Major Drilling Oils / Additives Location 2 |  Contour   |
|  Grey Water Line 2    |  Open Burn Pit                              |  Rivers    |
|  Hazardous Materials  |  Infrastructure                             |  Waterbody |

100 0 100 Meters



## **APPENDIX A**

### **NWB ANNUAL REPORT FORM**

**NWB Annual Report**

**Year being reported:** 2014 ▼

**License No:** 2BE-GOO1015 **Issued Date:** March 26, 2010  
**Expiry Date:** March 31, 2015

**Project Name:** GOOSE LAKE, BACK RIVER PROJECT

**Licensee:** SABINA GOLD AND SILVER CORP

**Mailing Address:**  
 930 WEST 1ST STREET  
 SUITE 202  
 NORTH VANCOUVER, BC V7P 3N4

**Name of Company filing Annual Report (if different from Name of Licensee please clarify relationship between the two entities, if applicable):**  
 SABINA GOLD AND SILVER CORP

**General Background Information on the Project (\*optional):**

**Licence Requirements: the licensee must provide the following information in accordance with**

Part B ▼ Item 2 ▼

**A summary report of water use and waste disposal activities, including, but not limited to: methods of obtaining water; sewage and greywater management; drill waste management; solid and hazardous waste management.**

Water Source(s):	Goose lake for domestic, lakes proximal to drilling		
Water Quantity:	45	Quantity Allowable Domestic (cu.m)	
		Actual Quantity Used Domestic (cu.m)	
	240	Quantity Allowable Drilling (cu.m)	
		Total Quantity Used Drilling (cu.m)	

**Waste Management and/or Disposal**

- ☒ Solid Waste Disposal
- ☒ Sewage
- ☒ Drill Waste
- ☒ Greywater
- ☒ Hazardous
- ☐ Other:

**Additional Details:**

Please see Section 2.0 of Annual Report.

**A list of unauthorized discharges and a summary of follow-up actions taken.**

**Spill No.:** (as reported to the Spill Hot-line)



Date of Spill:

Date of Notification to an Inspector:

Additional Details: (impacts to water, mitigation measures, short/long term monitoring, etc)

Please see Section 3.0 of Annual Report.

### Revisions to the Spill Contingency Plan

SCP submitted and approved - no revision required or proposed



Additional Details:

### Revisions to the Abandonment and Restoration Plan

Other: (see additional details)



Additional Details:

Abandonment and Restoration Plan will be submitted as an Addendum on April 30th.

### Progressive Reclamation Work Undertaken

Additional Details (i.e., work completed and future works proposed)

Please see Section 5.0 of Annual Report.

### Results of the Monitoring Program including:

**The GPS Co-ordinates (in degrees, minutes and seconds of latitude and longitude) of each location where sources of water are utilized;**

Details attached



Additional Details:

Please see Table 1.1 of Annual Report.

**The GPS Co-ordinates (in degrees, minutes and seconds of latitude and longitude) of each location where wastes associated with the licence are deposited;**

Details attached



Additional Details:

Please see Table 2.4 of Annual Report.



**Results of any additional sampling and/or analysis that was requested by an Inspector**

No additional sampling requested by an Inspector or the Board



Additional Details: (date of request, analysis of results, data attached, etc)

**Any other details on water use or waste disposal requested by the Board by November 1 of the year being reported.**

No additional sampling requested by an Inspector or the Board



Additional Details: (Attached or provided below)

**Any responses or follow-up actions on inspection/compliance reports**

Inspection Report received by the Licensee (Date):



Additional Details: (Dates of Report, Follow-up by the Licensee)

Please see Section 9.0 of Annual Report.

**Any additional comments or information for the Board to consider**

**Date Submitted:**

April 8, 2015

**Submitted/Prepared by:**

John Laitin

**Contact Information:**

**Tel:**

**Fax:**

**email:** [jlaitin@sabinagoldsilver.com](mailto:jlaitin@sabinagoldsilver.com)