



# **AGNICO EAGLE**

**ANNUAL REPORT 2025: WATER LICENCE 2BE-HUC2328**

**PRESENTED TO  
NUNAVUT WATER BOARD**

**FEBRUARY 2026**

**Contact:**

**Agnico Eagle Mines Ltd.**

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**Water license 2BE-HUC2328, Part B item 2:**

**2. The Licensee shall file an Annual Report on the Appurtenant Undertaking with the Board no later than March 31st of the year following the calendar year being reported, containing the following information:**

- a. A summary of Water use and Waste disposal activities;
  - *No exploration activities were conducted in 2025 under this water licence, no water was used and no waste was generated.*
  
- b. Quantity of Water (in cubic metres/day) obtained for domestic and other purposes from sources on, in or flowing through Inuit-owned lands for the reporting period;
  - *No water used in 2025.*
  
- c. Quantity of Water (in cubic metres/day) obtained for domestic and other purposes from sources on, in or flowing through Crown lands for the reporting period;
  - *No water used in 2025.*
  
- d. Quantity of Waste disposed of at an on-site Waste disposal facility;
  - *No waste disposed of in 2025.*
  
- e. Quantity of Waste backhauled to approved facility for disposal;
  - *No waste backhauled in 2025.*
  
- f. A list of unauthorized discharges and a summary of follow-up actions taken;
  - *No unauthorized discharge occurred in 2025.*
  
- g. Any revisions to the Plans, as required by Part B, Item 7, submitted in the form of an Addendum;
  - *No revision proposed at this time.*

- h. A description of all progressive and/or final reclamation work undertaken, including photographic records of site conditions before, during and after completion of operations;
  - *No reclamation conducted in 2025.*
  
- i. Report all artesian flow occurrences as required under Part F, Item 13;
  - *No artesian flow occurrences in 2025.*
  
- j. A summary of all information requested and results of the Monitoring Program;
  - *No monitoring program was applicable in 2025 as no exploration activities were conducted.*
  
- k. Details pertaining to locations of sump (s) and drill holes;
  - *No sumps or drill holes done in 2025 under this water licence.*
  
- l. GPS co-ordinates (in degrees, minutes and seconds of latitude and longitude) for the locations of all temporary camps established in support of the project if the actual coordinates differ from those provided in the application;
  - *The exploration camp was located at: 62° 7' 14.641" N, 93° 51' 42.201" W.*
  
- m. A summary including photographic records before, during and after any relevant construction activities or Modifications and/or major maintenance work carried out on facilities under this Licence and an outline of any work anticipated for the next years;
  - *No construction done in 2025.*
  
- n. Detailed discussion on the performance, installation, and evaluation, including the use photographic records, of the primary and secondary containment functions use in fuel storage to safeguard impacts to freshwaters.
  - *No fuel storage on site in 2025.*
  
- o. A summary of public consultation/participation, describing consultation with local organizations and residents of the nearby communities, if any were conducted;

- *No summary to present as the 2025 exploration activities did not include work under this licence.*
- p. Any other details on Water use or Waste disposal requested by the Board by the 1<sup>st</sup> November of the year being reported;
- *No other details were requested by the Board.*