

## NUNAVUT WATER BOARD LICENCE APPLICATION FORM

Application for licence, amendment to licence, or renewal of licence

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| <b>APPLICATION/LICENCE NO.</b><br>(Amendment or renewal only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                            |
| <b>1. NAME AND MAILING ADDRESS OF APPLICANT</b><br><br>MONOPROS LIMITED<br>P.O. Box 2520<br>Yellowknife, NT X1A 2P8<br><br>Phone: (403) 873-4530 Fax: (403) 873-4532                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED</b><br><br>MONOPROS LIMITED<br>Water Park Place<br>10 Bay Street - Suite 1510<br>Toronto, ON M5J 2R8<br><br>Phon (416) 363-2665 Fax: (416) 363-4278 |
| <b>3. LOCATION OF UNDERTAKING</b> (describe and attach a map, indicating watercourse and location of any proposed waste deposits)<br>Within Kikerk Lake claim block, to which Monopros holds surface rights; in NTS area 86P/03.<br><br>Latitude: 67° 00' - 67° 15' Longitude: 113° 00' - 113° 25'                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                            |
| <b>4. DESCRIPTION OF UNDERTAKING</b> (describe and attach plans)<br><br>Test-drilling of targets in summer, 1997 on identified anomalies to produce kimberlite samples for analysis by means of a heli-portable air-flush reverse circulation drill. Drilling also in late fall, 1997, if warranted (with core rig, if required).                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            |
| <b>5. TYPE OF UNDERTAKING</b><br><br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Industrial<br/> <input type="checkbox"/> Mining and Milling<br/> <input type="checkbox"/> Municipal         </div> <div> <input type="checkbox"/> Power<br/> <input type="checkbox"/> Conservation         </div> <div> <input type="checkbox"/> Agricultural<br/> <input type="checkbox"/> Recreation         </div> </div> <input checked="" type="checkbox"/> Other (describe): <u>Exploratory drilling.</u>                                                                                                                                                                                                                |                                                                                                                                                                                                            |
| <b>6. WATER USE</b> <u>[air-flush (MHD) drill, requiring no water, is to be mobilised for summer, 1997 drilling.]</u><br><br><div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> To obtain water (drinking purposes)<br/> <input type="checkbox"/> To cross a watercourse<br/> <input type="checkbox"/> To modify the bed or bank of a water         </div> <div> <input type="checkbox"/> Flood control<br/> <input type="checkbox"/> To divert water<br/> <input type="checkbox"/> To alter the flow of, or store, water         </div> </div> <input checked="" type="checkbox"/> Other (describe): <u>air-line drill with water return -- used only when required, if fall, 1997 programme proceeds.</u> |                                                                                                                                                                                                            |
| <b>7. QUANTITY OF WATER INVOLVED</b> (litres per second, litres per day or cubic metres per year, including both quantity to be used and quantity to be returned to source.) <u>No water required for air-flush recirculating MHD drill to be used in summer, 1997. If core drill is employed in late fall, 1997, water used would be recirculated; quantity difficult to predict -- would depend on if + how much core drilling occurs.</u>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                            |
| <b>8. WASTE DEPOSIT</b> (quantity, quality, treatment and disposal) <u>None -- air-flush drill. If core rig mobilised water in 1997, drill cuttings would be disposed of on land at least 30 m from a water course. All conditions of Permit #N97C753 would be adhered to.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                            |

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| 9.  | <b>OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING</b> (give name, mailing address and location; attach if necessary)                                                                                                                                                                                                         |  |
|     | N/A                                                                                                                                                                                                                                                                                                                                    |  |
| 10. | <b>PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION</b> <i>Minimal impact at drill sites, which will be restored, as necessary, as per INAC Permit #N97C753. Minimal water usage; drilling from land only (in summer), 1997. If core rig employed in fall, 1997, water would be recirculated -- use minimal.</i> |  |
| 11. | <b>CONTRACTORS AND SUB-CONTRACTORS</b> (name, address and functions)                                                                                                                                                                                                                                                                   |  |
|     | Great Slave Helicopters; G&G Expediting services; Monopros personnel for MHD drilling and for supervision of drill activity. If diamond drilling occurs later in 1997, Boart Longyear will be contracted to provide this service.                                                                                                      |  |
| 12. | <b>STUDIES UNDERTAKEN TO DATE</b> ( list and attach copies)                                                                                                                                                                                                                                                                            |  |
| 13. | <b>INSURE THE FOLLOWING INFORMATION IS ALSO INCLUDED</b>                                                                                                                                                                                                                                                                               |  |
|     | Land Use Permit (PENDING) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Expected <u>around 16 June; no later than 23 June 1997</u>                                                                                                                                                                          |  |
|     | # N97C753                                                                                                                                                                                                                                                                                                                              |  |
|     | Supplementary Questionnaire <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date Expected _____                                                                                                                                                                                                                    |  |
|     | Inuktitut Summary of Project <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Expected <u>25 required</u>                                                                                                                                                                                                      |  |
|     | MAP @ 1 : 250,000                                                                                                                                                                                                                                                                                                                      |  |
|     | (with camp, drill sites, etc.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date Expected _____                                                                                                                                                                                                                 |  |
|     | [ MAPS: 1:50,000 1:100,000 1:250,000 ]                                                                                                                                                                                                                                                                                                 |  |
| 14. | <b>PROPOSED TIME SCHEDULE</b>                                                                                                                                                                                                                                                                                                          |  |
|     | Start Date: <u>23 June 1997</u> Completion Date: <u>23 July 1997</u>                                                                                                                                                                                                                                                                   |  |
|     | * Drilling may resume on other targets, or to further delineate stated targets, in mid-Nov 1997.                                                                                                                                                                                                                                       |  |

|                        |                      |                    |      |
|------------------------|----------------------|--------------------|------|
|                        | Claims               |                    |      |
| <u>Sherley Piester</u> | <u>Administrator</u> | <u>[Signature]</u> |      |
| Name (Print)           | Title (Print)        | Signature          | Date |

|                          |                         |              |
|--------------------------|-------------------------|--------------|
| <b>APPLICATION FEE</b>   | Amount: \$ <u>30.00</u> | Receipt No.: |
| <b>WATER USE DEPOSIT</b> | Amount: \$              | Receipt No.: |