Nunavut Water Board

Standard Form for Annual Reporting Requirements of NWB2 Exploration Water Licenses

Under the terms of your water licence issued by the Nunavut Water Board ("NWB") for the use of water and the disposal of waste into water associated with mineral exploration (NWB2 Licenses), Licensees are required to submit to the NWB an Annual Report no later than March 31st of the year following the calendar year being reported.

In order to aid the Licensee with the preparation of the Annual Report and facilitate its review by the NWB, Licensees are **required** to use the following form.

Recommendation and Helpful tips for use:

Metric units shall be used to report any relevant data.

How to Add additional space within Text boxes - Right click mouse on the row number (directly to the left of your screen) which falls within the text box range and click insert. Do not drag or drop text box to modify size of the text box because formatting will not be maintained and data will be lost. If you have large amounts of data recommend adding additional worksheets. Go to the help menu for assistance.

Electronic versions should be submitted in Adobe to ensure protection of your information. If you do not have shortcut keys to save as a PDF. Go to print menu . Choose to print "Entire Worksheet" then select printer option Adobe PDF and you will be prompted to save the document as a PDF document. Reminder ensure you have saved your document in Excel so that future changes can be made.

Modify the Header - Select "View" then "Header" from the main menu. Select "Custom Header" and change to reflect the valid Water Licence No.

Textboxes denoted with * are optional.

Annual Reports shall be submitted by either fax, mail or email in adobe acrobat or Excel format to:

Nunavut Water Board c/o Manager of Licensing P.O. Box 119 Gjoa Haven, NU X0B 1J0 Tel: 867-360-6338

Fax:867-360-6369

Email: <u>licensing@nunavutwaterboard.org</u>

| al Report | Year being reported: 2017 |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| : 2BE-LUX1618 | Issued Date: July 15, 2016 |
| | Expiry Date: July 14, 2018 |
| Duningt Names | Lucas Burinst |
| Project Name: | Luxx Project |
| Licensee: North | n Arrow Minerals Inc. |
| Mailing Address: | Suite 960 - 789 West Pender Street Vancouver, BC Canada V6C 1H2 |
| | y filing Annual Report (if different from Name of Licensee please clarify the two entities, if applicable): |
| kground Information | on on the Project (*optional): |
| No work was done | e on the project in 2017 |
| quirements: the lice | nsee must provide the following information in accodance Item 2 |
| - | and waste disposal activities, including, but not limited to: methods of reywater management; drill waste management; solid and hazardous |
| Water Source(s): | N/A |
| Water Quantity: | N/A Quantity Allowable Domestic (cu.m) N/A Actual Quantity Used Domestic (cu.m) N/A Quantity Allowable Drilling (cu.m) N/A Total Quantity Used Drilling (cu.m) |
| | |
| | Project Name: Licensee: North Mailing Address: Name of Company relationship between to the license of the li |

A list of unauthorized discharges and a summary of follow-up actions taken.

| | Spill No.: N/A (as reported to the Spill Hot-line) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------|
| | Date of Spill: N/A Date of Notification to an Inspector: N/A |
| | Additional Details: (impacts to water, mitigation measures, short/long term monitoring, etc) |
| | N/A |
| | |
| Revisio | ns to the Spill Contingency Plan |
| | SCP submitted and approved - no revision required or proposed |
| | Additional Details: |
| | N/A |
| | |
| Revisio | ns to the Abandonment and Restoration Plan |
| | AR plan submitted and approved - no revision required or proposed |
| | Additional Details: |
| | N/A |
| | |
| Progres | Additional Details (i.e., work completed and future works proposed) |
| | N/A |
| | |
| Results | of the Monitoring Program including: |
| riodano | |
| | The GPS Co-ordinates (in degrees, minutes and seconds of latitude and longitude) of each location where sources of water are utilized; |
| | Not Applicable (N/A) |
| | Additional Details: |
| | N/A |
| | |
| | The GPS Co-ordinates (in degrees, minutes and seconds of latitude and longitude) of |
| | each location where wastes associated with the licence are deposited; |
| | Not Applicable (N/A) ▼ |
| | Additional Details: |
| | N/A |
| | |
| | |

Results of any additional sampling and/or analysis that was requested by an Inspector

| | No additional sa | mpling red | quested by an Inspector or the Board | • |
|-----------------------------|---------------------------|------------|---------------------------------------------------------|-----------------|
| | Additional De | tails: (da | te of request, analysis of results, data attached, etc) | |
| | N/A | , | | |
| | | | | |
| Any other d | etails on water | r lise or | waste disposal requested by the Board by Novembe | r 1 of the year |
| being repor | | 1 430 01 | waste disposal requested by the Board by November | |
| | No additional sa | mpling red | quested by an Inspector or the Board | • |
| | Additional De | tails: (At | tached or provided below) | |
| | N/A | | | |
| | | | | |
| Any rospon | eas or follow-i | ın actio | ns on inspection/compliance reports | |
| Any respon | | | pliance report issued by INAC | ▼ |
| | Additional De | taile: (Da | ates of Report, Follow-up by the Licensee) | |
| | N/A | talis. (De | nes of Neport, 1 ollow-up by the Licensee) | |
| | .,, | | | |
| | | | | |
| Any addition | nal comments N/A | or infor | mation for the Board to consider | |
| | IN//X | | | |
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| Date Submi | | | 29, 2017 | |
| Submitted/F Contact Info | Prepared by: ormation: | Nick Th | omas 604-563-4806 | |
| | | Fax: | 604-336-4813 | |
| | | email: | nthomas@northarrowminerals.com | |
| | | | | |

GPS Coordinates for water sources utilized

| | Latitude | | | Longitude | | | |
|--------------------|----------|----------|-------|-----------|-----|-------|--|
| Source Description | o Deg | , Min | , Sec | o Deg | Min | , Sec | |
| | | | | | | | |
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GPS Locations of areas of waste disposal

| Location Description (type) | Latitude | | | Longitude | | | |
|-----------------------------|----------|----------|-------|-----------|-------|------|--|
| | o Deg | , Min | , Sec | o Deg | , Min | "Sec | |
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