



It should be noted that no drill targets have been identified at this point.

**6. WATER USE**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> To obtain water                 | <input type="checkbox"/> To divert a watercourse |
| <input type="checkbox"/> To modify the bed or bank of a watercourse | <input type="checkbox"/> Flood control           |
| <input type="checkbox"/> To alter the flow of, or, store water      | <input type="checkbox"/> Other (describe): _____ |
| <input type="checkbox"/> To cross a watercourse                     |  |

**7. QUANTITY OF WATER INVOLVED** (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

- 50 liters per day for domestic use (on occasions when the crew is in the fly camp)
- 15 cubic metres per day for drilling (if drilling should be undertaken)

**8. WASTE** (for each type of waste describe: composition, quantity, methods of treatment and disposal, etc.)

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Sewage       | <input type="checkbox"/> Waste oil                                       |
| <input type="checkbox"/> Solid Waste             | <input checked="" type="checkbox"/> Greywater                            |
| <input type="checkbox"/> Hazardous               | <input type="checkbox"/> Sludges   |
| <input type="checkbox"/> Bulky Items/Scrap Metal | <input checked="" type="checkbox"/> Other (describe): <u>drill water</u> |

Limited amounts of human waste and greywater created on occasion where a fly camp is required will be disposed of by burial.

**9. PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address and location; attach if necessary)

**Land Use Permit**

- |                            |                              |  |                                 |
|----------------------------|------------------------------|--|---------------------------------|
| DIAND                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If no, date expected <u>N/A</u> |
| Regional Inuit Association | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If no, date expected <u>N/A</u> |
| Commissioner               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If no, date expected <u>N/A</u> |

**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES** (direct, indirect, cumulative impacts, etc.)

- |                |                              |  |                            |
|----------------|------------------------------|--|----------------------------|
| NIRB Screening | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If no, date expected _____ |
|----------------|------------------------------|--|----------------------------|

## 11. INUIT WATER RIGHTS

Will the project or activity substantially affect the quality, quantity, or flow of water flowing through Inuit Owned Lands and the rights of Inuit under Article 20 of the Nunavut Land Claims Agreement?

No.

### 11. (Continued)

If yes, has the applicant entered into an agreement with the Designated Inuit organization to pay compensation for any loss or damage that may be caused by the alteration. If no compensation agreement has been made, how will compensation be determined?

Not applicable.

## 12. CONTRACTORS AND SUB-CONTRACTORS (name, address and functions)

- Great Slave Helicopters, Bag 7500, Yellowknife, NT, X1A 2R3
- Drilling company to be determined if required

## 13. STUDIES UNDERTAKEN TO DATE (list and attach copies of studies, reports, research, etc.)

None.

## 14. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN

Supplementary Questionnaire (where applicable: see section 5) ☒ Yes ☐ No If no, date expected \_\_\_\_\_

Inuktitut/English Summary of Project ☒ Yes ☐ No If no, date expected \_\_\_\_\_

Application fee \$30.00 (c/o of Receiver General for Canada) ☒ Yes ☐ No If no, date expected \_\_\_\_\_

## 15. PROPOSED TIME SCHEDULE

☐ Annual (or) ☒ Multi Year

Start Date: June 1, 2005 Completion Date: September 2007

R. Hopkins  
Name (Print)

Proj. Mngr.  
Title (Print)

R. Hopkins  
Signature

May 05/05  
Date

For Nunavut Water Board use only

APPLICATION FEE

Amount: \$ \_\_\_\_\_

Receipt No.: \_\_\_\_\_

WATER USE DEPOSIT

Amount: \$ \_\_\_\_\_

Receipt No.: \_\_\_\_\_