

WATER LICENCE APPLICATION FORM

Application for: (check one)

☒ New

☐ Amendment

☐ Renewal

☐ Assignment

LICENCE NO:

(for NWB use only)

NWB2STR

1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE

*Strongbow Resources Inc. #1300, 409 Granville Street,
Vancouver, B.C. V6C 1T2
Robin Hopkins*

*[APEX Geoscience Ltd. is representing Strongbow as
consultants to conduct exploration on their property.]*

*APEX Geoscience Ltd. #200, 9797-45 Avenue
Edmonton, AB T6E 5V8 (780) 439 5380
Dean Besserer, Project Supervisor*

Phone: (604) 608 1282

Fax: (604) 668 8366

Email: info@strongbowresources.com

2. ADDRESS OF CORPORATE OFFICE IN CANADA (if applicable)

Phone: _____

Fax: _____

Email: _____

3. LOCATION OF UNDERTAKING (describe and attach a topographical map, indicating the main components of the undertaking)

Melville Peninsula, Nunavut (please see attached maps)

Latitude: 68°10'55.9" Longitude: 83°45'16.0" NTS Map No.: 37C; 46J, N, O; 47A-E Scale 1:250,000

4. DESCRIPTION OF UNDERTAKING (attach plans and drawings)

Domestic water supply for a 17- person camp via submersible pump in nearby lake to provide approximately 2m3 per day during peak period of June 1 to Sept 30, 2003. In addition, water for diamond drilling in area of the exploration program outlined on the attached maps. Drill collar locations have not been determined as of yet, but will be forwarded with maps and list of coordinates once they have been determined.

5. TYPE OF UNDERTAKING (A supplementary questionnaire must be submitted with the application for undertakings listed in "bold")

☐ Industrial

☐ Mine Development

☐ Advanced Exploration

☒ **Exploratory Drilling**

☐ **Remote/Tourism Camps**

☐ **Municipal**

☐ Power

☒ Other (describe): Exploration Camp

6. WATER USE

☒ To obtain water

☐ To modify the bed or bank of a watercourse

☐ To alter the flow of, or store, water

☐ To cross a watercourse

☐ To divert a watercourse

☐ Flood control

☐ Other (describe): _____

7. **QUANTITY OF WATER INVOLVED** (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

*2m3 per day in camp (during peak period of June 1 – Sept 30);
7-8 gallons per minute for one drill (while drilling only)*

8. **WASTE** (for each type of waste describe: composition, quantity, methods of treatment and disposal, etc.)
See attached environmental procedures plan

- ☒ Sewage
☒ Solid Waste
☐ Hazardous

☐ Bulky Items/Scrap Metal

- ☐ Waste oil
☒ Greywater
☐ Sludges

☒ Other (describe) drilling water

9. **PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address and location; attach if necessary)

Land Use Permit

DIAND ☐ Yes ☒ No If no, date expected May 1, 2003

Regional Inuit Association ☐ Yes ☒ No If no, date expected May 1, 2003

Commissioner ☐ Yes ☐ No If no, date expected _____

10. **PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES** (direct, indirect, cumulative impacts, etc.)

NIRB Screening ☐ Yes ☒ No If no, date expected May 1, 2003

11. **CONTRACTORS AND SUB-CONTRACTORS** (name, address and functions)

- Great Slave Helicopters, Bag 7500, Yellowknife, NT, X1A 2R3
- Drilling contractor yet to be determined

12. **STUDIES UNDERTAKEN TO DATE** (list and attach copies of studies, reports, research, etc.)

See attached bibliography

13. **THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN**

Supplementary Questionnaire (where applicable: see section 5) ☒ Yes ☐ No If no, date expected _____

Inuktitut/English Summary of Project ☒ Yes ☐ No If no, date expected _____

The Inuktitut summary is expected on the 24th April, 2003

Application fee \$30.00 (c/o Receiver General for Canada) ☒ Yes ☐ No If no, date expected _____

14. **PROPOSED TIME SCHEDULE**

☐ Annual (or) ☒ Multi Year

Start Date: 1 June, 2003 Completion Date: September, 2008

Name (Print)

Title (Print)

Signature

Date

For Nunavut Water Board use only

APPLICATION FEE

Amount: \$ _____ Receipt No.: _____

WATER USE DEPOSIT Amount: \$ _____ Receipt No.: _____