



# INAC Project Assessment 2024

*Please complete a new and separate form with the latest template for each project undertaken in Nunavut. If there are components of the project undertaken in another jurisdiction, please include the coordinates and authorizations for our reference.*

## A. Company Information:

Company Name: Blue Star Gold Corp  
Company Contact: Darren Lindsay  
Phone: 778-379-1433  
Email: d.lindsay@bluestargold.ca  
Company Address: 507-700 West Pender St, Vancouver , BC V6C 1G8

## B. Project Authorization:

Project Name: Ulu Gold Project  
Property Name(s) (if different from Project): Ulu-Hood River Project and Roma Project

Choose and Enter Authorizations:

Water Licence	2BM-ULU2030
Crown Lease	
IOL Authorization	KTCA20Q004
Water Licence	2BE-HRP1932
IOL Authorization	KTL311C013
Crown Land Use Permit	N2022C0006



*\*More authorizations? Does one of these LUP's replace an older LUP? Please enter them in Section H.*

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### C. Type of activity (choose all that apply):

- ☒ Exploration  
☐ Construction  
☐ Active Mine  
☐ Care and Maintenance  
☐ CAT Train  
☐ Lodge  
☐ Research Camp  
☒ Quarry  
  
☐ Winter Road  
☐ Airborne Survey  
☐ DEW line reclamation  
☒ Other: reclamation

For exploration or mining projects:

- ☐ Uranium  
☒ Gold  
☒ Other metals  
☐ Diamond  
☐ Other: [Click here to enter text.](#)

Any Winter Activity (including resupply): Choose an item.

Drilling Activity for 2023

Jan-May 2024 No drilling

Jun-Sept 2024 1-2 drills

Oct-Dec 2024 No drilling

### D. ALL Camps

Location: dd°mm'ss.s" (NAD83)

Camp 1 Ulu Camp  
66 54 30, -110 58 07

Capacity:

Camp size: 25 or more people  
Active 2024: Yes

Camp 2 [Click here to enter text.](#)  
[Click here to enter text.](#)

Camp size: Choose an item.  
Active 2024: Choose an item.

Camp 3 [Click here to enter text.](#)  
[Click here to enter text.](#)

Camp size: Choose an item.  
Active 2024: Choose an item.

Camp 4 [Click here to enter text.](#)  
[Click here to enter text.](#)

Camp size: Choose an item.  
Active 2024: Choose an item.

*\*More camps? Please enter them in Section H.*

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### E. Fuel Management (choose all that apply):

Project Total Quantity:

- ☐ More than 80,000L  
☒ 4,000 to 79,999L  
☐ 400 to 3,999L  
☐ None

Type:

- ☐ Bulk Fuel Storage  
☒ Bladders  
☒ Barrels (new)  
☐ Barrels > 5 years old

Caches\*: dd°mm'ss.s" (NAD83)

Location 1: 66 54 25, -110 58 22

Location 2: 66 53 14, -111 00 36

Location 3: [Click here to enter text.](#)

Location 4: [Click here to enter text.](#)

*\*more fuel caches? Enter them in Section H.*

*\*please give location even in camp.*

Secondary Containment:

- ☐ All fuel in covered secondary containment  
☒ All fuel in secondary containment  
☐ Some fuel in secondary containment<sup>a</sup>  
☐ No secondary containment<sup>a</sup>

Monitoring:

- ☐ Monitored year-round  
☒ Monitored part of year  
☐ Monitored annually  
☐ No monitoring

<sup>a</sup>Estimated total volume or number of barrels not in containment: [Click here to enter text.](#)



Maintenance/Inspection:

Last fuel storage inspection: 08/08/2023

Next fuel storage inspection: 02/05/2024

## E. Project Scope and Scale

*Any other off-camp project components (staging areas, airfields etc.) that aren't listed above.*

Component (please describe)

Location in dd°mm'ss.s" (NAD83)

Component 1: Airstrip

Location 1: 66 52 59, -111 00 26

Component 2: [Click here to enter text.](#)

Location 2: [Click here to enter text.](#)

Component 3: [Click here to enter text.](#)

Location 3: [Click here to enter text.](#)

Were all of these components included in your last permit application (yes/no)? No\*

*\*If you selected 'no', please explain changes under Section H (Comments).*

Expiry Dates: Water Licence: 14/05/2030

LUP(s): 29/05/2027

*Please review renewal guidelines and ensure that renewal applications are submitted well in advance of expiry.*

## F. Reporting

2022 Annual Report submitted: Yes

To: ☒ CIRNAC Lands Administration\* ☒ NWB

2023 Annual Report submitted: Yes

To: ☒ CIRNAC Lands Administration\* ☒ NWB

*\*where applicable – see the LUP/Lease to determine if a report is required*

If you have selected 'no', specify the date by which reports will be submitted: [Click here to enter text.](#)

## G. Comments

Please include any information that was not captured above.

[Comments]

## H. Attestation

☒ I have completed sections A-H to the best of my ability and attest that the information included is complete and accurate on the date of submission.

Date submitted: [Click here to enter text.](#)