

01/04/2008 10:18 9797512

NUNAVT POWER

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JAN-4-2008 08:50 FROM:ARCTIC ALARM STATION 8736924

TO:918679797512

P:1/1



Canada

## NT-NU SPILL REPORT

OIL GASOLINE, CHEMICALS AND OTHER HAZARDOUS MATERIALS

NT-NU 24-HOUR SPILL REPORT LINE

TEL: (867) 920-6130

FAX: (867) 973-2924

EMAIL: cslng@gov.nt.ca

REPORT LINE USE ONLY

|                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                                                                                                                                            |                                       |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|
| A                                                                                                                                                                                                                                                     | REPORT DATE MONTH - DAY - YEAR<br>JAN 4 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REPORT TIME<br>1000                                          | ORIGINAL SPILL REPORT<br>OR<br>UPDATE P. TO THE ORIGINAL SPILL REPORT                                                                      |                                       | REPORT NUMBER<br>08.003                                                   |
| B                                                                                                                                                                                                                                                     | OCCURRENCE DATE MONTH - DAY - YEAR<br>JAN 2 & 3 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OCCURRENCE TIME<br>N/A                                       |                                                                                                                                            |                                       |                                                                           |
| C                                                                                                                                                                                                                                                     | LAND USE PERMIT NUMBER (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WATER LICENSE NUMBER (IF APPLICABLE)                         |                                                                                                                                            |                                       |                                                                           |
| D                                                                                                                                                                                                                                                     | OCCURRENCE PLACE NAME OR DISTANCE AND DIRECTION FROM NAMED LOCATION<br>IQALUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              | REGION<br><input type="checkbox"/> NWT <input checked="" type="checkbox"/> NUNAVUT <input type="checkbox"/> ADJACENT JURISDICTION OR OCEAN |                                       |                                                                           |
| E                                                                                                                                                                                                                                                     | LATITUDE<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MINUTES<br>N/A                                               | LONGITUDE<br>N/A                                                                                                                           | MINUTES<br>N/A                        | SECONDS<br>N/A                                                            |
| F                                                                                                                                                                                                                                                     | RESPONSIBLE PARTY OR VESSEL NAME<br>CITY OF IQALUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION<br>IQALUIT NV   |                                                                                                                                            |                                       |                                                                           |
| G                                                                                                                                                                                                                                                     | ANY CONTRACTOR INVOLVED<br>NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONTRACTOR ADDRESS OR OFFICE LOCATION                        |                                                                                                                                            |                                       |                                                                           |
| H                                                                                                                                                                                                                                                     | PRODUCT SPILLED<br>RAW SEWAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES<br>APPROX 100L | U.N. NUMBER                                                                                                                                |                                       |                                                                           |
|                                                                                                                                                                                                                                                       | SECONDARY PRODUCT SPILLED (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES                | U.N. NUMBER                                                                                                                                |                                       |                                                                           |
| I                                                                                                                                                                                                                                                     | SPILL NO. / CASE<br>CITY SEWAGE TRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPILL CAUSE<br>OVER FILLING TRUCK/HOOK UP                    | AREA OF CONTAMINATION IN SQUARE METRES<br>5 M <sup>2</sup>                                                                                 |                                       |                                                                           |
| J                                                                                                                                                                                                                                                     | FACTORS AFFECTING SPILL OR RECOVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              | DESCRIBE ANY ASSISTANCE REQUIRED                                                                                                           |                                       | HAZARDS TO PERSONS, PROPERTY OR EQUIPMENT                                 |
| K                                                                                                                                                                                                                                                     | ADDITIONAL INFORMATION, COMMENTS, ACTIONS PROPOSED OR TAKEN TO CONTAIN, RECOVER OR DISPOSE OF SPILLED PRODUCT AND CONTAMINATED MATERIALS<br>MY WIFE WITNESSED THE FIRST INCIDENT ON JAN 2 2008 AFTER PUMPING OUT OUR HOUSE (2514 IQALUIT) SEWAGE WAS SPILLED FROM THE TRUCK'S HOSE ON OUR DRIVEWAY. THE WORKER RAN THE HOSE INTO THE DITCH NEAR OUR DRIVEWAY AND LET IT DRAIN<br>SECOND INCIDENT ON JAN 3 2008 WAS NOT WITNESSED. SPILL AREA WAS BIGGER THAN FIRST. SPILLED ONTO GAS CANS, SNOWMOBILE PARTS, DRIVEWAY AND DITCH |                                                              |                                                                                                                                            |                                       |                                                                           |
| L                                                                                                                                                                                                                                                     | REPORTED TO SPILL LINE BY<br>LUKE WILMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POSITION<br>APPRENTICE MECH                                  | EMPLOYER<br>NUNAVUT POWER                                                                                                                  | LOCATION CALLED FROM<br>IQALUIT       | TELEPHONE<br>867 929 7500                                                 |
| M                                                                                                                                                                                                                                                     | ANY ALTERNATE CONTACT<br>JENNIFER WILMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POSITION<br>INSTRUCTOR                                       | EMPLOYER<br>ARCTIC COLLEGE                                                                                                                 | ALTERNATE CONTACT LOCATION<br>IQALUIT | ALTERNATE TELEPHONE<br>867 979 7236                                       |
| REPORT LINE USE ONLY                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                                                                                                                                            |                                       |                                                                           |
| N                                                                                                                                                                                                                                                     | RECEIVED AT SPILL LINE BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | POSITION<br>STATION OPERATOR                                 | EMPLOYER                                                                                                                                   | LOCATION CALLED<br>YELLOWKNIFE, NT    | REPORT LINE NUMBER<br>(867) 920-6130                                      |
| LEAD AGENCY <input type="checkbox"/> DCC <input type="checkbox"/> DCC <input type="checkbox"/> GNWT <input type="checkbox"/> DGN <input type="checkbox"/> EA <input type="checkbox"/> INAS <input type="checkbox"/> INES <input type="checkbox"/> ETC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              | SIGNIFICANCE <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/> UNKNOWN                                |                                       | FILE STATUS <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED |
| AGENCY                                                                                                                                                                                                                                                | CONTACT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTACT TIME                                                 | REMARKS                                                                                                                                    |                                       |                                                                           |
| LEAD AGENCY                                                                                                                                                                                                                                           | Robert ENO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01/04/08 08:28                                               |                                                                                                                                            |                                       |                                                                           |
| INTERMEDIATE AGENCY                                                                                                                                                                                                                                   | Craig Broome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01/04/08 08:07                                               |                                                                                                                                            |                                       |                                                                           |
| SECONDARY SUPPORT AGENCY                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                                                                                                                                            |                                       |                                                                           |
| THIRD SUPPORT AGENCY                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                                                                                                                                            |                                       |                                                                           |

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Canada

## NT-NU SPILL REPORT

OIL, GASOLINE, CHEMICALS AND OTHER HAZARDOUS MATERIALS

NT-NU 24-HOUR SPILL REPORT LINE

TEL: (867) 920-8130

FAX: (867) 873-6924

EMAIL: spill@gnwt.ca

WORKING LINE USE ONLY

|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                             |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>A</b>                                                                                                                                                                                                                    | REPORT DATE: MONTH - DAY - YEAR<br><b>Jan/17/2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REPORT TIME<br><b>5:25am</b>                                                               | <input checked="" type="checkbox"/> ORIGINAL SPILL REPORT,<br>OR<br><input type="checkbox"/> UPDATE # _____<br>TO THE ORIGINAL SPILL REPORT | REPORT NUMBER<br><b>08 015</b>          |
| <b>B</b>                                                                                                                                                                                                                    | OCCURRENCE DATE: MONTH - DAY - YEAR<br><b>Jan/17/2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OCCURRENCE TIME<br><b>5:05am</b>                                                           |                                                                                                                                             |                                         |
| <b>C</b>                                                                                                                                                                                                                    | LAND USE PERMIT NUMBER (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                            | WATER LICENCE NUMBER (IF APPLICABLE)                                                                                                        |                                         |
| <b>D</b>                                                                                                                                                                                                                    | GEOGRAPHIC PLACE NAME OR DISTANCE AND DIRECTION FROM NAMED LOCATION<br><b>White Row Housing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            | REGION<br><input type="checkbox"/> NWT <input checked="" type="checkbox"/> NUNAVUT <input type="checkbox"/> ADJACENT JURISDICTION OR OCEAN  |                                         |
| <b>E</b>                                                                                                                                                                                                                    | LATITUDE<br>DEGREES MINUTES SECONDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            | LONGITUDE<br>DEGREES MINUTES SECONDS                                                                                                        |                                         |
| <b>F</b>                                                                                                                                                                                                                    | RESPONSIBLE PARTY OR VESSEL NAME<br><b>City of Iqaluit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION<br><b>Po-Box 460 Iqaluit, Nunavut, X0A0H0</b> |                                                                                                                                             |                                         |
| <b>G</b>                                                                                                                                                                                                                    | ANY CONTRACTOR INVOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONTRACTOR ADDRESS OR OFFICE LOCATION                                                      |                                                                                                                                             |                                         |
| <b>H</b>                                                                                                                                                                                                                    | PRODUCT SPILLED<br><b>Sewage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES<br><b>2000 Liters</b>                        | U.N. NUMBER                                                                                                                                 |                                         |
|                                                                                                                                                                                                                             | SECOND PRODUCT SPILLED (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES                                              | U.N. NUMBER                                                                                                                                 |                                         |
| <b>I</b>                                                                                                                                                                                                                    | SPILL SOURCE<br><b>Sewer Line</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SPILL CAUSE<br><b>Rags in Catch Basin</b>                                                  | AREA OF CONTAMINATION IN SQUARE METRES<br><b>3500 sq. feet</b>                                                                              |                                         |
| <b>J</b>                                                                                                                                                                                                                    | FACTORS AFFECTING SPILL OR RECOVERY<br><b>none</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DESCRIBE ANY ASSISTANCE REQUIRED<br><b>none</b>                                            | HAZARDS TO PERSONS, PROPERTY OR EQUIPMENT<br><b>none</b>                                                                                    |                                         |
| <b>K</b>                                                                                                                                                                                                                    | ADDITIONAL INFORMATION, COMMENTS, ACTIONS PROPOSED OR TAKEN TO CONTAIN, RECOVER OR DISPOSE OF SPILLED PRODUCT AND CONTAMINATED MATERIALS<br><br>I was contacted by dispatch at 5:05am saying there was water in front of White row housing. When I arrived it was apparent that it was sewage spilling from the catch basin. I contacted the on call sewer truck driver to assist in controlling the spill. I then contacted the on call Road crew lead hand to contain the sewer spill. When he arrived he brimmed the area so the sewage would be contained to the one area and began putting fresh snow on the spill for further removal. I proceeded to get our sewer blaster to blast the sewer line to try and free the blockage. I was able to get the sewer flowing but it took two of our vacuum trucks to clear the catch basin of rags. Once the rags were removed the sewer line flowed freely and we had no more problems. The road crew cleaned all of the sewer spill and disposed of it at our sewer lagoon site. |                                                                                            |                                                                                                                                             |                                         |
| <b>L</b>                                                                                                                                                                                                                    | REPORTED TO SPILL LINE BY<br><b>Ray Shipman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | POSITION<br><b>Utilidor Foreman</b>                                                        | EMPLOYER<br><b>City of Iqaluit</b>                                                                                                          | LOCATION CALLING FROM<br><b>Iqaluit</b> |
| <b>M</b>                                                                                                                                                                                                                    | ANY ALTERNATE CONTACT<br><b>Steven Iyago</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | POSITION<br><b>Superintendent</b>                                                          | EMPLOYER<br><b>City of Iqaluit</b>                                                                                                          | ALTERNATE CONTACT<br><b>Iqaluit</b>     |
| REPORT LINE USE ONLY                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                             |                                         |
| <b>N</b>                                                                                                                                                                                                                    | RECEIVED AT SPILL LINE BY<br>STATION OPERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | POSITION<br>STATION OPERATOR                                                               | EMPLOYER                                                                                                                                    | LOCATION CALLED<br>YELLOWKNIFE, NT      |
| LEAD AGENCY UIC <input type="checkbox"/> DDB <input type="checkbox"/> GNWT <input type="checkbox"/> GN <input type="checkbox"/> ILA <input type="checkbox"/> INAC <input type="checkbox"/> NER <input type="checkbox"/> UIC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            | SIGNIFICANCE <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/> UNKNOWN                                 |                                         |
| AGENCY                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            | FILE STATUS <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED                                                                   |                                         |
| LEAD AGENCY                                                                                                                                                                                                                 | CONTACT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONTACT TIME                                                                               | REMARKS                                                                                                                                     |                                         |
| <b>GN</b>                                                                                                                                                                                                                   | <b>Robert Eno</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>01/18/08, 07:59</b>                                                                     |                                                                                                                                             |                                         |
| FIRST SUPPORT AGENCY                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                             |                                         |
| <b>EP</b>                                                                                                                                                                                                                   | <b>Magnus Boarqvist</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>01/18/08, 07:57</b>                                                                     |                                                                                                                                             |                                         |
| SECOND SUPPORT AGENCY                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                             |                                         |
| THIRD SUPPORT AGENCY                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                             |                                         |

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JAN-18-2008 07:59AM From: 8736924

JAN-18-2008 07:59AM From: 8736924

ID:ENVIRO PROTECTION





Canada

## NT-NU SPILL REPORT

OIL, LIQUIDS, CHEMICALS AND OTHER HAZARDOUS MATERIALS

 NT-NU 24-HOUR SPILL REPORT LINE  
 TEL: (867) 920-8120  
 FAX: (867) 973-6924  
 EMAIL: spill@gnwt.ca

REPORT LINE USE ONLY

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------|
| <b>A</b>                                                                                                                                                                                                                  | REPORT DATE: MONTH - DAY - YEAR<br><b>Jan/17/2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REPORT TIME<br><b>5:25am</b>                                                                | <input type="checkbox"/> ORIGINAL SPILL REPORT,<br>OR<br><input type="checkbox"/> UPDATE # _____<br>TO THE ORIGINAL SPILL REPORT           |                                           | REPORT NUMBER<br><b>08.015</b>                                            |
| <b>B</b>                                                                                                                                                                                                                  | OCCURRENCE DATE: MONTH - DAY - YEAR<br><b>Jan/17/2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OCCURRENCE TIME<br><b>5:05am</b>                                                            |                                                                                                                                            |                                           |                                                                           |
| <b>C</b>                                                                                                                                                                                                                  | LAND USE PERMIT NUMBER (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             | WATER LICENCE NUMBER (IF APPLICABLE)                                                                                                       |                                           |                                                                           |
| <b>D</b>                                                                                                                                                                                                                  | GEOGRAPHIC PLACE NAME OR DISTANCE AND DIRECTION FROM NAMED LOCATION<br><b>White Row Housing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             | REGION<br><input type="checkbox"/> NWT <input checked="" type="checkbox"/> NUNAVUT <input type="checkbox"/> ADJACENT JURISDICTION OR OCEAN |                                           |                                                                           |
| <b>E</b>                                                                                                                                                                                                                  | LATITUDE<br>DEGREES MINUTES SECONDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             | LONGITUDE<br>DEGREES MINUTES SECONDS                                                                                                       |                                           |                                                                           |
| <b>F</b>                                                                                                                                                                                                                  | RESPONSIBLE PARTY OR VESSEL NAME<br><b>City of Iqaluit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION<br><b>Po-Box 460 Iqaluit, Nunavut, X0A 0H0</b> |                                                                                                                                            |                                           |                                                                           |
| <b>G</b>                                                                                                                                                                                                                  | ANY CONTRACTOR INVOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             | CONTRACTOR ADDRESS OR OFFICE LOCATION                                                                                                      |                                           |                                                                           |
| <b>H</b>                                                                                                                                                                                                                  | PRODUCT SPILLED<br><b>Sewage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES<br><b>2000 Liters</b>                         | U.N. NUMBER                                                                                                                                |                                           |                                                                           |
|                                                                                                                                                                                                                           | SECOND PRODUCT SPILLED (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES                                               | U.N. NUMBER                                                                                                                                |                                           |                                                                           |
| <b>I</b>                                                                                                                                                                                                                  | SPILL SOURCE<br><b>Sewer Line</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SPILL CAUSE<br><b>Rags in Catch Basin</b>                                                   | AREA OF CONTAMINATION IN SQUARE METRES<br><b>3500 sq. feet</b>                                                                             |                                           |                                                                           |
| <b>J</b>                                                                                                                                                                                                                  | FACTORS AFFECTING SPILL OR RECOVERY<br><b>none</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DESCRIBE ANY ASSISTANCE REQUIRED<br><b>none</b>                                             | HAZARDS TO PERSONS, PROPERTY OR EQUIPMENT<br><b>none</b>                                                                                   |                                           |                                                                           |
| <b>K</b>                                                                                                                                                                                                                  | ADDITIONAL INFORMATION, COMMENTS, ACTIONS PROPOSED OR TAKEN TO CONTAIN, RECOVER OR DISPOSE OF SPILLED PRODUCT AND CONTAMINATED MATERIALS<br><p>I was contacted by dispatch at 5:05am saying there was water in front of White row housing. When I arrived it was apparent that it was sewage spilling from the catch basin. I contacted the on call sewer truck driver to assist in controlling the spill. I then contacted the on call Road crew lead hand to contain the sewer spill. When he arrived he brimmed the area so the sewage would be contained to the one area and began putting fresh snow on the spill for further removal. I proceeded to get our sewer blaster to blast the sewer line to try and free the blockage. I was able to get the sewer flowing but it took two of our vacuum trucks to clear the catch basin of rags. Once the rags were removed the sewer line flowed freely and we had no more problems. The road crew cleaned all of the sewer spill and disposed of it at our sewer lagoon site.</p> |                                                                                             |                                                                                                                                            |                                           |                                                                           |
| <b>L</b>                                                                                                                                                                                                                  | REPORTED TO SPILL LINE BY<br><b>Ray Shipman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | POSITION<br><b>Utilidor Foreman</b>                                                         | EMPLOYER<br><b>City of Iqaluit</b>                                                                                                         | LOCATION CALLING FROM<br><b>Iqaluit</b>   | TELEPHONE<br><b>867-975-8509</b>                                          |
| <b>M</b>                                                                                                                                                                                                                  | ANY ALTERNATE CONTACT<br><b>Steven Iyago</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSITION<br><b>Superintendent</b>                                                           | EMPLOYER<br><b>City of Iqaluit</b>                                                                                                         | ALTERNATE CONTACT<br><b>Iqaluit</b>       | ALTERNATE TELEPHONE<br><b>867-979-5653</b>                                |
| REPORT LINE USE ONLY                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                            |                                           |                                                                           |
| <b>N</b>                                                                                                                                                                                                                  | RECEIVED AT SPILL LINE BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | POSITION<br><b>STATION OPERATOR</b>                                                         | EMPLOYER                                                                                                                                   | LOCATION CALLED<br><b>YELLOWKNIFE, NT</b> | REPORT LINE NUMBER<br><b>(867) 920-8120</b>                               |
| LEAD AGENCY USE <input type="checkbox"/> DOD <input type="checkbox"/> GNWT <input type="checkbox"/> GN <input type="checkbox"/> LA <input type="checkbox"/> MAC <input type="checkbox"/> NER <input type="checkbox"/> UIC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             | SIGNIFICANCE <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/> UNKNOWN                                |                                           | FILE STATUS <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED |
| AGENCY                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONTACT NAME                                                                                |                                                                                                                                            | CONTACT TIME                              |                                                                           |
| LEAD AGENCY <b>GN</b>                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Robert Eno</b>                                                                           |                                                                                                                                            | <b>01/18/08, 07:59</b>                    |                                                                           |
| FIRST SUPPORT AGENCY <b>EP</b>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Magnus Boarqvist</b>                                                                     |                                                                                                                                            | <b>01/18/08, 07:57</b>                    |                                                                           |
| SECOND SUPPORT AGENCY                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                            |                                           |                                                                           |
| THIRD SUPPORT AGENCY                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                                            |                                           |                                                                           |

PAGE 1 OF \_\_\_\_\_

1.0

0165626298

JAN 18 2008 10:25AM City of Iqaluit

JAN-18-2008 07:59AM From: 8736924

ID:ENVIRO PROTECTION

Apr 08 2008 2:40PM City of Iqaluit

8679795910

p.1



# NWT SPILL REPORT

(Oil, Gas, Hazardous Chemicals or other Materials)

24 - Hour Report Line  
Phone (867) 920-8130  
Fax (867) 873-6924

|                                                                                                                                                   |  |                                                                   |  |                                                                                                                |  |                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|
| A Report Date and Time<br><b>APRIL 8 2008</b>                                                                                                     |  | B Date and Time of spill (if known)<br><b>APRIL 8, 2008</b>       |  | C <input checked="" type="checkbox"/> Original Report<br><input type="checkbox"/> Update no. _____             |  | D Spill Number<br><b>08-123</b>                                                           |  |
| D Location and map coordinates (if known) and direction (if moving)<br><b>IQALUIT WEST HD SEWAGE DUMP POINT</b>                                   |  |                                                                   |  |                                                                                                                |  |                                                                                           |  |
| E Person responsible for spill<br><b>YES</b>                                                                                                      |  |                                                                   |  |                                                                                                                |  |                                                                                           |  |
| F Product(s) spilled and estimated quantities (provide metric volumes/weights if possible)<br><b>RAW SEWAGE 500 GALLON APPROX.</b>                |  |                                                                   |  |                                                                                                                |  |                                                                                           |  |
| G Cause of spill<br><b>BROKEN CAM LOCK UNDER PRESSURE BLEW OFF</b>                                                                                |  |                                                                   |  |                                                                                                                |  |                                                                                           |  |
| H Is spill terminated?<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                     |  | I If spill is continuing, give estimated rate<br><b>NIL</b>       |  | J Is further spillage possible?<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no         |  | K Extent of contaminated area (in square meters if possible)<br><b>800 SQ FEET.</b>       |  |
| L Factors affecting spill or recovery (weather conditions, terrain, snow cover, etc.)<br><b>NIL</b>                                               |  |                                                                   |  | M Containment (natural depression, dikes, etc.)<br><b>NATURAL.</b>                                             |  |                                                                                           |  |
| N Action, if any, taken or proposed to contain, recover, clean up or dispose of product(s) and contaminated materials<br><b>SCRAPE &amp; SAND</b> |  |                                                                   |  |                                                                                                                |  |                                                                                           |  |
| O Do you require assistance?<br><input checked="" type="checkbox"/> no <input type="checkbox"/> yes, describe:                                    |  |                                                                   |  | P Possible hazards to person, property, or environment, eg: fire, drink water, fish or wildlife<br><b>NIL.</b> |  |                                                                                           |  |
| Q Comments or recommendations                                                                                                                     |  |                                                                   |  |                                                                                                                |  | FOR SPILL LINE USE ONLY                                                                   |  |
|                                                                                                                                                   |  |                                                                   |  |                                                                                                                |  | Lead agency<br><b>GN</b>                                                                  |  |
|                                                                                                                                                   |  |                                                                   |  |                                                                                                                |  | Spill significance                                                                        |  |
|                                                                                                                                                   |  |                                                                   |  |                                                                                                                |  | Lead Agency contact and time<br><b>EL: MAGNUS BOUTIQUE<br/>GN: GORDON<br/>BE: REYNOLD</b> |  |
| Is it is file now closed? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     |  |                                                                   |  |                                                                                                                |  |                                                                                           |  |
| Reported by<br><b>KEITH BAINES</b>                                                                                                                |  | Position, Employer, Location<br><b>FOREMAN, WATER &amp; SEWER</b> |  |                                                                                                                |  | Telephone<br><b>867-975-1473</b>                                                          |  |
| Reported to<br><b>STEVE LYAGU</b>                                                                                                                 |  | Position, Employer, Location<br><b>OPERATIONAL SUPERINTENDENT</b> |  |                                                                                                                |  | Telephone<br><b>867-979-5653</b>                                                          |  |





# NWT SPILL REPORT

(Oil, Gas, Hazardous Chemicals or other Materials)

24 - Hour Report Line  
Phone: (867) 920-8130  
Fax: (867) 873-6924

|                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                                                                                                               |  |                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|
| A Report Date and Time<br><b>April 16/08 130<sup>th</sup></b>                                                                                                                                                                                                       |  | B Date and Time of spill (if known)<br><b>April 14/08 920 PM</b>                       |  | C <input type="checkbox"/> Original Report<br><input checked="" type="checkbox"/> Update no. <b>1</b>         |  | D Spill Number<br><b>08-139</b>                                             |  |
| D Location and map coordinates (if known) and direction (if moving)<br><b>Access Valt. 400 (Across from Northwest Building) ring road</b>                                                                                                                           |  |                                                                                        |  |                                                                                                               |  |                                                                             |  |
| E Party responsible for spill<br><b>City of Igloolik</b>                                                                                                                                                                                                            |  |                                                                                        |  |                                                                                                               |  |                                                                             |  |
| F Approximate spill and estimated quantities (provide metric volumes/weights if possible)<br><b>Raw Sewage 2000 Ltrs (This is a secondary report followup)</b>                                                                                                      |  |                                                                                        |  |                                                                                                               |  |                                                                             |  |
| G Cause of spill<br><b>Sewer main blockage</b>                                                                                                                                                                                                                      |  |                                                                                        |  |                                                                                                               |  |                                                                             |  |
| H Is spill imminent?<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                                                                                                                                         |  | I Is spill continuing, give estimated rate<br><b>NO</b>                                |  | J Is further spillage possible?<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no        |  | K Extent or contaminated area (in square meters if possible)                |  |
| L Factors affecting spill or recovery (weather conditions, terrain, snow cover, etc.)<br><b>Clean up is finish</b>                                                                                                                                                  |  |                                                                                        |  | M Containment (natural depression, dikes, etc.)                                                               |  |                                                                             |  |
| N Action, if any, taken or proposed to contain, recover, clean up or dispose of products and contaminated material.<br><b>Inspection of sight in daylight hours of April 15/08 was to the cities satisfaction. INAC Employee was at the site April 16/08 100 PM</b> |  |                                                                                        |  |                                                                                                               |  |                                                                             |  |
| O Do you require assistance?<br><input checked="" type="checkbox"/> no <input type="checkbox"/> yes, describe:                                                                                                                                                      |  |                                                                                        |  | P Possible hazards to person, property, or environment, eg: fire, drink, water, fish or wildlife<br><b>NO</b> |  |                                                                             |  |
| Q Comments or recommendations<br><b>Final Report</b>                                                                                                                                                                                                                |  |                                                                                        |  |                                                                                                               |  | FOR SPILL LINE USE ONLY                                                     |  |
|                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                                                                                                               |  | Lead agency<br><b>INAC</b>                                                  |  |
|                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                                                                                                               |  | Spill significance                                                          |  |
|                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                                                                                                               |  | Lead Agency contact and time<br><b>INAC: Mike Palmer<br/>04/16/08 12:15</b> |  |
| Is this file now closed? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                                                                                                                                        |  |                                                                                        |  |                                                                                                               |  |                                                                             |  |
| Reported by<br><b>Pat Wolfe</b>                                                                                                                                                                                                                                     |  | Position, Employer, Location<br><b>Sewer Plant operator<br/>on call staff utilidor</b> |  |                                                                                                               |  | Telephone<br><b>867 979 5648</b>                                            |  |
| Reported to<br><b>Bob Brumfield</b>                                                                                                                                                                                                                                 |  | Position, Employer, Location<br><b>Acting Utilidor Foreman</b>                         |  |                                                                                                               |  | Telephone<br><b>867 979 1443</b>                                            |  |

P.1

0165626298

APR 16 2008 1:56PM City of Igloolik

APR-16-2008 12:12PM

From: 8736924

ID:ENR ENVIROMENT ON



# NWT SPILL REPORT

(Oil, Gas, Hazardous Chemicals or other Materials)

24 Hour Report Line  
Phone: (867) 920-8130  
Fax: (867) 873-6924

|                                                                                                                                                                                                                                                                                                                    |  |                                                                                                             |  |                                                                                                        |  |                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| A Report Date and Time<br><b>April 15 2008 11AA</b>                                                                                                                                                                                                                                                                |  | B Date and Time of spill (if known)<br><b>April 14 2008 430 PM</b>                                          |  | C <input checked="" type="checkbox"/> Original Report<br><input type="checkbox"/> Update no. _____     |  | D Spill Number<br><b>08-139</b>                                                                  |  |
| D Location and map coordinates (if known) and direction (if known)<br><b>AV 400 Ring road Iqaluit (near Northwestel Building)</b>                                                                                                                                                                                  |  |                                                                                                             |  |                                                                                                        |  |                                                                                                  |  |
| E Party responsible for spill<br><b>City of Iqaluit</b>                                                                                                                                                                                                                                                            |  |                                                                                                             |  |                                                                                                        |  |                                                                                                  |  |
| F Product(s) spilled and estimated quantities (provide metric volumes/weights if possible)<br><b>Raw Sewage 2000 Ltr.</b>                                                                                                                                                                                          |  |                                                                                                             |  |                                                                                                        |  |                                                                                                  |  |
| G Cause of spill<br><b>Sewer main blockage</b>                                                                                                                                                                                                                                                                     |  |                                                                                                             |  |                                                                                                        |  |                                                                                                  |  |
| H Is spill contained?<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                                                                                                                                                                                       |  | I If spill is continuing, give estimated rate                                                               |  | J Is further spillage possible?<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no |  | K Extent of contaminated area (in square meters if possible)                                     |  |
| L Factors affecting spill or recovery (weather conditions, terrain, snow cover, etc.)<br><b>Snow</b>                                                                                                                                                                                                               |  |                                                                                                             |  | M Containment (natural depression, dikes, etc.)                                                        |  |                                                                                                  |  |
| N Action, if any, taken or proposed to contain, recover, clean up or dispose of product(s) and contaminated materials<br><b>Spill was fixed by blasting sewer main with sewer blower. 2 sewer trucks limited av. for access. Spill was removed to the lagoon by dump truck and loader mixed with snow in area.</b> |  |                                                                                                             |  |                                                                                                        |  |                                                                                                  |  |
| O Do you require assistance?<br><input checked="" type="checkbox"/> no <input type="checkbox"/> yes, describe.                                                                                                                                                                                                     |  | P Possible hazards to person, property, or environment eg. fire, drink water, fish or wildlife<br><b>No</b> |  |                                                                                                        |  |                                                                                                  |  |
| Q Comments or recommendations<br><b>City crew will check this AV on a weekly basis from now on.</b>                                                                                                                                                                                                                |  |                                                                                                             |  |                                                                                                        |  | FOR SPILL LINE USE ONLY                                                                          |  |
|                                                                                                                                                                                                                                                                                                                    |  |                                                                                                             |  |                                                                                                        |  | Lead agency<br><b>INAC</b>                                                                       |  |
|                                                                                                                                                                                                                                                                                                                    |  |                                                                                                             |  |                                                                                                        |  | Spill significance                                                                               |  |
|                                                                                                                                                                                                                                                                                                                    |  |                                                                                                             |  |                                                                                                        |  | Lead Agency contact and time<br><b>INAC: Mike Palmer<br/>04/15/08 10:46<br/>ED: Drew KAHMANN</b> |  |
|                                                                                                                                                                                                                                                                                                                    |  |                                                                                                             |  |                                                                                                        |  | Is this file now closed? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no     |  |
| Reported by<br><b>Pat Wolfe</b>                                                                                                                                                                                                                                                                                    |  | Position, Employer, Location<br><b>Sewer Plant operator<br/>on call staff Utilidor</b>                      |  |                                                                                                        |  | Telephone<br><b>867 979 5648</b>                                                                 |  |
| Reported to<br><b>Bob Brumillet</b>                                                                                                                                                                                                                                                                                |  | Position, Employer, Location<br><b>Acting Utilidor Foreman</b>                                              |  |                                                                                                        |  | Telephone<br><b>867 975 1443</b>                                                                 |  |

P.1

0195678798

APR 15 2008 11:52AM City of Iqaluit

APR-15-2008 10:41AM From: 8736924

ID:ENVIRO PROTECTION



JUL 08 2008 1:17PM City of Iqaluit

8679795910

p.1

**NWT SPILL REPORT**  
(Oil, Gas, Hazardous Chemicals or other Materials)24 - Hour Report Line  
Phone: (867) 920-8130  
Fax: (867) 873-6924

|                                                                                                                                                                                           |  |                                                                                     |  |                                                                                                               |  |                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|
| <b>A</b> Report Date and Time<br>JULY 8, 2008                                                                                                                                             |  | <b>B</b> Date and Time of spill (if known)<br>JULY 7 TO 8 DURNHAM                   |  | <b>C</b> <input checked="" type="checkbox"/> Original Report.<br><input type="checkbox"/> Update no. _____    |  | <b>D</b> Spill Number<br>08-324                                                  |  |
| <b>D</b> Location and map coordinates (if known) and direction (if moving)<br>IQAUIT, ALEX, CITY OF IQAUIT GARAGE                                                                         |  |                                                                                     |  |                                                                                                               |  |                                                                                  |  |
| <b>E</b> Party responsible for spill                                                                                                                                                      |  |                                                                                     |  |                                                                                                               |  |                                                                                  |  |
| <b>F</b> Product(s) spilled and estimated quantities (provide metric volume/weights if possible)<br>FURNACE OIL APPROX 40 GALLON                                                          |  |                                                                                     |  |                                                                                                               |  |                                                                                  |  |
| <b>G</b> Cause of spill<br>WATER TRUCK BACKED INTO OVERHEAD FURNACE                                                                                                                       |  |                                                                                     |  |                                                                                                               |  |                                                                                  |  |
| <b>H</b> Is spill terminated?<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                                                      |  | <b>I</b> If spill is continuing, give estimated rate                                |  | <b>J</b> Is further spillage possible?<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no |  | <b>K</b> Extent of contaminated area (in square meters if possible)<br>280 SQ FT |  |
| <b>L</b> Factors affecting spill or recovery (weather conditions, terrain, snow cover, etc.)<br>NIL                                                                                       |  |                                                                                     |  | <b>M</b> Containment (natural depression, dikes, etc.)<br>SPILL ON CEMENT FLOOR                               |  |                                                                                  |  |
| <b>N</b> Action, if any, taken or proposed to contain, recover, clean up or dispose of product(s) and contaminated materials<br>SPREAD ABSORBENT TO SOAK UP FUEL PUT ABSORBENT IN BARRELS |  |                                                                                     |  |                                                                                                               |  |                                                                                  |  |
| <b>O</b> Do you require assistance?<br><input checked="" type="checkbox"/> no <input type="checkbox"/> yes, describe:                                                                     |  |                                                                                     |  | <b>P</b> Possible hazards to person, property, or environment eg. fire, drink water, fish or wildlife<br>NIL  |  |                                                                                  |  |
| <b>Q</b> Comments or recommendations                                                                                                                                                      |  |                                                                                     |  | <b>FOR SPILL LINE USE ONLY</b>                                                                                |  |                                                                                  |  |
|                                                                                                                                                                                           |  |                                                                                     |  | Lead agency<br>GN                                                                                             |  |                                                                                  |  |
|                                                                                                                                                                                           |  |                                                                                     |  | Spill significance                                                                                            |  |                                                                                  |  |
|                                                                                                                                                                                           |  |                                                                                     |  | Lead Agency contact and time<br>GN: (could not be reached)<br>EF: (YAS Booms)<br>07/08/08 11:34               |  |                                                                                  |  |
| Is this file now closed? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                                                              |  |                                                                                     |  |                                                                                                               |  |                                                                                  |  |
| <b>Reported by</b><br>KEITH BAINES                                                                                                                                                        |  | <b>Position, Employer, Location</b><br>FOREMAN CITY OF IQAUIT, IQAUIT               |  | <b>Telephone</b><br>867-979-5612                                                                              |  |                                                                                  |  |
| <b>Reporting to</b><br>S. IYAGU                                                                                                                                                           |  | <b>Position, Employer, Location</b><br>CITY OF IQAUIT<br>OPERATIONAL SUPERINTENDANT |  | <b>Telephone</b><br>867-979-5653                                                                              |  |                                                                                  |  |



Canada

## NT-NU SPILL REPORT

OIL, GASOLINE, CHEMICALS AND OTHER HAZARDOUS MATERIALS

NT-NU 24-HOUR SPILL REPORT LINE

TEL: (867) 970-8133

FAX: (867) 970-8924

E-MAIL: spill@gnwt.ca

REPORT LINE USE ONLY

|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                                                                                  |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>A</b>                                                                                                                                                                                                                                | REPORT DATE: MONTH - DAY - YEAR<br><b>August 03, 08</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REPORT TIME<br><b>10:00 am</b>                                                              | REPORTING SPILL REPORT<br>OR<br>INITIALS TO THE ORIGINAL SPILL REPORT                                                            | REPORT NUMBER<br><b>28-374</b>               |
| <b>B</b>                                                                                                                                                                                                                                | OCCURRENCE DATE: MONTH - DAY - YEAR<br><b>August 03, 08</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OCCURRENCE TIME<br><b>8:00 am</b>                                                           |                                                                                                                                  |                                              |
| <b>C</b>                                                                                                                                                                                                                                | LAND USE PERMIT NUMBER (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WATER LICENCE NUMBER (IF APPLICABLE)                                                        |                                                                                                                                  |                                              |
| <b>D</b>                                                                                                                                                                                                                                | STREET NAME, PLACE NAME OR DISTANCE AND DIRECTION FROM KNOWN LOCATION<br><b>Lower Iqaluit Lift Station #1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             | MISSION<br><input type="checkbox"/> CLIMAT <input type="checkbox"/> SEISMIC <input type="checkbox"/> ADJACENT EXPLOSION OR OCEAN |                                              |
| <b>E</b>                                                                                                                                                                                                                                | LATITUDE<br>DEGREES MINUTES SECONDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             | LONGITUDE<br>DEGREES MINUTES SECONDS                                                                                             |                                              |
| <b>F</b>                                                                                                                                                                                                                                | RESPONSIBLE PARTY OR BUSINESS NAME<br><b>City of Iqaluit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION<br><b>Po-Box-460, Iqaluit, Nunavut, x0a0h0</b> |                                                                                                                                  |                                              |
| <b>G</b>                                                                                                                                                                                                                                | ANY CONTRACTOR INVOLVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTRACTOR ADDRESS OR OFFICE LOCATION                                                       |                                                                                                                                  |                                              |
| <b>H</b>                                                                                                                                                                                                                                | PRODUCT SPILLED<br><b>Sewage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES<br><b>2000 litres</b>                         | LITRE NUMBER                                                                                                                     |                                              |
|                                                                                                                                                                                                                                         | SECOND PRODUCT SPILLED (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES                                               | LITRE NUMBER                                                                                                                     |                                              |
| <b>I</b>                                                                                                                                                                                                                                | SPILL SOURCE<br><b>Manhole # 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SPILL CAUSE<br><b>Rags blocking the outlet</b>                                              | AREA OF CONTAMINATION IN SQUARE METRES<br><b>2000 square feet</b>                                                                |                                              |
| <b>J</b>                                                                                                                                                                                                                                | FACTORS AFFECTING SPILL OR RECOVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEBRIS AND ASSISTANCE REQUIRED<br><b>Two sewer trucks</b>                                   | HAZARDS TO PERSONS, PROPERTY OR EQUIPMENT                                                                                        |                                              |
| <b>K</b>                                                                                                                                                                                                                                | ADDITIONAL INFORMATION: COMMENTS, ACTIONS (PREPARED OR TAKEN TO CORRECT OR PREVENT REOCCURRENCE OF SPILL) AND RECOMMENDATIONS<br><b>I went to lift station # 1 at 8:00am to do my checks. When I checked everything it seemed to be normal. When I was driving around the bay side of the building I noticed sewage coming from the overflow. I then contacted the sewer and water foreman and advised him that I needed two sewer trucks at Lift Station #1. When they arrived we proceeded to pump the manhole and found a buildup of rags on the outlet line. I went into the manhole and removed the blockage and then the outlet was fine.</b> |                                                                                             |                                                                                                                                  |                                              |
| <b>L</b>                                                                                                                                                                                                                                | REPORTED TO SPILL LINE BY<br><b>Ray Shipman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | POSITION<br><b>Utilidor Foreman</b>                                                         | EMPLOYER<br><b>City of Iqaluit</b>                                                                                               | LOCATION CALLING - FULL<br><b>Iqaluit</b>    |
| <b>M</b>                                                                                                                                                                                                                                | ANY ALTERNATE CONTACT<br><b>Steven Iyago</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | POSITION<br><b>Operation Super</b>                                                          | EMPLOYER<br><b>City of Iqaluit</b>                                                                                               | ALTERNATE CONTACT LOCATION<br><b>Iqaluit</b> |
| REPORT LINE USE ONLY                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                                                                                  |                                              |
| <b>N</b>                                                                                                                                                                                                                                | RECEIVED AT SPILL LINE BY<br><b>David</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | POSITION<br><b>STATION OPERATOR</b>                                                         | EMPLOYER                                                                                                                         | LOCATION CALLED<br><b>WILLOWBURG, NT</b>     |
| LEAD AGENCY (CIC) <input type="checkbox"/> CCG <input type="checkbox"/> GNWT <input type="checkbox"/> GN <input type="checkbox"/> ILA <input checked="" type="checkbox"/> NAC <input type="checkbox"/> NER <input type="checkbox"/> OTC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             | SPILL RATING: <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/> UNKNOWN                     |                                              |
| AGENCY                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             | CONTACT TIME                                                                                                                     |                                              |
| CONTACT NAME                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             | REMARKS                                                                                                                          |                                              |
| LEAD AGENCY                                                                                                                                                                                                                             | <b>NAC - DAVID VESSIMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             | <b>9:30</b>                                                                                                                      |                                              |
| FIRST SUPPORT AGENCY                                                                                                                                                                                                                    | <b>ENV-P-DREW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             | <b>9:10</b>                                                                                                                      |                                              |
| SECOND SUPPORT AGENCY                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                                                                                  |                                              |
| THIRD SUPPORT AGENCY                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                                                                                  |                                              |

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P.1

0165626298

210101 0002 00 2008 03 03

AUG-03-2008 09:39AM From: 8736924

ID:ENR ENVIRONMENT

Page:001 R=95%



108 3 14

**Chronology Report for Sewage Spill at Lift Station #1 Aug/03/08**

On, August 3, 2008 I arrived at lift station #1 to do my daily checks. When I was going around the bay side of the building I noticed sewage coming from the overflow. I then contacted the sewer and water foreman and requested two sewer trucks at lift station #1. When they arrived I removed the lid from the manhole which was full and they started pumping. Once they reached the bottom of the manhole it was apparent that rags were blocking the outlet which terminates at Lift Station #1. I proceeded to remove the rags which cleared the line and allowed the flow to continue. I then contacted Steven Iyago and notified him of the spill and he requested that we remove the contaminated soil to our sewage lagoon site and replace the material with new. We removed 12 cubic meters of sand and replaced it with the same. If there are any more questions please call me.

Ray Shipman  
Utilidor Foreman  
City of Iqaluit  
Office # 867-975-8509  
Cell # 867-975-1443

P.1

0169626298

AUG 03 2008 10:54AM City of Iqaluit

AUG-03-2008 09:40AM From: 8736924

ID:ENR ENVIRONMENT

Page:002 R=95%

Chronology report for sewage spill at manhole #9

On September 23/2008 I received a phone call from Dispatch stating that there was water flowing in front of Artic Ventures. When I arrived I found that it was sewage and dispatched two sewer trucks. When they arrived I set them up to prevent any more spillage and proceeded to our shop to pick up our sewer jetter. When I arrived back the sewer trucks had the flow of sewage under control and myself and Pat Wolfe proceeded to jet the sewer line. There ended up being a combination of grease and rags blocking the sewer catch basin. I had also contacted the road crew to come to the site to berm and contain the spill to prevent further cleanup and contamination. When we were finished jetting and the sewer line was clear and flowing I sent the sewer trucks away and started cleaning up the affected area. All the material we removed was taken to our sewage lagoon site for disposal and new material will be put in its place. We took a total of 54 yards of material to the lagoon site.

Ray Shipman



Canada

**NT-NU SPILL REPORT**

OIL, LIQUID, CHEMICALS AND OTHER HAZARDOUS MATERIALS

 NT-NU SPILL REPORT LINE  
 TEL: (867) 950-5133  
 FAX: (867) 973-8824  
 EMAIL: spill@gnwt.ca

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                                              |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REPORT DATE: MONTH - DAY - YEAR<br>Sept 24/2008                                                                                                                                                                                                                                                                                                                                       | REPORT TIME<br>8:47 am                                                         | ORIGINAL SPILL REPORT<br>OR<br>COPY OF THE ORIGINAL SPILL REPORT                                                                             | REPORT NUMBER<br>03-965              |
| <b>B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OCCURRENCE DATE: MONTH - DAY - YEAR<br>Sept 23/08                                                                                                                                                                                                                                                                                                                                     | OCCURRENCE TIME<br>5:30 pm                                                     |                                                                                                                                              |                                      |
| <b>C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LANDING PERMIT NUMBER (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                 | WATER LICENSE NUMBER (IF APPLICABLE)                                           |                                                                                                                                              |                                      |
| <b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIBE PLACE WHERE SPILL OCCURRED AND DIRECTION FROM NAME: LOCATION<br>Arctic Ventures heading North East                                                                                                                                                                                                                                                                           |                                                                                | REGION<br><input type="checkbox"/> NWYT <input checked="" type="checkbox"/> Nunavut <input type="checkbox"/> ADJACENT JURISDICTION (COUNTRY) |                                      |
| <b>E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LONGITUDE<br>DEGREES MINUTES SECONDS                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                                                                              |                                      |
| <b>F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REPORTER: NAME OR VESSEL NAME<br>City of Igloolik                                                                                                                                                                                                                                                                                                                                     | RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION<br>P.O. Box 488 Igloolik, Nunavut |                                                                                                                                              |                                      |
| <b>G</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ANY OTHER PERSONS INVOLVED                                                                                                                                                                                                                                                                                                                                                            | CONTRACTOR ADDRESS OR OFFICE LOCATION                                          |                                                                                                                                              |                                      |
| <b>H</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PRODUCT (SPLLED)<br>Sewage                                                                                                                                                                                                                                                                                                                                                            | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES<br>1500 to 2000 litres           | UNL NUMBER                                                                                                                                   |                                      |
| <b>I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SPILL SOURCE<br>manhole #9                                                                                                                                                                                                                                                                                                                                                            | SPILL CAUSE<br>Rags and Grease                                                 | AREA OF CONTAMINATION IN SQUARE METRES<br>About 2000 square feet                                                                             |                                      |
| <b>J</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FACTORS AFFECTING SPILL OR RECOVERY<br>None                                                                                                                                                                                                                                                                                                                                           | DISPOSABLE ASSISTANCE REQUIRED<br>Two sewer trucks                             | HAZARD TO PERSONS, PROPERTY OR EQUIPMENT<br>None                                                                                             |                                      |
| <b>K</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I received the call at 5:30 pm and dispatched two sewer trucks. They arrived within 15 minutes and were able to keep up with the flow of sewage and prevented any other sewage from spilling. I also contacted the road crew to begin the cleanup and to berm the spill from moving any further. All the material that was removed from the site was taken to our sewage lagoon site. |                                                                                |                                                                                                                                              |                                      |
| <b>L</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REPORTED TO SPILL LINE BY<br>Ray Shipman                                                                                                                                                                                                                                                                                                                                              | POSITION<br>Utility Foreman                                                    | EMPLOYER<br>City of Igloolik                                                                                                                 | LOCATION CALLED FROM<br>Igloolik     |
| <b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ANY ALTERNATE CONTACT<br>Paul Bartlett                                                                                                                                                                                                                                                                                                                                                | POSITION<br>Roads Foreman                                                      | EMPLOYER<br>City of Igloolik                                                                                                                 | ALTERNATE TELEPHONE<br>867-975-1774  |
| <b>N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROCESSED AT SPILL SITE BY<br>C.S.                                                                                                                                                                                                                                                                                                                                                    | POSITION<br>SPILL OPERATOR                                                     | EMPLOYER                                                                                                                                     | LOCATION CALLED<br>VIA: CARRIER, AIR |
| LAND AGENCY CTD: <input type="checkbox"/> GND <input type="checkbox"/> DND <input type="checkbox"/> ICA <input type="checkbox"/> CMA <input type="checkbox"/> DND <input type="checkbox"/> CTD<br>DISPOSITION: <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED <input type="checkbox"/> FILED <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED<br>AGENCY: <input type="checkbox"/> CORRECTED <input type="checkbox"/> REMAINS<br>LEAD AGENCY: GN Eagle Boddaloo 09/24/08, 07:58<br>FIRST SUPPORT AGENCY: EP Wade Romanko 09/24/08, 07:57<br>SECOND SUPPORT AGENCY:<br>THIRD SUPPORT AGENCY: |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                                              |                                      |

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0600 1002507 HP LASECJ 330



Oct 03 2008 3:20PM HP LASERJET 3330

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Canada

**NT-NU SPILL REPORT**

OIL, GASOLINE, CHEMICALS AND OTHER HAZARDOUS MATERIALS

NT-NU 24-HOUR SPILL REPORT LINE

TEL: (867) 920-8130

FAX: (867) 873-6924

EMAIL: spills@gov.nt.ca

REPORT LINE USE ONLY

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                      |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| A                                                                                                                                                                                                                                                            | REPORT DATE: MONTH - DAY - YEAR<br><u>October 3, 2008</u>                                                                                                                                                                                                                                                                                                                                  | REPORT TIME<br><u>3:00pm</u>                                                        | <input checked="" type="checkbox"/> ORIGINAL SPILL REPORT, OR<br><input type="checkbox"/> UPDATE #<br>TO THE ORIGINAL SPILL REPORT   | REPORT NUMBER<br><u>8-479</u>                                             |
| B                                                                                                                                                                                                                                                            | OCCURRENCE DATE: MONTH - DAY - YEAR<br><u>October 2, 2008</u>                                                                                                                                                                                                                                                                                                                              | OCCURRENCE TIME<br><u>3:00pm</u>                                                    |                                                                                                                                      |                                                                           |
| C                                                                                                                                                                                                                                                            | LAND USE PERMIT NUMBER (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | WATER LICENCE NUMBER (IF APPLICABLE)                                                                                                 |                                                                           |
| D                                                                                                                                                                                                                                                            | GEOGRAPHIC PLACE NAME OR DISTANCE AND DIRECTION FROM THE NAMED LOCATION<br><u>Iqaluit Bldg 1342</u>                                                                                                                                                                                                                                                                                        |                                                                                     | REGION<br><input type="checkbox"/> NWT <input checked="" type="checkbox"/> Nunavut <input type="checkbox"/> ADJACENT JURISDICTION OR |                                                                           |
| E                                                                                                                                                                                                                                                            | LATITUDE<br>DEGREES MINUTES SECONDS                                                                                                                                                                                                                                                                                                                                                        |                                                                                     | LONGITUDE<br>DEGREES MINUTES SECONDS                                                                                                 |                                                                           |
| F                                                                                                                                                                                                                                                            | RESPONSIBLE PARTY OR VESSEL NAME<br><u>City of Iqaluit</u>                                                                                                                                                                                                                                                                                                                                 | RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION<br><u>Box 4600 Iqaluit, NU X0A 0H0</u> |                                                                                                                                      |                                                                           |
| G                                                                                                                                                                                                                                                            | ANY CONTRACTOR INVOLVED<br><u>None</u>                                                                                                                                                                                                                                                                                                                                                     | CONTRACTOR ADDRESS OR OFFICE LOCATION                                               |                                                                                                                                      |                                                                           |
| H                                                                                                                                                                                                                                                            | PRODUCT SPILLED<br><u>Heating Oil</u>                                                                                                                                                                                                                                                                                                                                                      | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES<br><u>Approximately 45 litres</u>     | U.N. NUMBER                                                                                                                          |                                                                           |
|                                                                                                                                                                                                                                                              | SECOND PRODUCT SPILLED (IF APPLICABLE)                                                                                                                                                                                                                                                                                                                                                     | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES                                       | U.N. NUMBER                                                                                                                          |                                                                           |
| I                                                                                                                                                                                                                                                            | SPILL SOURCE<br><u>Fuel tank</u>                                                                                                                                                                                                                                                                                                                                                           | SPILL CAUSE<br><u>Tank leak underside</u>                                           | AREA OF CONTAMINATION IN SQUARE METRES<br><u>Approx 1 square metre</u>                                                               |                                                                           |
| J                                                                                                                                                                                                                                                            | FACTORS AFFECTING SPILL OR RECOVERY<br><u>None (for release)</u>                                                                                                                                                                                                                                                                                                                           | DESCRIBE ANY ASSISTANCE REQUIRED<br><u>Normal Plumbing / City Refill</u>            | HAZARDS TO PERSONS, PROPERTY OR EQUIPMENT<br><u>None identified</u>                                                                  |                                                                           |
| K                                                                                                                                                                                                                                                            | ADDITIONAL INFORMATION, COMMENTS, ACTIONS PROPOSED OR TAKEN TO CONTAIN, RECOVER OR DISPOSE OF SPILLED PRODUCT AND CONTAMINATED MATERIALS<br><br>Tanks being drained, removed to new tanks. City of Iqaluit will excavate soaked area and dispose accordingly.<br>New gravel fill will be put in.<br><br>Any other action deemed necessary by the Environmental Division will be completed. |                                                                                     |                                                                                                                                      |                                                                           |
| L                                                                                                                                                                                                                                                            | REPORTED TO SPILL LINE BY<br><u>Rob McGee</u>                                                                                                                                                                                                                                                                                                                                              | POSITION<br><u>Chief/Deputy Officer</u>                                             | EMPLOYER<br><u>City of Iqaluit</u>                                                                                                   | LOCATION CALLING FROM<br><u>City of Iqaluit</u>                           |
| M                                                                                                                                                                                                                                                            | ANY ALTERNATE CONTACT                                                                                                                                                                                                                                                                                                                                                                      | POSITION                                                                            | EMPLOYER                                                                                                                             | ALTERNATE CONTACT LOCATION                                                |
| REPORT LINE USE ONLY                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                      |                                                                           |
| N                                                                                                                                                                                                                                                            | RECEIVED AT SPILL LINE BY                                                                                                                                                                                                                                                                                                                                                                  | POSITION<br><u>Station operator</u>                                                 | EMPLOYER                                                                                                                             | LOCATION CALLED<br><u>Yellowknife, NT</u>                                 |
| LEAD AGENCY <input type="checkbox"/> EC <input type="checkbox"/> COG <input type="checkbox"/> GNWT <input checked="" type="checkbox"/> GN <input type="checkbox"/> ILA <input type="checkbox"/> NAC <input type="checkbox"/> NEB <input type="checkbox"/> TC |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | SIGNIFICANCE <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/> UNKNOWN                          | FILE STATUS <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED |
| AGENCY                                                                                                                                                                                                                                                       | CONTACT NAME                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | CONTACT TIME                                                                                                                         | REMARKS                                                                   |
| LEAD AGENCY                                                                                                                                                                                                                                                  | <u>ENR Yellowknife</u>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | <u>10/03/08 13:34</u>                                                                                                                |                                                                           |
| FIRST SUPPORT AGENCY                                                                                                                                                                                                                                         | <u>NRW Yellowknife</u>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | <u>10/03/08 13:45</u>                                                                                                                |                                                                           |
| SECOND SUPPORT AGENCY                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                      |                                                                           |
| THIRD SUPPORT AGENCY                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                      |                                                                           |

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Dec 23 2008 5:05PM City of Iqaluit

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Canada

## NT-NU SPILL REPORT

OIL, GASOLINE, CHEMICALS AND OTHER HAZARDOUS MATERIALS

NT-NU 24-HOUR SPILL REPORT LINE

TEL: (867) 920-8130

FAX: (867) 973-6524

EMAIL: spill@gnwt.ca

|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                                                             |                                                                                                                                            |                                                                                                                                            |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| A                                                                                                                                                                                                                                                  | REPORT DATE: MONTH - DAY - YEAR<br><b>December 23, 2008</b>                                                                                                                                                                                                                                                                                           |                                    | REPORT TIME<br><b>4 pm</b>                                                                                  |                                                                                                                                            | <input checked="" type="checkbox"/> ORIGINAL SPILL REPORT<br>OR<br><input type="checkbox"/> UPDATE # _____<br>TO THE ORIGINAL SPILL REPORT | REPORT LINE USE ONLY<br><br>REPORT NUMBER<br><b>68.594</b> |
|                                                                                                                                                                                                                                                    | OCCURRENCE DATE: MONTH - DAY - YEAR<br><b>December 19, 2008</b>                                                                                                                                                                                                                                                                                       |                                    | OCCURRENCE TIME<br><b>Approx 3P.M</b>                                                                       |                                                                                                                                            |                                                                                                                                            |                                                            |
| C                                                                                                                                                                                                                                                  | LAND USE PERMIT NUMBER (IF APPLICABLE)<br><b>N/A</b>                                                                                                                                                                                                                                                                                                  |                                    | WATER LICENCE NUMBER (IF APPLICABLE)                                                                        |                                                                                                                                            |                                                                                                                                            |                                                            |
| D                                                                                                                                                                                                                                                  | GEOGRAPHIC PLACE NAME OR DISTANCE AND DIRECTION FROM NAMED LOCATION<br><b>Iqaluit Nunavut</b>                                                                                                                                                                                                                                                         |                                    |                                                                                                             | REGION<br><input type="checkbox"/> NWT <input checked="" type="checkbox"/> NUNAVUT <input type="checkbox"/> ADJACENT JURISDICTION OR OCEAN |                                                                                                                                            |                                                            |
| E                                                                                                                                                                                                                                                  | LATITUDE<br>DEGREES MINUTES SECONDS                                                                                                                                                                                                                                                                                                                   |                                    | LONGITUDE<br>DEGREES MINUTES SECONDS                                                                        |                                                                                                                                            |                                                                                                                                            |                                                            |
| F                                                                                                                                                                                                                                                  | RESPONSIBLE PARTY OR VESSEL NAME<br><b>City of Iqaluit</b>                                                                                                                                                                                                                                                                                            |                                    | RESPONSIBLE PARTY ADDRESS OR OFFICE LOCATION<br><b>Box 460 Iqaluit Nunavut</b>                              |                                                                                                                                            |                                                                                                                                            |                                                            |
| G                                                                                                                                                                                                                                                  | ANY CONTRACTOR INVOLVED<br><b>N/A</b>                                                                                                                                                                                                                                                                                                                 |                                    | CONTRACTOR ADDRESS OR OFFICE LOCATION<br><b>N/A</b>                                                         |                                                                                                                                            |                                                                                                                                            |                                                            |
| H                                                                                                                                                                                                                                                  | PRODUCT SPILLED<br><b>Automatic Transmission Fluid</b>                                                                                                                                                                                                                                                                                                |                                    | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES<br><b>Approximately 23 litres</b>                             |                                                                                                                                            | U.N. NUMBER                                                                                                                                |                                                            |
|                                                                                                                                                                                                                                                    | SECOND PRODUCT SPILLED (IF APPLICABLE)<br><b>N/A</b>                                                                                                                                                                                                                                                                                                  |                                    | QUANTITY IN LITRES, KILOGRAMS OR CUBIC METRES                                                               |                                                                                                                                            | U.N. NUMBER                                                                                                                                |                                                            |
| I                                                                                                                                                                                                                                                  | SPILL SOURCE<br><b>Trackless Sidewalk Groomer</b>                                                                                                                                                                                                                                                                                                     |                                    | SPILL CAUSE<br><b>Ruptured Hose</b>                                                                         |                                                                                                                                            | AREA OF CONTAMINATION IN SQUARE METRES<br><b>5</b>                                                                                         |                                                            |
| J                                                                                                                                                                                                                                                  | FACTORS AFFECTING SPILL OR RECOVERY<br><b>Snow</b>                                                                                                                                                                                                                                                                                                    |                                    | DESCRIBE ANY ASSISTANCE REQUIRED<br><b>N/A</b>                                                              |                                                                                                                                            | HAZARDS TO PERSONS, PROPERTY OR EQUIPMENT<br><b>None</b>                                                                                   |                                                            |
| K                                                                                                                                                                                                                                                  | ADDITIONAL INFORMATION, COMMENTS, ACTIONS PROPOSED OR TAKEN TO CONTAIN, RECOVER OR DISPOSE OF SPILLED PRODUCT AND CONTAMINATED MATERIALS<br><br><b>The contaminated snow was removed with a front end loader and by person with shovel and put into 45 gallon drum. The drum is stored in the backyard of City of Iqaluit garage on Federal Road.</b> |                                    |                                                                                                             |                                                                                                                                            |                                                                                                                                            |                                                            |
| L                                                                                                                                                                                                                                                  | REPORTED TO SPILL LINE BY<br><b>Paul Barrieau</b>                                                                                                                                                                                                                                                                                                     | POSITION<br><b>Roads Foreman</b>   | EMPLOYER<br><b>City of Iqaluit</b>                                                                          | LOCATION CALLING FROM<br><b>City Garage</b>                                                                                                | TELEPHONE<br><b>867-979-5638</b>                                                                                                           |                                                            |
| M                                                                                                                                                                                                                                                  | ANY ALTERNATE CONTACT<br><b>Pita Alinga</b>                                                                                                                                                                                                                                                                                                           | POSITION<br><b>Lead hand Roads</b> | EMPLOYER<br><b>City of Iqaluit</b>                                                                          | ALTERNATE CONTACT<br><b>City Garage</b>                                                                                                    | ALTERNATE TELEPHONE<br><b>867-222-2944</b>                                                                                                 |                                                            |
| REPORT LINE USE ONLY                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                                                             |                                                                                                                                            |                                                                                                                                            |                                                            |
| N                                                                                                                                                                                                                                                  | RECEIVED AT SPILL LINE BY                                                                                                                                                                                                                                                                                                                             | POSITION<br>STATION OPERATOR       | EMPLOYER                                                                                                    | LOCATION CALLED<br>YELLOWKNIFE, NT                                                                                                         | REPORT LINE NUMBER<br>867-920-8130                                                                                                         |                                                            |
| LEAD AGENCY <input type="checkbox"/> EC <input type="checkbox"/> CGC <input type="checkbox"/> GNWT <input type="checkbox"/> EN <input type="checkbox"/> LA <input type="checkbox"/> INAC <input type="checkbox"/> NES <input type="checkbox"/> OTS |                                                                                                                                                                                                                                                                                                                                                       |                                    | SIGNIFICANCE <input type="checkbox"/> MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/> UNKNOWN |                                                                                                                                            | FILE STATUS <input type="checkbox"/> OPEN <input type="checkbox"/> CLOSED                                                                  |                                                            |
| AGENCY                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                       | CONTACT NAME                       | CONTACT TIME                                                                                                | REMARKS                                                                                                                                    |                                                                                                                                            |                                                            |
| LEAD AGENCY                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                       | <b>could not be reached</b>        | <b>12/23/08 14:36</b>                                                                                       |                                                                                                                                            |                                                                                                                                            |                                                            |
| FIRST SUPPORT AGENCY                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                       | <b>Wade Romenko</b>                | <b>12/23/08 14:57</b>                                                                                       |                                                                                                                                            |                                                                                                                                            |                                                            |
| SECOND SUPPORT AGENCY                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                                                             |                                                                                                                                            |                                                                                                                                            |                                                            |
| THIRD SUPPORT AGENCY                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                                                             |                                                                                                                                            |                                                                                                                                            |                                                            |

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