



# AANDC Project Assessment 2015

*Please note that many changes were made to this form since 2014. Please complete a new and separate form for each project undertaken in Nunavut. If there are components of the project undertaken in another jurisdiction, please include the coordinates and authorizations for our reference.*

## A. Company Information:

Company Name: [Company]  
Company Contact: Click here to enter text.  
Phone: [Company Phone]  
Email: [Company E-mail]  
Company Address: [Company Address]

## B. Project Authorization:

Project Name: Click here to enter text.  
Property Name(s) (if different from Project): Click here to enter text.

Choose and Enter Authorizations:

Choose an item.	Click here to enter text.
Choose an item.	Click here to enter text.
Choose an item.	Click here to enter text.
Choose an item.	Click here to enter text.
Choose an item.	Click here to enter text.
Choose an item.	Click here to enter text.

*\*More authorizations? Does one of these LUP's replace an older LUP? Please enter them in Section H.*

## C. Type of activity (choose all that apply):

- ☐ Exploration
- ☐ Construction
- ☐ Active Mine
- ☐ Care and Maintenance
- ☐ CAT Train
- ☐ Lodge
- ☐ Research Camp
- ☐ Quarry
- ☐ Winter Road
- ☐ Airborne Survey
- ☐ DEW line reclamation
- ☐ Other: Click here to enter text.

### For exploration or mining projects:

- ☐ Uranium
- ☐ Gold
- ☐ Other metals
- ☐ Diamond
- ☐ Other: Click here to enter text.

**Winter Activity (include resupply):** Choose an item.

### Drilling Activity for 2015

Jan-May 2015: Choose an item.  
June-Sep 2015: Choose an item.  
Oct-Dec 2015: Choose an item.

## D. Camps

**Location: dd°mm'ss.s" (NAD83)**

Camp 1	Click here to enter text. Click here to enter text.	<b>Capacity:</b> Camp size: Choose an item. Active 2015: Choose an item.
Camp 2	Click here to enter text. Click here to enter text.	Camp size: Choose an item. Active 2015: Choose an item.
Camp 3	Click here to enter text. Click here to enter text.	Camp size: Choose an item. Active 2015: Choose an item.
Camp 4	Click here to enter text. Click here to enter text.	Camp size: Choose an item. Active 2015: Choose an item.

*\*More camps? Please enter them in Section H.*



E. Fuel Management (choose all that apply):

**Project Total Quantity:**  
☐ More than 80,000L  
☐ 4,000 to 79,999L  
☐ 400 to 3,999L  
☐ None

**Type:**  
☐ Bulk Fuel Storage  
☐ Bladders  
☐ Barrels (new)  
☐ Barrels > 5 years old

**Caches\*: dd°mm'ss.s" (NAD83)**  
Location 1: [Click here to enter text.](#)  
Location 2: [Click here to enter text.](#)  
Location 3: [Click here to enter text.](#)  
Location 4: [Click here to enter text.](#)  
*\*please give location even in camp.*

*\*more fuel caches? Enter them in Section H.*

**Secondary Containment:**  
☐ All fuel in covered secondary containment  
☐ All fuel in secondary containment  
☐ Some fuel in secondary containment<sup>a</sup>  
☐ No secondary containment<sup>a</sup>

**Monitoring:**  
☐ Monitored year-round  
☐ Monitored part of year  
☐ Monitored annually  
☐ No monitoring

<sup>a</sup>Estimated total volume or number of barrels **not** in containment: [Click here to enter text.](#)

**Maintenance/Inspection:**  
Last fuel storage inspection: [Click here to enter text.](#)    Next fuel storage inspection: [Click here to enter text.](#)

F. Project Scope and Scale

Any other off-camp project components (staging areas, airfields etc.) that aren't listed above.

Component (please describe)	Location in dd°mm'ss.s" (NAD83)
Component 1: <a href="#">Click here to enter text.</a>	Location 1: <a href="#">Click here to enter text.</a>
Component 2: <a href="#">Click here to enter text.</a>	Location 2: <a href="#">Click here to enter text.</a>
Component 3: <a href="#">Click here to enter text.</a>	Location 3: <a href="#">Click here to enter text.</a>

Were all of these components included in your permit applications (yes/no)? [Choose an item.](#) \*

*\*If you selected 'no', please explain changes under Section H (Comments).*

G. Reporting

2013 Annual Report submitted: [Choose an item.](#)

To: ☐ AANDC Lands Administration ☐ NWB

2014 Annual Report submitted: [Choose an item.](#)

To: ☐ AANDC Lands Administration ☐ NWB

If you have selected 'no', specify the date by which reports will be submitted: [Click here to enter text.](#)

H. Comments

Please include any information that was not captured above.  
[Comments]

I. Attestation

☐ I have completed sections A-H to the best of my ability and attest that the information included is complete and accurate on the date of submission.  
Date submitted: [Click here to enter text.](#)