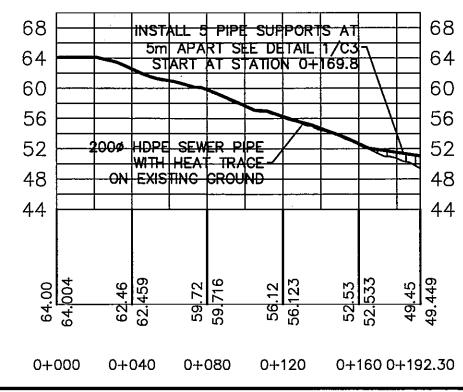
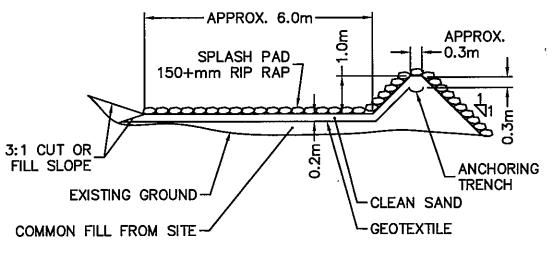


SPLASH PAD PLAN VIEW
c1 scale: N.T.S.

# PROPOSED SEWER PROFILE





SPLASH PAD SECTION SCALE: N.T.S.



PERMIT TO PRACTICE
FSC ARCHITECTS AND ENGINEERS
(51)7 NWT LTD.)

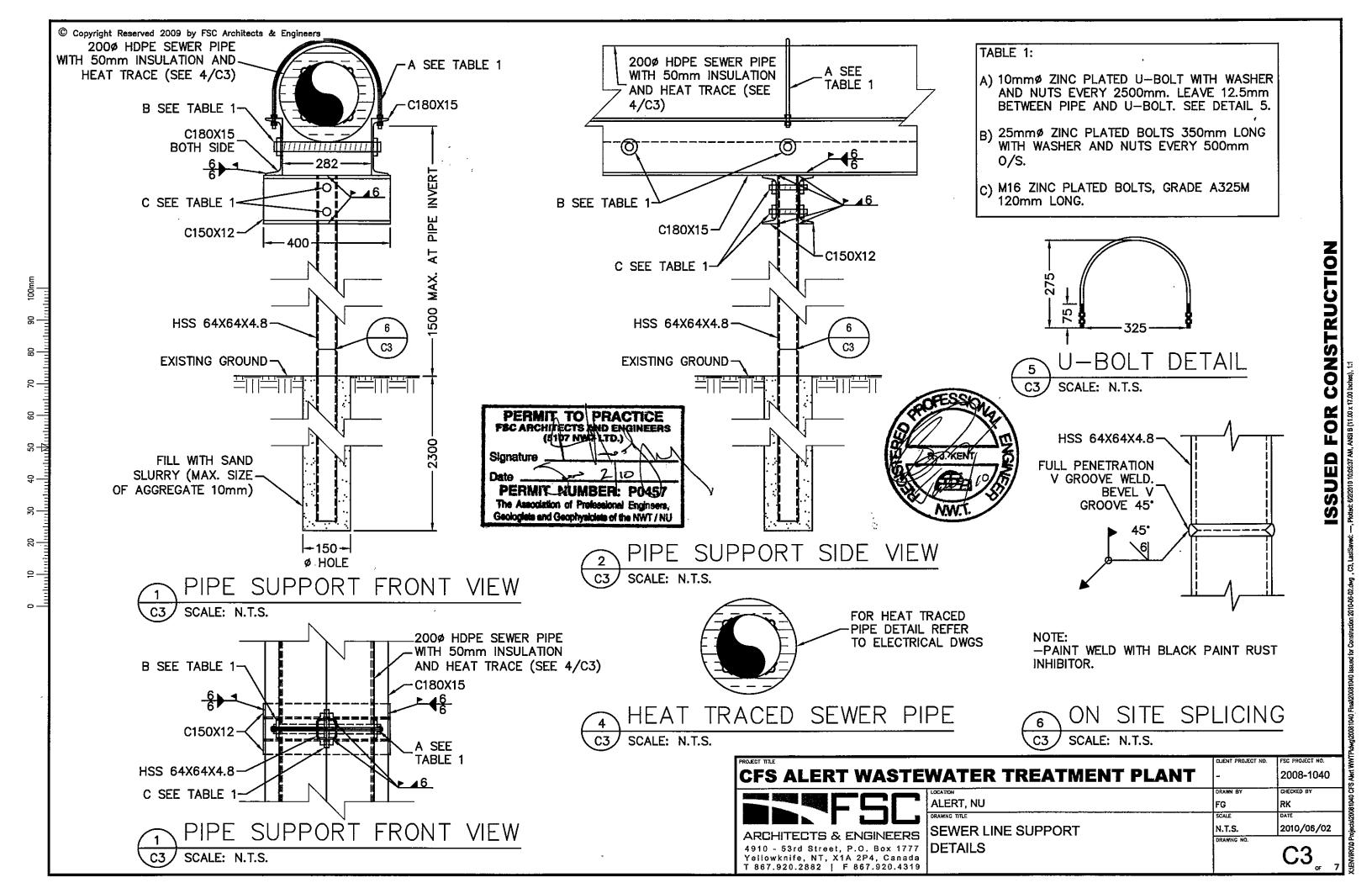
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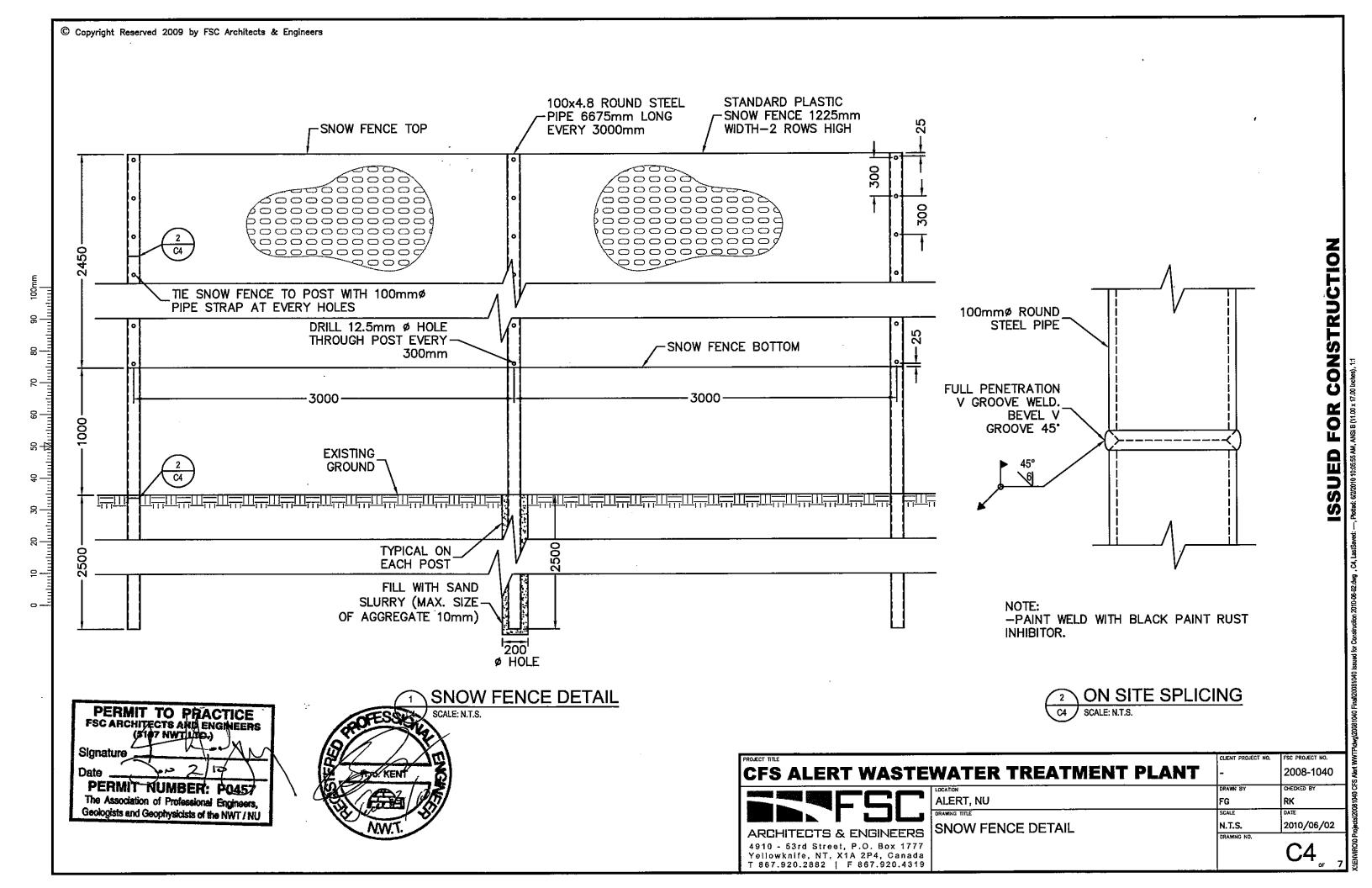
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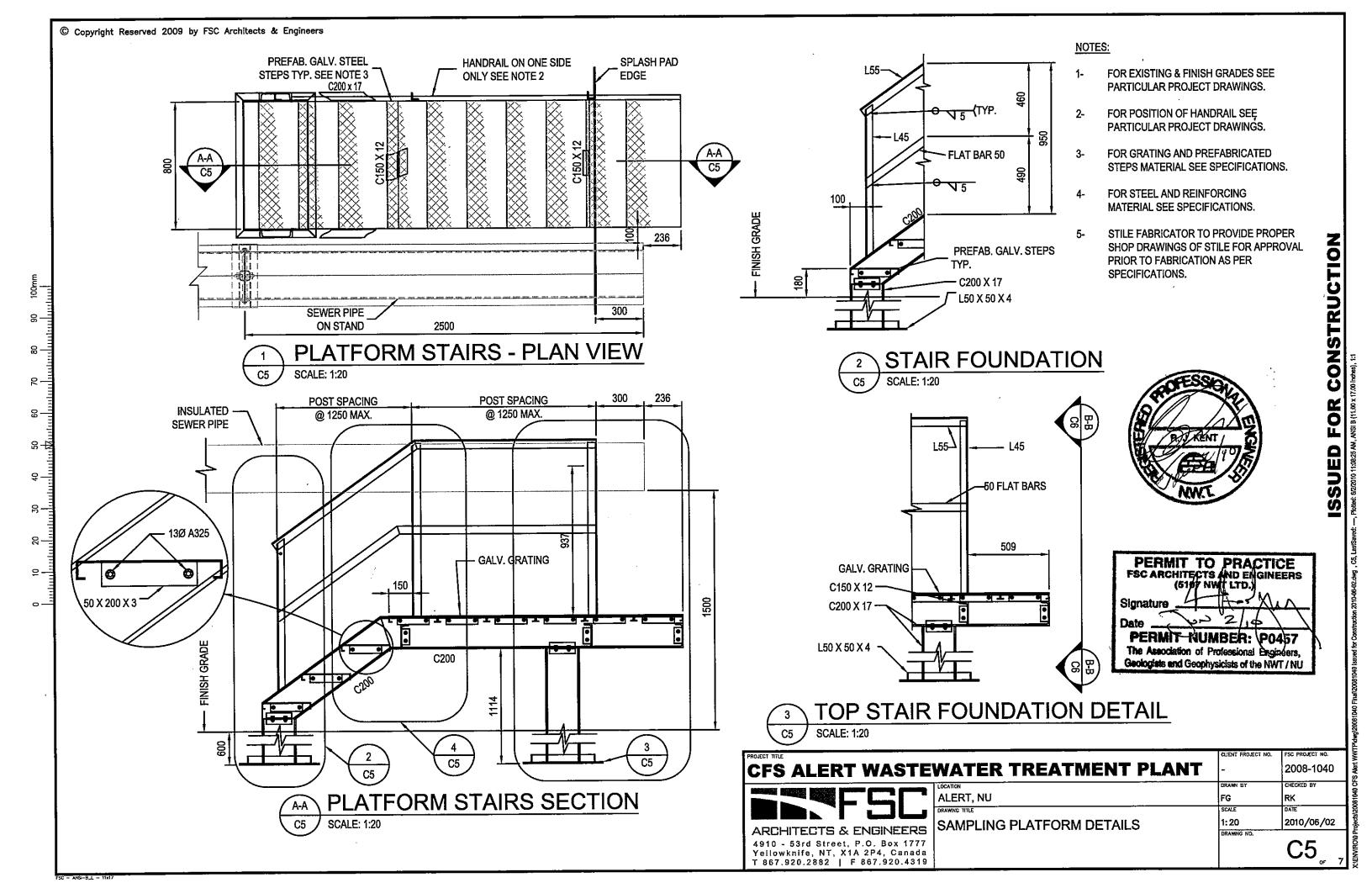
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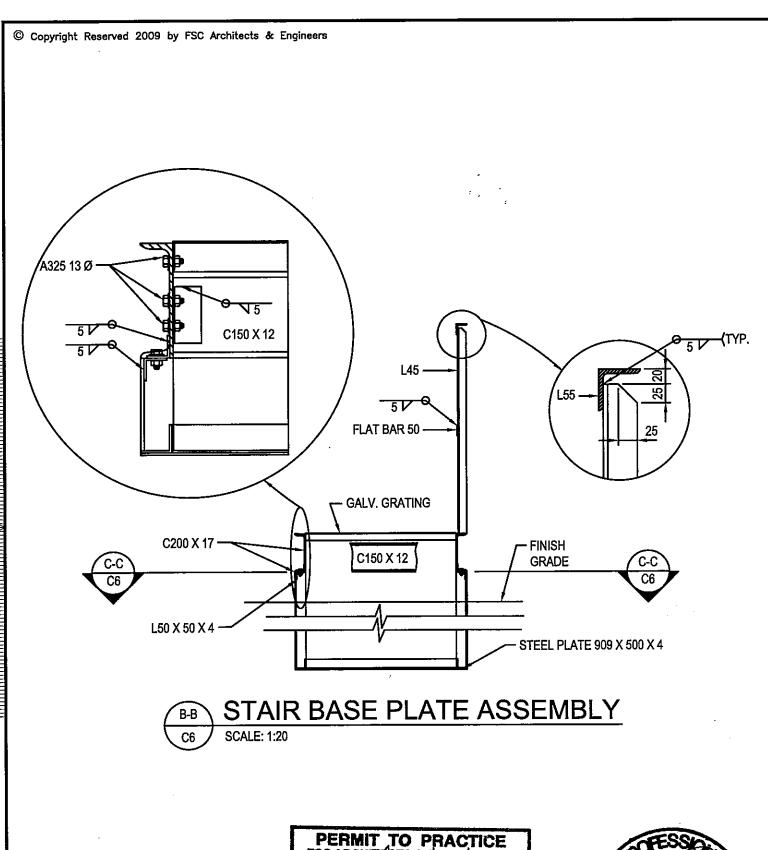
The Association of Professional Engineers,
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|                       | CLIENT PROJECT NO. | FSC PROJECT NO.  |
|-----------------------|--------------------|--|
| WATER TREATMENT PLANT | -                  | 2008-1040  |
| LOCATION              | DRAWN BY           | CHECKED BY   |
| ALERT, NU             | FG                 | RK   |
| DRAWING TITLE         | SCALE              | DATE   |
| SPLASH PAD DETAILS    | N.T.S.             | 2010/06/02   |
| Of Except Albertaile  | DRAWING NO.        |  |
|                       |                    | $C_{2}$  |
|                       |                    | $C_{Z_{z}}$  |
|                       | ALERT, NU          | WATER TREATMENT PLANT  LOCATION ALERT, NU FG  DRAWING TITLE SPLASH PAD DETAILS  ORANGE TO THE SCALE N.T.S. |

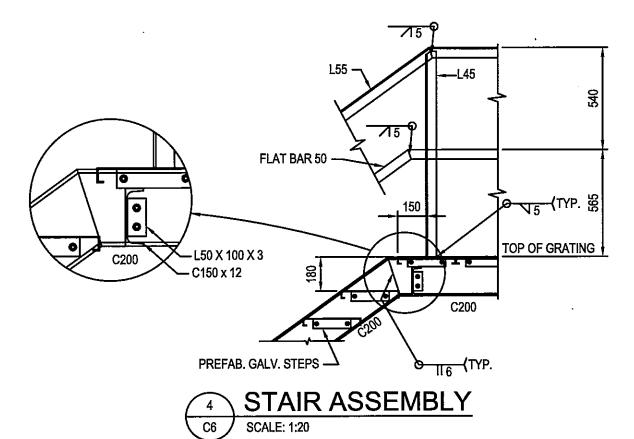


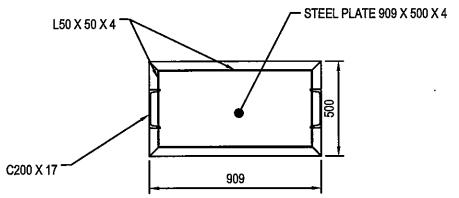






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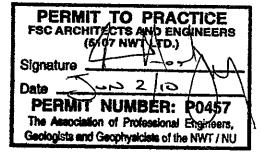




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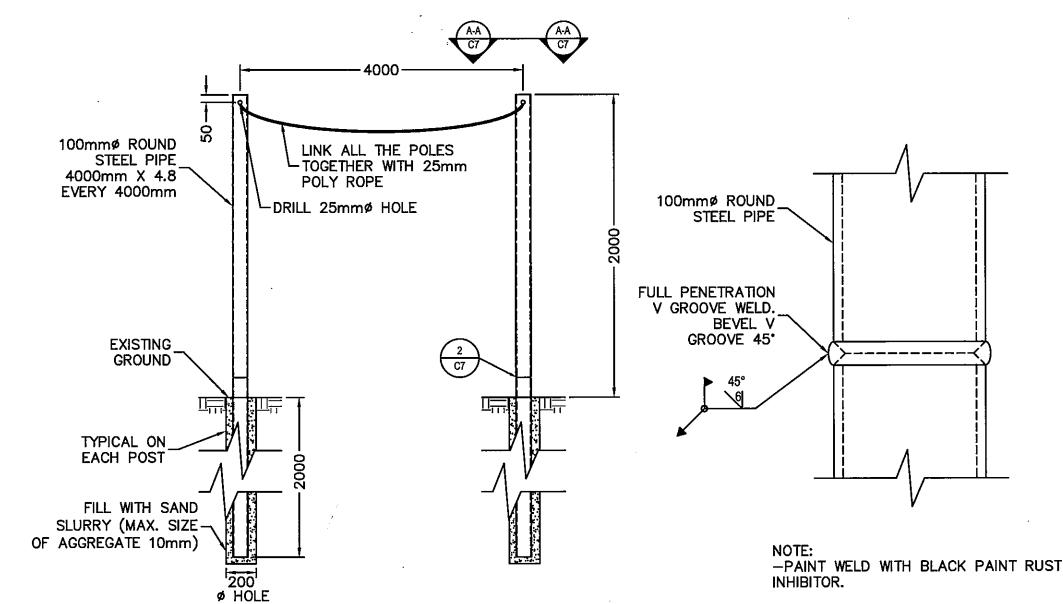
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STAIR BASE PLATE DETAILS SCALE: 1:20



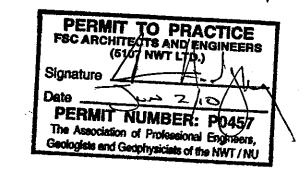


| PROJECT TITLE  CFS ALERT WASTI  | WATER TREATMENT PLANT     | CUENT PROJECT NO. | 2008-104   |
|---|---------------------------|-------------------|------------|
|   | LOCATION                  | DRAWN BY          | CHECKED BY |
|   | ALERT, NU                 | FG                | RK         |
|   | DRAWING TITLE             | SCALE             | DATE       |
|   | SAMPLING PLATFORM DETAILS | 1:20              | 2010/06/   |
| ARCHITECTS & ENGINEERS  |                           | DRAWING NO.       | •          |
| 4910 - 53rd Street, P.O. Box 1777<br>Yellowknife, NT, X1A 2P4, Canada |                           |                   | C6         |

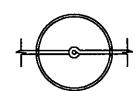


LIFE ROPE DETAIL SCALE: N.T.S.









NOTE: TIE A KNOT IN THE CENTER OF THE POST EVERY 3 POST



| PROJECT TITLE   |                       | CLIENT PROJECT NO. | FSC PROJECT NO. |
|---|-----------------------|--------------------|-----------------|
| CFS ALERT WASTE   | WATER TREATMENT PLANT | -                  | 2008-1040       |
|   | LOCATION              | DRAWN BY           | CHECKED BY      |
|   | ALERT, NU             | FG                 | RK              |
|   | DRAWING TITLE         | SCALE              | DATE            |
|   | LIFE ROPE DETAILS     | N.T.S.             | 2010/06/02      |
| ARCHITECTS & ENGINEERS  | LII LIKOI L DLIVILO   | DRAWING NO.        |                 |
| 4910 - 53rd Street, P.O. Box 1777                                   |                       |                    | C7              |
| Yellowknife, NT, X1A 2P4, Canada<br>T 867.920.2882   F 867.920.4319 |                       |                    | <b>U</b>        |

#### GENERAL NOTES ALL SHEETS:

- 1. THIS DESIGN IS PREPARED WITHOUT AN OPPORTUNITY FOR THE DSIGNER TO VISIT THE SITE, AND WITHOUT ACCESS TO AS-BUILT DRAWINGS. THEREFORE, IT SHOULD BE RELIED UPON ONLY TO THE EXTENT THAT COULD BE REASONABLY EXPECTED WITHOUT SUCH INFORMATION. BID ACCORDINGLY AND INCLUDE SUFFICIENT CONTINGENCIES TO COVER UNFORSEEABLE CONDITIONS. SITE DETERMINE THE LOCATION OF THE DEVICES SHOWN ON BUILDING AND SITE ADJUST THE ROUTING OF THE UNDERGRUND CABLE AND LIGHT POLES. THEREFORE, REQUESTS FOR INFORMATION RELATED TO EXISTING CONSITIONS ON SITE WOULD BE PROCESSED FASTER IF ADDRESSED TO THE OWNER DIRECTLY.
- 2. THESE DRAWINGS ARE NOT COMPLETE WITHOUT A COPY OF THE PROJECT DOCUMENTS CONTAINING THE ELECTRICAL SPECIFICATIONS.
- 3. SIZE WIRES CONSIDERING CEC APPLICABLE DERATING FACTORS AND VOLTAGE DROP. DO NOT USE COMMON NEUTRAL EXCEPT WHERE SHOWN ON THE DRAWINGS OR WHERE ALLOWED FOR FEEDERS PER CEC RULE 4-024.
- 4. PROVIDE ALL NECESSARY TOOLS, KITS AND ACCESSORIES AND FOLLOW MANUFACTURER INSTRUCTIONS IN INSTALLATION OF HEAT TRACING CABLE, CONTROLLER AND SENSORS.
- 5. COORDINATE LOCATION OF ELECTRICAL DEVICES AND EQUIPMENT, RACEWAY AND CABLE ROUTING, SUPPORTS AND RESTRAINTS WITH THE ACTUAL CONSTRUCTED SITE CONDITIONS, PIPING AND THE LIKE PRIOR TO ORDERING MATERIAL AND ROUGH IN. RESOLVE CONFLICTS PRIOR TO PROCEEDING WITH WORK.
- 6. DO NOT RUN RACEWAY THROUGH STRUCTURAL MEMBERS EVEN IF IT APPEARS LIKE THAT ON DRAWINGS.
- 7. PROVIDE FIRE STOP PER NBC REQUIREMENTS WHERE RACEWAY OR WIRING PENETRATES FIRE SEPARATIONS.
- 8.ENSURE THAT THE INTERIOR OF CONDUIT IS CLEAN OF FOREIGN PARTICLES AND DRY PRIOR TO APPLICATION OF THE MOISTURE SEALANT. APPLY THE SEALANT AS RECOMMENDED BY MANUFACTURER. SEALANT TO BE MOISTURE BARRIER TYPE, NON-TOXIC, NON-SHRINK, NON-HARDENING, PUTTY TYPE HAND APPLIED PROVIDING EFFECTIVE BARRIER UNDER SUBMERGED CONDITIONS.
- 9. PROVIDE PULL STRING IN EMPTY CONDUITS. CLEAN INTERIOR AND EXTERIOR END OF THE CONDUIT FROM FOREIGN MATERIAL AND PROVIDE CAP ON BOTH ENDS OF CONDUIT TO PREVENT INGRESS OF FOREIGN MATERIAL.

| ELECTRICAL SYMBOLS AND ABBREVIATIONS |  |     |               |  |  |  |  |
|--------------------------------------|--|-----|---------------|--|--|--|--|
| Ţ                                    | POLE MOUNT LUMINAIRE                     |     |               |  |  |  |  |
| Ä                                    | BUILDING MOUNT LUMINAIRE                 |     |               |  |  |  |  |
| <u>\$</u>                            | DUPLEX GFI RECEPTACLE 'WP' WEATHER PROOF |     |               |  |  |  |  |
|                                      | ALARM HORN                               |     |               |  |  |  |  |
| $\otimes$                            | JUNCTION BOX                             |     |               |  |  |  |  |
|                                      | SURFACE MOUNT ELECTRICAL PANEL           |     |               |  |  |  |  |
|                                      | UNDERGROUND CONDUCTOR                    |     |               |  |  |  |  |
| AFF                                  | ABOVE FINISH FLOOR                       | CU  | COPPER        |  |  |  |  |
| AFG                                  | ABOVE FINISH GRADE                       | C/W | COMPLETE WITH |  |  |  |  |
| С                                    | CONDUIT                                  | GND | GROUND        |  |  |  |  |

PANEL: H

VOLTS: 115/208

PHASE: 3
WIRE: 4

LOCATION: WATER TREATMENT PLANT

FEEDER: SEE REMARK 3

BUSS: 100

MTG: SURFACE

|       |                      |      | WATTS |      |                     |                   |      | WATTS |      |      |       |
|-------|----------------------|------|-------|------|---------------------|-------------------|------|-------|------|------|-------|
| CIRC. | BRKR                 | А    | В     | С    | DESCRIPTION         | DESCRIPTION       | А    | В     | С    | BRKR | CIRC  |
| 1     | 1P20                 | 1250 |       |      |                     |                   | 2500 |       |      |      | 2     |
| 3     | 1P20                 |      | 1300  |      | LIGHTING & RECEPT.S | HEAT TRACE SYSTEM |      | 2500  |      | 3P40 | 4     |
| 5     | 1P20                 |      |       | 1400 |                     |                   |      |       | 2500 |      | 6     |
| 7     | 1P15                 | 50   |       |      | ALARM HORN          | SPARE             |      |       |      | 1P15 | 8     |
| 9     | 1P15                 |      |       |      | SPARE               | SPARE             |      |       |      | 1P15 | 10    |
| 11    | 1P15                 |      |       |      | SPARE               | SPARE             |      |       |      | 1P20 | 12    |
| 13    | 1P20                 |      |       |      | SPARE               | SPACE             |      |       |      |      | 14    |
| 15    |                      |      |       |      | SPACE               | SPACE             |      |       |      |      | 16    |
| 17    |                      |      |       |      | SPACE               | SPACE             |      |       |      |      | 18    |
| 19    |                      |      |       |      | SPACE               | SPACE             |      |       |      |      | 20    |
| 21    |                      |      |       |      | SPACE               | SPACE             |      |       |      |      | 22    |
| 23    |                      |      |       |      | SPACE               | SPACE             |      |       |      |      | 24    |
| TOTAL |                      | 1300 | 1300  | 1400 |                     |                   | 2500 | 2500  | 2500 |      | TOTAL |
| PHASE | PHASE A TOTAL = 3800 |      |       |      |                     |                   |      |       |      |      |       |
| PHASE | PHASE B TOTAL = 3800 |      |       |      |                     |                   |      |       |      |      |       |

# REMARKS

PHASE C TOTAL =

PANEL TOTAL =

1- PROVIDE INTEGRAL TVSS.

3900

11500

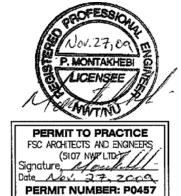
2- PROVIDE HANDLE TIE ON CISCUITS 1, 3 & 5, AND LOCK-ON DEVICE FOR CIRCUITS 2, 4, 6.

@ 120/208 VOLTS 3 PHASE

3- SITE DETERMINE THE SOURCE PANEL AND PROVIDE A THREE POLE 100A 22KAIC CIRCUIT BREAKER IN THAT PANEL.

FEEDER TO BE 4 #2 CU RW90-XLPE, 1 #6 CU GND, IN 35mm C FOR MAXIMUM 30m LENGTH OF THE FEEDER. FOR 50m FEEDER USE 4 #1 CU RW90-XLPE, 1 #6 CU GND, IN 41mm C AND FOR 60m FEEDER USE 4 #1/0 CU RW90-XLPE, 1 #6 CU GND, IN 53mm C. FOR LONGER FEEDERS CONTACT ENGINEER.

FOR BIDDING PURPOSE PRICE 60m FEEDER. CREDIT OR COST WILL BE DUE WHEN INSTALLED.



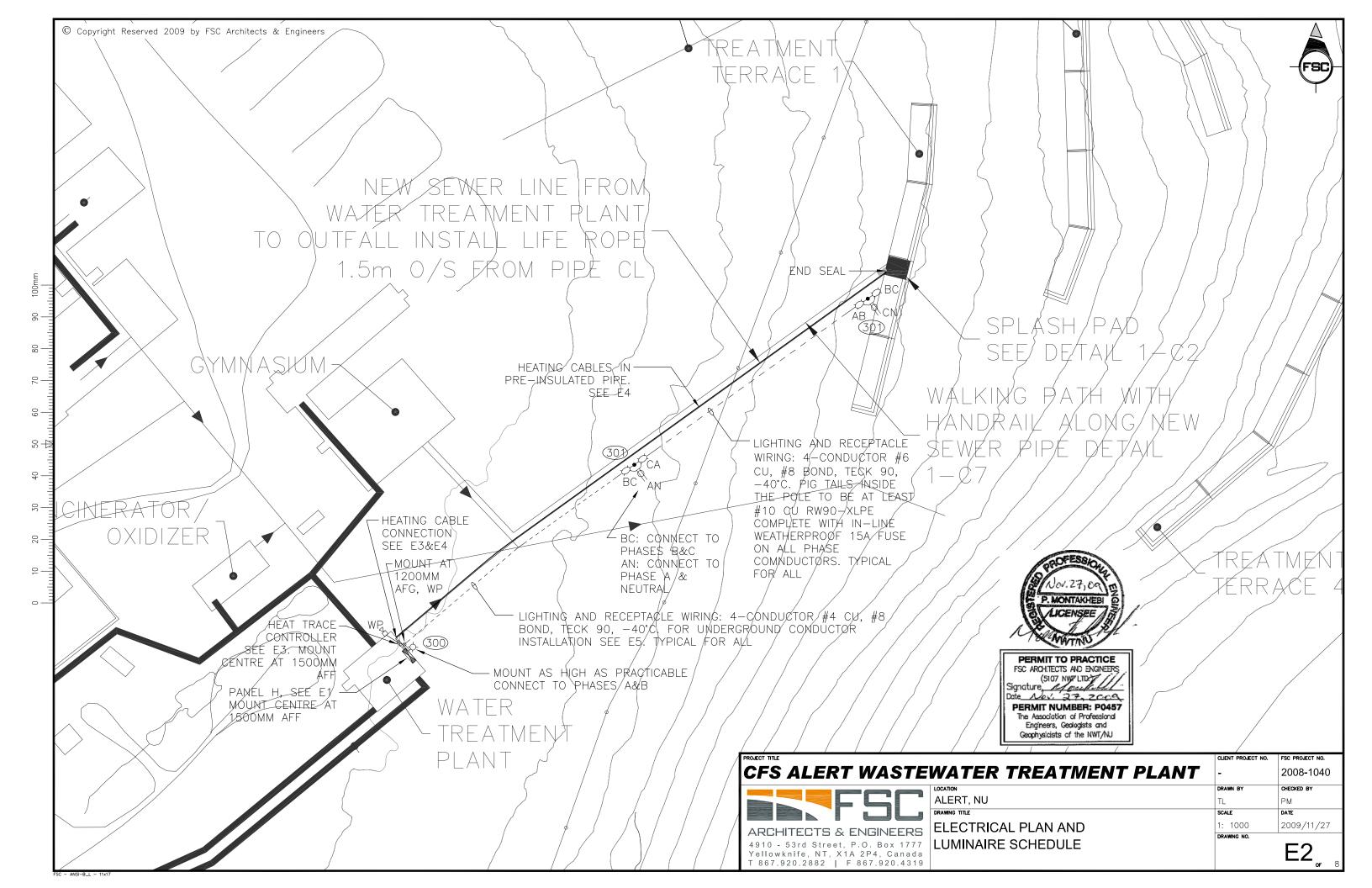
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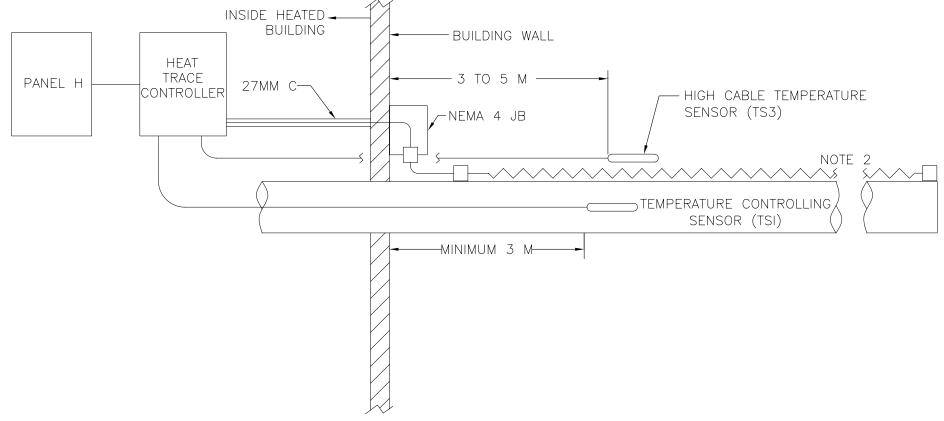


|     |                       | CLIENT PROJECT NO. | FSC PROJECT NO. |
|-----|-----------------------|--------------------|-----------------|
| TE  | WATER TREATMENT PLANT | -                  | 2008-1040       |
|     | LOCATION              | DRAWN BY           | CHECKED BY      |
|     | ALERT, NU             | TL                 | РМ              |
| 8   | DRAWING TITLE         | SCALE              | DATE            |
| RS  | LEGEND, GENERAL NOTES | NA                 | 2009/11/27      |
|     | AND DANEL COLEDILE    | DRAWING NO.        |                 |
| 777 | AND PANEL SCHEDULE    |                    | <b>⊏</b> 1      |

31.9 AMPS

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# NOTES:

- 1. INSTALL THE HEATING CABLE THROUGH THE TRACE CONDUITS PRE-INSTALLED ON PIPE AS SHOWN IN E4.
- 2. ALLOW AT LEAST 1M OF EXTRA HEATING CABLE AT EACH FLANGE.
- 3. INSTALL PER MANUFACTURER INSTRUCTION.



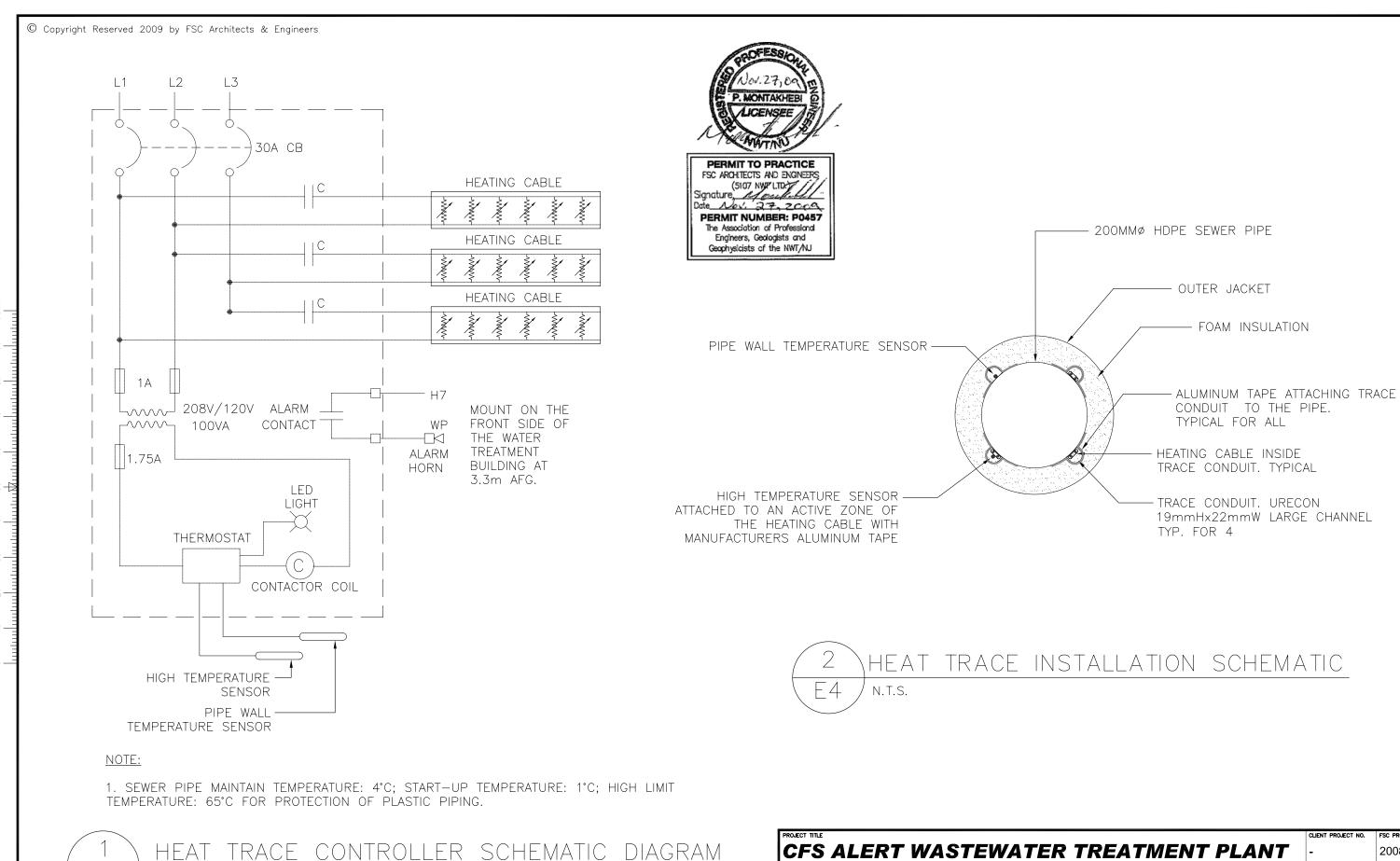


(5107 NWF LTD)
Signature (500)
Date Nov. 27, 2009

PERMIT NUMBER: P0457

The Association of Professional Engineers, Geologists and Geophysicists of the NWT/NU

| PROJECT TITLE                     |                        | CLIENT PROJECT NO. | FSC PROJECT NO.  |
|-----------------------------------|------------------------|--------------------|------------------|
| CFS ALERT WASTE                   | WATER TREATMENT PLANT  | -                  | 2008-1040        |
|                                   | LOCATION               | DRAWN BY           | CHECKED BY       |
|                                   | ALERT, NU              | TL                 | РМ               |
|                                   | DRAWING TITLE          | SCALE              | DATE             |
| ARCHITECTS & ENGINEERS            | ELECTRICAL DETAILS (1) | NA                 | 2009/11/27       |
|                                   | (,,                    | DRAWING NO.        |                  |
| 4910 - 53rd Street, P.O. Box 1777 |                        |                    | $\Gamma$ 2       |
| Yellowknife, NT, X1A 2P4, Canada  |                        |                    | LJ               |
| T 867.920.2882   F 867.920.4319   |                        |                    | o <sub>F</sub> 8 |



CFS ALERT WASTEWATER TREATMENT PLANT

- 2008-1040

| Continuation | Continuation

E4

N.T.S.

# LUMINAIRE SCHEDULE

TYPE: 300 DESCRIPTION: EXTERIOR WALL MOUNT HID

> DIE-CAST ALUMINUM WITH STAINLESS STEEL HARDWARE. HOUSING:

> > ALUMINUM REFLECTOR, SILICONE GASKET AND PORCELAIN

SOCKET AND HINGED DOOR ASSEMBLY

LENS: IMPACT RESISTANT BOROSILICATE PRISMATIC GLASS

FINISH: DARK BRONZE POLYESTER POWDER COAT

HPF, 208V, -40°C BALLAST: LAMP: ONE 400W HPS

LISTING: CSA WET

ACCESSORIES: INTEGRAL 208V PHOTOCONTROL, AND MOUNTING

ACCESSORIES AS REQUIRED - SITE COORDINATE PRIOR TO

ORDERING MATERIAL

MANUFACTURERS: COOPER LUMARK WL WAL-PACK OR APPROVED EQUAL

TYPE: 301 DESCRIPTION: EXTERIOR POLE MOUNT HID

> DIE-CAST ALUMINUM HOUSING AND COVER, AND ANODIZED SPUN HOUSING:

> > ALUMINUM OUTER REFLECTOR HOUSING

360 DEGREE ROTATING OPTICAL ASSEMBLY AND INDICATOR HINGED AND LATCHED DIE-CAST ALUMINUM DOOR WITH SILICONE

RUBBER GASKET

LENS: TEMPERED CONVEX GLASS

REFLECTOR: INNER HYDROFORMED AND ANODIZED

TYPE II OPTICS: DISTRIBUTION: LMCO

MOUNTING: POLE MOUNTED ON SIDE ARM COMPETE WITH ALL NECESSARY

MOUNTING ACCESSORIES

ROTATE OPTICAL ASSEMBLY FOR MAXIMUM LIGHTING ALONG THE NOTE:

LENGTH OF THE WALKING PATH

FINISH: STANDARD BRONZE

LISTING: CSA WET

HPF, 208V, −40°C BALLAST: LAMP: ONE 600W HPS

ACCESSORIES: INTEGRAL 208V PHOTOCONTROL

COOPER LUMARK HPMC, OR APPROVED EQUAL MANUFACTURERS:

9.1M HIGH, TAPERED ROUND STEEL. POLE TO WITHSTAND POLE **DESCRIPTION:** 

160KM PER HOUR WINDS WITH A GUST FACTOR OF 1.3 WITH

TWO ARM AND TOP CAP FOR SIDE MOUNT

ARMS: 610MM LIFT 1829MM REACH ELLIPTICAL ARM

FINISH: SAME AS LUMINAIRE

ACCESSORIES: MOUNTING AS REQUIRED AND INTEGRAL 120V NEMA 5-20RA

RECEPTACLE WITH WEATHERPROOF COVER

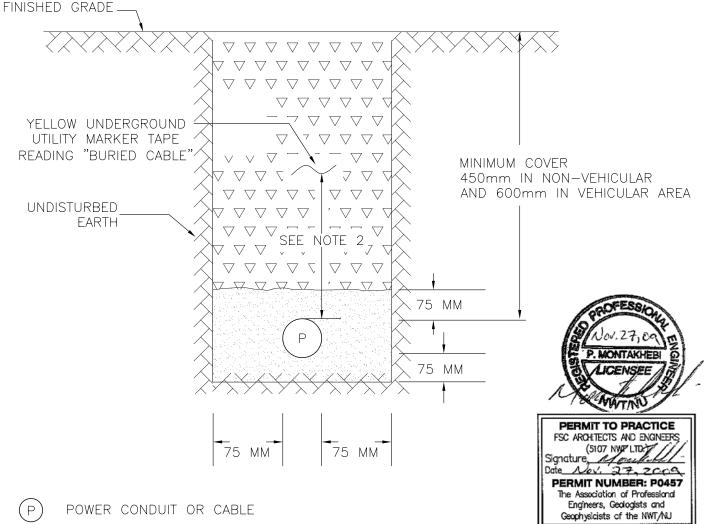
MANUFACTURERS: SAME AS LUMINAIRE

NOTF: DESIGN-BUILD THE POLE BASE PER NATIONAL AND NUNAVUT

> APPLICABLE CODES AND STANDARDS AND PROVIDE SATISFACTION DOCUMENTATION TO THE SATISFACTION OF THE AUTHORITIES

HAVING JURISDICTION. REQUEST ALL NECESSARY INFORMATION

FROM THE OWNER AND BID ACCORDINGLY.



SAND - SHALL PASS THROUGH 6 MM SIEVE FRAME.

BACK FILL. MINIMUM 95% COMPACTED - SHALL PASS THROUGH 20 MM SIEVE FRAME.

#### NOTE:

1. MARKER TAPE TO BE APPROXIMATELY HALF WAY BETWEEN FINISHED GRADE AND CONDUIT OR CABLE.





# SECTION 1.0 DIVISION 16 GENERAL REQUIREMENTS

#### 1.1.0 GENERAL MATERIALS AND LABOR

- 1.1.1 PERFORM ELECTRICAL INSTALLATIONS SO AS TO FORM COMPLETE AND OPERATING SYSTEMS. PROVIDE NECESSARY ACCESSORIES TO FORM A COMPLETE AND OPERATING SYSTEM EVEN IF NOT SPECIFICALLY CALLED FOR IN THESE DRAWINGS AND SPECIFICATIONS.
- 1.1.2 ALL INSTALLATIONS ARE TO COMPLY WITH THE CANADIAN ELECTRICAL CODE, THE NATIONAL BUILDING CODE AND THE REQUIREMENTS OF THE LOCAL INSPECTION AUTHORITY HAVING JURISDICTION.
- 1.1.3 OBTAIN ALL PERMITS REQUIRED BY LOCAL AUTHORITIES PRIOR TO BEGINNING WORK. PROVIDE A FINAL ACCEPTANCE CERTIFICATE FROM THE LOCAL INSPECTION AUTHORITY HAVING JURISDICTION UPON COMPLETION OF THE WORK.
- 1.1.4 SUBMIT TO THE LOCAL INSPECTION DEPARTMENT THE REQUIRED NUMBER OF DRAWING SETS AND INCLUDE IN THIS TENDER ALL COSTS FOR DRAWING PRINTS, PLAN REVIEWS, PERMIT COSTS AND SURVEYS.
- 1.1.5 NOTIFY THE OWNER OF ANY CHANGES REQUESTED BY THE LOCAL INSPECTION AUTHORITY HAVING JURISDICTION PRIOR TO MAKING SAID CHANGES.
- 1.1.6 THE WORD 'PROVIDE' MEANS THE SUPPLY, DELIVERY AND INSTALLATION OF DEVICE OR EQUIPMENT REFERENCED TO THE LEVEL REQUIRED TO BE COMPLETE AND OPERATIONAL. 'SUPPLY' MEANS TO OBTAIN AND DELIVER TO THE PROJECT SITE, READY FOR UNPACKING ASSEMBLY AND INSTALLATION. 'INSTALL' MEANS THE UNLOADING, UNPACKING, ASSEMBLING, ERECTING, APPLYING, FINISHING, PROTECTING, CLEANING AND SIMILAR OPERATIONS AT THE PROJECT SITE TO COMPLETE ITEMS OF WORK SUPPLIED BY OTHERS.
- 1.1.7 EXAMINE ALL DISCIPLINES DRAWINGS AND SPECIFICATIONS PRIOR TO SUBMITTING BID. NO EXTRAS WILL BE PROVIDED FOR WORK THAT WOULD HAVE BEEN EVIDENT UPON A THOROUGH EXAMINATION OF ENTIRE DOCUMENTS.

# 1.2.0 MATERIALS AND WORKMANSHIP

- 1.2.1 EQUIPMENT AND MATERIAL TO BE NEW AND CERTIFIED BY AN ACCREDITED CERTIFICATION BODY OF THE STANDARDS COUNCIL OF CANADA (SCC). WHERE THERE IS NO ALTERNATIVE TO SUPPLYING EQUIPMENT WHICH IS NOT SCC APPROVED, OBTAIN SPECIAL APPROVAL FROM THE LOCAL INSPECTION AUTHORITY HAVING JURISDICTION AND PAY ALL ASSOCIATED FEES. NOTIFY ENGINEER PRIOR TO SUPPLYING MATERIAL THAT IS NOT SCC APPROVED.
- 1.2.2 KEEP A COMPETENT FOREMAN AND TRADESMEN QUALIFIED FOR WORK IN NUNAVUT AT ALL TIMES DURING WORK IN PROGRESS. ALL WORKERS ON THE SITE ARE TO BE SATISFACTORY TO THE OWNER.
- 1.2.3 OBTAIN CLARIFICATION FROM THE ENGINEER WHERE THE INTENT OF THE DRAWINGS OR SPECIFICATIONS IS NOT CLEAR. MAKE CORRECTIONS TO WORK PERFORMED CONTRARY TO THE INTENT OF THE DRAWINGS OR SPECIFICATIONS AND BEAR ALL COSTS FOR MAKING SAID CORRECTIONS.
- 1.2.4 COORDINATE ALL WORK DESCRIBED BY THESE DRAWINGS AND SPECIFICATIONS WITH THAT OF OTHER TRADES WORKING ON THE SITE SO AS TO NOT HOLD UP THE PROGRESS OF OTHER TRADES.
- 1.2.5 NO SUBSTITUTION OF MATERIALS IS PERMITTED WITHOUT THE WRITTEN ACCEPTANCE OF THE ENGINEER 10 DAYS PRIOR TO TENDER CLOSING.

- 1.3.0 CUTTING, PATCHING, EXCAVATION & BACKFILLING
- 1.3.1 ARRANGE AND PAY FOR ALL CUTTING, PATCHING, EXCAVATION AND BACKFILLING COSTS RELATED TO THE WORK OF THIS CONTRACT.
- 1.3.2 RESTORE ALL EXCAVATIONS TO ORIGINAL CONDITION SUBSEQUENT TO COMPLETION OF ELECTRICAL INSTALLATIONS DESCRIBED IN THESE DRAWINGS AND SPECIFICATIONS.
- 1.3.3 SURROUND ALL CABLES OR CONDUITS INSTALLED IN TRENCHES WITH SAND OR 6MM SCREENED EARTH AS INDICATED ON DETAILS AND AS REQUIRED BY THE C.E.C.
- 1.3.4 SEAL ALL PENETRATIONS OF FIRE RATED ASSEMBLIES WITH A ULC—APPROVED FIRE STOP SYSTEM ACCORDING TO THE REQUIREMENTS OF THE NATIONAL BUILDING CODE OF CANADA.

#### 1.4.0 SUBMITTALS

P. MONTAKHEBI

LICENSEE

PERMIT TO PRACTICE

FSC ARCHITECTS AND ENGINEERS (5107 NWF LTD:) Signature, Mendical

Date Nov. 27, 2009

PERMIT NUMBER: P0457

The Association of Professional

Engineers, Geologists and

Geophysicists of the NWT/NU

- 1.4.1 SUBMIT SHOP DRAWINGS CLEARLY INDICATING DETAILS OF MATERIAL FABRICATION, LAYOUT, DIMENSIONS, CAPACITIES, PERFORMANCE CHARACTERISTICS, CERTIFICATION STANDARDS, WEIGHT, WIRING DIAGRAMS AND OTHER PERTINENT INFORMATION.
- 1.4.2 PROVIDE SHOP DRAWINGS FOR ALL EQUIPMENT INCLUDED. SHOP DRAWINGS SUBMITTED TO THE ENGINEER ARE TO HAVE THE PRIOR APPROVAL STAMPS OF THE CONTRACTOR.
- 1.4.3 THE OWNER WILL PROVIDE ONE SET OF BLUELINE DRAWINGS TO BE USED AS RECORD DRAWINGS ON SITE. MAINTAIN A DAILY RECORD OF REVISIONS AND ADDITIONS TO THE ORIGINAL WORK. ALL MARKINGS ARE TO BE DONE NEATLY IN A COLOR OTHER THAN BLUE OR GRAY PENCIL. PRESENT THE RECORD MARK-UPS TO CONSULTANT AT THE TIME OF SUBSTANTIAL COMPLETION.
- 1.4.4 UPON COMPLETION OF WORK AND PRIOR TO FINAL COMPLETION, TRANSCRIBE ALL INFORMATION FROM RECORD PRINTS TO COMPUTER DISK, INCLUDING ALL CHANGES TO CONTRACT DOCUMENTS, IN AUTOCAD FORMAT USING THE SAME VERSION TO MATCH TENDER DOCUMENTS AND TURN THE DISK OVER TO THE OWNER. INCLUDE A COPY OF THE DISK AND THE HARD COPY MARK-UP IN THE O&M MANUALS. PAY ALL ASSOCIATED COSTS.
- 1.4.5 PROVIDE TO THE OWNER TWO (2) COPIES OF OPERATING AND MAINTENANCE MANUALS THREE WEEKS PRIOR TO SUBSTANTIAL COMPLETION. MANUALS TO INCLUDE:
  - .1 INDEX OF CONTENTS
  - .2 HARD PAPER DIVIDERS BETWEEN SECTIONS
  - .3 LIST OF SUPPLIERS WITH ADDRESSES, PHONE NUMBERS AND CONTACTS
  - .4 HEAVY DUTY, 3-POST EXPANDABLE BINDERS WITH EMBOSSED PROJECT TITLE, PROJECT LOCATION, DATE OF COMPLETION, NAME AND ADDRESS OF CONSULTANTS, NAME AND ADDRESS OF CONTRACTORS
  - .5 CONTRACTOR'S WARRANTY
  - 6 ALL CERTIFICATIONS INCLUDING INSPECTION DEPARTMENT CERTIFICATES AND ANY OTHER REQUIRED APPROVALS
  - .7 ALL SHOP DRAWINGS SEPARATED BY SECTIONS
  - B DESCRIPTION OF SYSTEM OPERATIONS
  - .9 ALL MANUFACTURER'S OPERATING AND MAINTENANCE INFORMATION FOR EACH RELEVANT PIECE OF EQUIPMENT
  - .10 COPY OF ALL TEST REPORTS
  - .11 HARD COPY OF RECORD MARK-UPS AND A COPY OF THE RECORD DISK
  - .12 SPARE PARTS LIST



#### 1.5.0 TESTING

- 1.5.1 PROVIDE TO THE OWNER THE RESULTS OF ALL TESTS IN WRITTEN FORM.
- 1.5.2 PERFORM TESTS ON ALL EQUIPMENT AS RECOMMENDED BY THE MANUFACTURER.
- 1.5.3 MEGGER TEST ALL FEEDERS PRIOR TO ENERGIZING AND ENSURE THAT THE REQUIREMENTS OF THE C.F.C. ARE MET.
- 1.5.4 MEASURE LOAD CURRENTS ON PANELBOARD AND RECONNECT IF LOAD ON ANY ONE PHASE EXCEEDS 15% OF THE AVERAGE OF ALL OTHER PHASES.

#### 1.6.0 WARRANTY

- 1.6.1 PROVIDE A WRITTEN WARRANTY GUARANTEEING THAT THE WORK PERFORMED WILL BE FREE OF DEFECTS FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE AND THAT ANY DEFECTIVE WORK OR MATERIAL WILL BE REPAIRED OR REPLACED WITHOUT COST TO THE OWNER DURING THIS PERIOD PROVIDED THAT SUCH FAILURES ARE NOT DUE TO IMPROPER USAGE OR NEGLECT.
- 1.6.2 THE WARRANTY SHALL STATE THAT THE PERIOD OF GUARANTEE WILL IN NO WAY SUPPLANT ANY OTHER GUARANTEE OF A LONGER PERIOD.

# SECTION 2.0 PRODUCTS AND EXECUTION

#### 2.1.0 WIRING AND CONDUIT

- 2.1.1 BUILDING WIRING TO BE COPPER RW90 XLPE INSTALLED IN EMT CONDUIT EXCEPT WHERE OTHERWISE INDICATED ON THESE DRAWINGS.
- 2.1.2 TECK CABLE TO BE RW90, 1000 VOLT, COPPER WITH GROUNDING CONDUCTOR AND ALUMINUM INTERLOCKING ARMOUR. CABLE IS TO BE ROUTED INSIDE SUITABLY SIZED RIGID STEEL CONDUIT WHERE TECK CABLE IS EXPOSED TO MECHANICAL INJURY.
- 2.1.3 ENSURE THAT CONDUIT IS DRY PRIOR TO WIRING INSTALLATION. SEAL CONDUIT THAT MAY BECOME EXPOSED TO MOISTURE.
- 2.1.4 RUN CONDUIT PARALLEL TO BUILDING LINES EXCEPT WHERE SPECIFICALLY INDICATED.
- 2.1.5 DO NOT CUT STRUCTURAL MEMBERS EXCEPT WHERE SPECIFICALLY INDICATED.
- 2.1.6 PROVIDE PULL CORD IN ALL EMPTY CONDUIT RUNS.

#### 1.7.0 LANGUAGE AND EQUAL PRODUCT

- 1.7.1 ALL CORRESPONDENCE AND DOCUMENTS SHALL BE SUBMITTED IN FLUENT ENGLISH.
- 1.7.2 EQUAL OR EQUIVALENT PRODUCTS: WHERE ONE OF THESE TERMS IS USED TO REFERENCE ACCEPTABLE MATERIAL OR WHERE AN EQUAL SUBSTITUTION IS REQUESTED, PROOF OF EQUALITY IN THE FORM OF MANUFACTURER'S REPRESENTATIVE SUPPLIED ITEMIZED TABLE OR LETTER, TO ILLUSTRATE OR CERTIFY THAT THE PRODUCT MEETS OR EXCEEDS EACH AND EVERY SPECIFICATION ITEM IS REQUIRED FOR REVIEW PRIOR TO APPROVAL. MANUFACTURER CATALOG PAGES ARE NOT ACCEPTABLE SUBSTITUTE FOR THE ABOVE—INDICATED TABLE OR LETTER AND WILL BE RETURNED AS INSUFFICIENT FOR REVIEW.

#### 2.2.0 WIRING DEVICES AND LUMINAIRE

- 2.2.1 DUPLEX RECEPTACLE: CSA 5-20RA PATTERN, 125V, 15A, U-GROUND, SUITABLE FOR #10 WIRING, BREAK-OFF LINKS FOR SPLIT RECEPTACLE CONVERSION, WEATHER PROOF COVER. HUBBELL 5262 SERIES OR LEVITON 5261 SERIES.
- 2.2.2 PROVIDE LUMINAIRE AS INDICATED ON LUMINAIRE SCHEDULE. LUMINAIRE TO BE COMPLETE WITH ALL TERMINATIONS, BALLAST AND LAMP SHALL BE LEFT CLEAN AT PROJECT COMPLETION.
- 2.2.3 HID BALLAST: HIGH POWER FACTOR, CONSTANT WATTAGE TYPE, VOLTAGE AS INDICATED FOR SPECIFIC FIXTURE. STARTUP CURRENT TO BE LESS THAN 110% OF FULL LOAD RUNNING CURRENT.

#### 2.3.0 PHOTOCELL

2.3.1 WALL MOUNTED, CAPABLE OF SWITCHING THE CONTACTOR LOAD AT 120 VOLTS, OPERATING TEMPERATURE RANGE OF -40 TO +40 DEGREES CELSIUS, TWIST-LOCK TYPE RECEPTACLE, ADJUSTABLE SENSITIVITY. KEENE P400-A WITH P400-R RECEPTACLE OR EQUAL.

### 2.4.0 IDENTIFICATION

2.4.1 LABEL PANEL, SWITCHES, HEAT TRACING BOXES, THERMOSTAT CONTROL PANEL AND SPECIAL EQUIPMENT WITH PERMANENTLY ATTACHED, LAMACOID LABELS INDICATING RELEVANT INFORMATION. LABELS TO HAVE WHITE 13.5 MM (1/2") LETTERING ON BLACK BACKGROUND.

#### 2.5.0 GROUNDING

2.5.1 PROVIDE GROUNDING INSTALLATIONS NECESSARY TO MEET THE REQUIREMENTS OF THE CURRENT CANADIAN ELECTRICAL CODE AND ADDITIONAL REQUIREMENTS INDICATED ON THESE DRAWINGS OR SPECIFICATIONS.

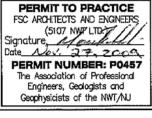
### 2.6.0 PANELBOARD

2.6.1

120/208V: 240V WITH BUS RATED FOR CONTINUOUS CURRENT AS INDICATED ON SCHEDULE AND FULLY RATED 10,000 AMPS FAULT WITHSTAND CAPACITY.

SEQUENCE STYLE COPPER BUSSING WITH ODD NUMBERED BOLT—ON BREAKERS ON THE LEFT AND EVEN ON THE RIGHT WITH EACH CIRCUIT IDENTIFIED BY PERMANENT IDENTIFICATION AS TO THE CIRCUIT NUMBER. LOCKING PANEL DOOR WITH TWO KEYS FOR EACH PANEL. CUTLER—HAMMER POW—R—LINE 1 OR SQUARE D TYPE NQOD. PROVIDE TYPEWRITTEN PANEL DIRECTORY. PANELBOARD TO HAVE INTEGRAL DIRECT—BUS—CONNECTED SURGE PROTECTION DEVICE WITH MINIMUM 120,000 AMP SURGE CURRENT RATING.







2008-1040

2009/11/27

CHECKED BY

PM

DATE

ADJUSTABLE VOLUME 78dB-103dB AT 3M VIBRATING HORN WITH DIE CAST BOX

AND BONDERIZED SAGE GRAY FINISH. EDWARDS ADAPTAHORN 876-N5 COMPLETE

WITH 1995 YARD HOOD. ADJUST TO MAXIMUM dB.

#### 2.7.16 INSTALLATION

P. MONTAKHEBI

ALICENSEE .

PERMIT TO PRACTICE

FSC ARCHITECTS AND ENGINEERS

Date Nov. 27, 2009

PERMIT NUMBER: P0457

The Association of Professional Engineers, Geologists and

Geophysicists of the NWT/NU

Signature Mentil

- .1 REFER TO THE MANUFACTURER'S INSTALLATION INSTRUCTIONS AND GUIDE FOR PROPER INSTALLATION AND LAYOUT METHODS. DEVIATIONS FROM THESE INSTRUCTIONS COULD RESULT IN PERFORMANCE CHARACTERISTICS DIFFERENT THAN INTENDED.
- 2 ALL INSTALLATIONS AND TERMINATION MUST CONFORM TO THE CANADIAN ELECTRICAL CODE AND ANY OTHER APPLICABLE NATIONAL OR LOCAL CODE REQUIREMENTS.
- 3 ALLOW THE EXTRA HEATING CABLE LENGTH FOR FLANGES, PIPE SUPPORTS AND COMPONENT INSTALLATION PER MANUFACTURER'S INSTRUCTIONS.
- 4 INSTALL THE THERMOSTAT IN AN APPROPRIATE LOCATION WITHIN 6m (20ft) OF THE PIPELINE.
- 5 DO NOT ENERGIZE HEATING CABLE WHEN IT IS COILED OR ON THE REEL.
- 6 THE TRACE CONDUITS OF PRE-INSULATED PIPE ARE SHOWN ON THE DRAWINGS, INSTALL THE HEATING CABLE THROUGH THE CONDUIT.
- 7 THE SECTION OF CABLE BETWEEN THE LAST INDENTATION AND THE END CAP IS NON—HEATING, IT'S "COLD END". ENSURE THAT THE "COLD END" ON THE CABLE IS AS SHORT AS POSSIBLE.
- 2.7.17 SPARE PARTS: INCLUDE AS FOLLOWS:
  - .1 TWO POWER CONNECTION KITS;
  - 2 THREE SPLICE KITS;
  - .3 60M OF HEATING CABLE;
  - .4 ONE EXTRA SENSOR OF EACH TYPE;
  - .5 TWO END TERMINATION KITS:
  - .6 OTHER MANUFACTURER RECOMMENDED SPARE PARTS.
- 2.7.18 TEST: THE FOLLOWING TESTS MUST BE DONE PER MANUFACTURER'S INSTRUCTIONS DURING AND AFTER THE INSTALLATION:
  - .1 VISUAL INSPECTION: VISUALLY INSPECT THE PIPE, INSULATION, AND CONNECTIONS TO THE HEATING CABLE FOR PHYSICAL DAMAGE. CHECK THAT NO MOISTURE IS PRESENT, ELECTRICAL CONNECTIONS ARE TIGHT AND GROUNDED, INSULATION IS DRY AND SEALED, AND CONTROL AND MONITORING SYSTEM ARE OPERATIONAL AND PROPERLY SET. DAMAGED HEATING CABLE MUST BE REPLACED.
  - .2 INSULATION RESISTANCE: INSULATION RESISTANCE (IR) TESTING IS USED TO VERIFY THE INTEGRITY OF THE HEATING CABLE INNER AND OUTER JACKETS. IR TESTING IS ANALOGOUS TO PRESSURE TESTING A PIPE AND DETECTS IF A HOLE EXISTS IN THE JACKET. PERFORM PER MANUFACTURER INSTRUCTIONS USING MANUFACTURER RECOMMENDED INSTRUMENTS. RECORD RESULTS AND INCLUDE A COPY IN THE 0&M MANUALS.
  - CIRCUIT LENGTH VERIFICATION (CAPACITANCE TEST): THE INSTALLED CIRCUIT LENGTH IS VERIFIED THROUGH A CAPACITANCE MEASUREMENT OF THE HEATING CABLE. COMPARE THE CALCULATED INSTALLED LENGTH AGAINST THE SYSTEM DESIGN. IF THE CALCULATED LENGTH IS SHORTER THAN THE SYSTEM DESIGN. CONFIRM ALL CONNECTIONS ARE SECURE AND THE GROUNDING BRAID IS CONTINUOUS. PERFORM PER MANUFACTURER INSTRUCTIONS USING MANUFACTURER RECOMMENDED INSTRUMENTS. RECORD RESULTS AND INCLUDE A COPY IN THE 0&M MANUALS.
  - POWER CHECK: THE POWER CHECK IS USED TO VERIFY THAT THE SYSTEM IS GENERATING THE CORRECT POWER OUTPUT. THIS TEST IS USED TO CONFIRM THAT THE CIRCUIT IS FUNCTIONING CORRECTLY. PERFORM PER MANUFACTURER INSTRUCTIONS USING MANUFACTURER RECOMMENDED INSTRUMENTS. RECORD RESULTS AND INCLUDE A COPY IN THE O&M MANUALS. FOR ONGOING MAINTENANCE, COMPARE THE POWER OUTPUT TO PREVIOUS READINGS.
  - GROUND—FAULT TEST: PERFORM PER MANUFACTURER INSTRUCTIONS USING MANUFACTURER RECOMMENDED INSTRUMENTS. RECORD RESULTS AND INCLUDE A COPY IN THE O&M MANUALS.

