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 NUNAVUT IMALIRIYIN KATIMAYINGI  
 NUNAVUT WATER BOARD  
 OFFICE DES EAUX DU NUNAVUT

## WATER LICENCE APPLICATION FORM

Application for: (check one)

☒ **New**      ☐ **Renewal**      ☐ **Amendment**      ☐ **Assignment**      ☐ **Cancellation**

### LICENCE NO:

(for NWB use only)

<b>1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE</b>  Jason Briner 411 Cooke Hall University at Buffalo Buffalo, NY 14260 USA  Phone: 716-645-6800 x3986 Fax: 716-645-3999 E-mail: jbriner@buffalo.edu	<b>2. ADDRESS OF CORPORATE OFFICE IN CANADA (if applicable)</b>  Phone: Fax: E-mail:		
<b>3. LOCATION OF UNDERTAKING</b> (describe and attach a topographical map, indicating the main components of the Undertaking)  see associated maps  Latitude: (      °      '      " N) Longitude: (      °      '      " W) NTS Map Sheet No. _____ Scale: _____			
<b>4. DESCRIPTION OF UNDERTAKING</b> (attach plans and drawings) <u>Collection of rock and sediment samples for climate change research. Please see project description.</u>			
<b>5. TYPE OF PRIMARY UNDERTAKING</b> (A supplementary questionnaire <b><u>must</u></b> be submitted with the application for undertakings listed in " <b>bold</b> ") <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> <b>Industrial</b>  <input type="checkbox"/> <b>Mining and Milling</b> (includes exploration/drilling)  <input type="checkbox"/> <b>Municipal</b> (includes camps/lodges)  <input type="checkbox"/> <b>Power</b> </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> <b>Agricultural</b>  <input type="checkbox"/> <b>Conservation</b>  <input type="checkbox"/> <b>Recreational</b>  <input checked="" type="checkbox"/> <b>Miscellaneous</b> (describe below):             academic, university research         </td> </tr> </table>		<input type="checkbox"/> <b>Industrial</b> <input type="checkbox"/> <b>Mining and Milling</b> (includes exploration/drilling) <input type="checkbox"/> <b>Municipal</b> (includes camps/lodges) <input type="checkbox"/> <b>Power</b>	<input type="checkbox"/> <b>Agricultural</b> <input type="checkbox"/> <b>Conservation</b> <input type="checkbox"/> <b>Recreational</b> <input checked="" type="checkbox"/> <b>Miscellaneous</b> (describe below): academic, university research
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See Schedule II of <i>Northwest Territories Waters Regulations</i> for Description of Undertakings			



**11. INUIT WATER RIGHTS**

Will the project or activity substantially affect the quality, quantity, or flow of water flowing through Inuit Owned Lands and the rights of Inuit under Article 20 of the Nunavut Land Claims Agreement?

no

If yes, has the applicant entered into an agreement with the Designated Inuit organization to pay compensation for any loss or damage that may be caused by the alteration. If no compensation agreement has been made, how will compensation be determined? \_\_\_\_\_

**12. CONTRACTORS AND SUB-CONTRACTORS (name, address and functions)**

**13. STUDIES UNDERTAKEN TO DATE (list and attach copies of studies, reports, research, etc.)**

**14. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN**

Supplementary Questionnaire (where applicable: see section 5) ☐ Yes ☐ No If no, date expected \_\_\_\_\_

Inuktitut and/or Inuinnaqtun/English Summary of Project ☒ Yes ☐ No If no, date expected \_\_\_\_\_

Application fee of \$30.00 (Payee Receiver General for Canada) ☐ Yes ☐ No If no, date expected \_\_\_\_\_

Water Use fee of \$30.00 (unless otherwise indicated in Section 9 of the *NWT Waters Regulations*; Payee Receiver General for Canada) ☐ Yes ☐ No If no, date expected \_\_\_\_\_

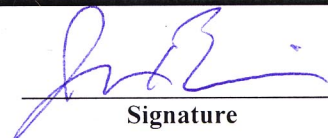
**15. PROPOSED TIME SCHEDULE (unless otherwise indicated, the NWB will consider the application for a five (5) year term)**

☐ one year or less (or) ☒ Multi Year

Start Date: May 1, 2009 Completion Date: \_\_\_\_\_

Jason Briner  
Name (Print)

Professor  
Title (Print)

  
Signature

Feb 3, 2009  
Date

**For Nunavut Water Board office use only**

**APPLICATION FEE** Amount: \$ \_\_\_\_\_ Pay ID No.: \_\_\_\_\_

**WATER USE DEPOSIT** Amount: \$ \_\_\_\_\_ Pay ID No.: \_\_\_\_\_