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KATIMAYINGI

kNK5 wmoEp5 vtmpq
NUNAVUT WATER BOARD
NUNAVUT IMALIRIYIN

WATER LICENCE APPLICATION FORM

Application for: (check one)

☒ New ☐ Amendment ☐ Renewal ☐ Assignment

LICENCE NO:
(for NWB use only) **NWB3ARC**

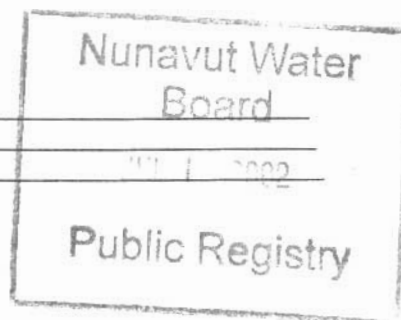
1. NAME AND MAILING ADDRESS OF
APPLICANT/LICENSEE

Cecil Marshall
Senior Administrative Officer
Municipality of Arctic Bay
P.O. Box 150
Arctic Bay, NU
X0A 0A0

Phone: _____
Fax: _____
e-mail: _____

2. ADDRESS OF CORPORATE
OFFICE IN CANADA (if applicable)

Phone: _____
Fax: _____
e-mail: _____



INTERNATIONAL
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EXT.

3. LOCATION OF UNDERTAKING (describe and attach a topographical map, indicating the main components of the Undertaking)

Water Supply and Storage (copies of area of undertaking attached)

Latitude: 73° 59' N Longitude: 85° 59' W NTS Map No. 48 B/16 Scale 1: 50,000

Solid Waste and Sewage Disposal (copies of area of undertaking attached)

Latitude: 73° 02' N Longitude: 83° 05' W NTS Map No. 48 C/2 Scale 1: 50,000

4. DESCRIPTION OF UNDERTAKING (attach plans and drawings)

Municipal water use and waste disposal (see municipal questionnaire included)

5. TYPE OF UNDERTAKING (A supplementary questionnaire must be submitted with the application for undertakings listed in "bold")

☐ Industrial ☐ Remote/Tourism Camps
☐ Mine Development ☒ Municipal
☐ Advanced Exploration ☐ Power

☐ Exploratory Drilling ☐ Other (describe): _____

6. WATER USE

- | | |
|---|---|
| <input checked="" type="checkbox"/> To obtain water | <input checked="" type="checkbox"/> To divert a watercourse |
| <input type="checkbox"/> To modify the bed or bank of a watercourse | <input type="checkbox"/> Flood control |
| <input type="checkbox"/> To alter the flow of, or store, water | <input type="checkbox"/> Other (describe): _____ |
| <input type="checkbox"/> To cross a watercourse | |

7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

50, 147.65 litres/day

8. WASTE (for each type of waste describe: composition, quantity, methods of treatment and disposal, etc.)

- | | |
|---|--|
| <input checked="" type="checkbox"/> Sewage | <input checked="" type="checkbox"/> Waste oil |
| <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Greywater |
| <input checked="" type="checkbox"/> Hazardous | <input type="checkbox"/> Sludges |
| <input checked="" type="checkbox"/> Bulky Items/Scrap Metal | <input type="checkbox"/> Other (describe): _____ |

9. PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (give name, mailing address and location; attach if necessary)

Land Use Permit

DIAND ☐ Yes ☐ No If no, date expected _____

Regional Inuit Association ☐ Yes ☐ No If no, date expected _____

Commissioner ☐ Yes ☐ No If no, date expected _____

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES (direct, indirect, cumulative impacts, etc.)

NIRB Screening ☐ Yes ☐ No If no, date expected _____

11. INUIT WATER RIGHTS

Will the project or activity substantially affect the quality, quantity, or flow of water flowing through Inuit Owned Lands and the rights of Inuit under Article 20 of the Nunavut Land Claims Agreement?

11. (Continued)

If yes, has the applicant entered into an agreement with the Designated Inuit organization to pay compensation for any loss or damage that may be caused by the alteration. If no compensation agreement has been made, how will compensation be determined?

12. CONTRACTORS AND SUB-CONTRACTORS (name, address and functions)

13. STUDIES UNDERTAKEN TO DATE (list and attach copies of studies, reports, research, etc.)

Refer to municipal questionnaire attached.

14. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN

Supplementary Questionnaire (where applicable: see section 5) ☐ Yes ☐ No If no, date expected _____

Inuktitut/English Summary of Project ☐ Yes ☐ No If no, date expected _____

Application fee \$30.00 (c/o of Receiver General for Canada) ☒ Yes ☐ No If no, date expected _____

15. PROPOSED TIME SCHEDULE

☐ Annual (or) ☐ Multi Year

Start Date: _____ Completion Date: _____

Name (Print)

Title (Print)

Signature

Date

For Nunavut Water Board use only

APPLICATION FEE

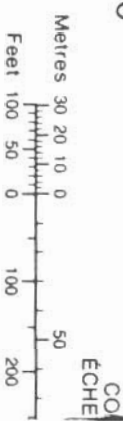
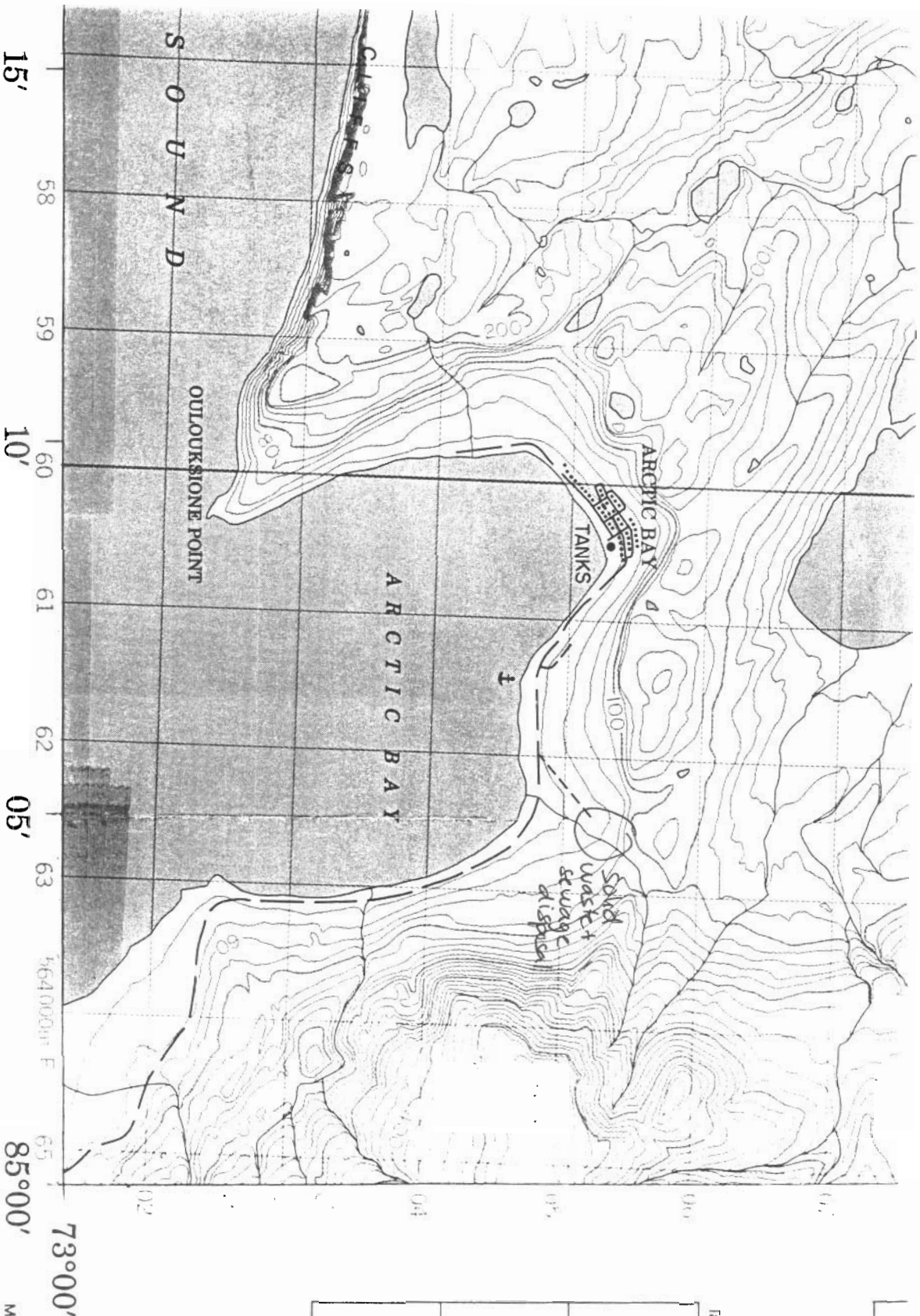
Amount: \$ _____ Receipt No.:

WATER USE DEPOSIT

Amount: \$ _____ Receipt No.:

Index to adjoining Maps of the National Topographic
Tableau d'assemblage du système national de référence

48 C/6	48 C/7	48
48 C/3	48 C/2	48
48 B/14	48 B/15	48



TUDES EN MÈTRES

DES COURBES... 20 MÈTRES

ICE GÉODÉSIQUE NORD-AMÉRICAIN 1927

N TRANSVERSE DE MERCATOR

ANEMENT CONCERNANT LES REPÈRES
ÉTRIQUES, S'ADRESSER AUX LEVÉS
ECTION DES LEVÉS ET DE LA CARTO-

FORESTIÈRE SUR CETTE CARTE

ETABLIE PAR LA DIRECTION DES LEVÉS ET DE LA CARTO-
GRAPHIE, MINISTÈRE DE L'ÉNERGIE, DES MINES ET DES RES-
SOURCES, OTTAWA, PUBLIÉE EN 1985.

CES CARTES SONT EN VENTE AU BUREAU DES CARTES DU
CANADA, MINISTÈRE DE L'ÉNERGIE, DES MINES ET DES RES-
SOURCES, OTTAWA, OU CHEZ LE VENDEUR LE PLUS PRÈS

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MINISTÈRE DE L'ÉNERGIE, DES MINES ET DES RESSOURCES