Nunavut Water Board

AUG 1 8 2006

Public Registry

## ANNUAL REPORT FOR THE HAMLET OF Baker Lake

## YEAR BEING REPORTED: 2005

The following information is compiled pursuant to the requirements of Part B, Item 1 of Water Licence NWBSDAK issued to the Hamlet of Baker Lake.

3BM-BAK

i)- iii) tabular summaries of all data generated under the "Monitoring Program"; monthly and annual quantities in cubic metres of freshwater obtained from all sources; monthly and annual quantities in cubic metres of each and all wastes discharged;

Attached Laboratory results for SNP station 3BM-BAK

Month Reported	Quantity of Water Obtained from all sources	Quantity of Sewage Waste Discharged
January	5,318.32 cu.m.	to to
February	4,904.47 cu.m.	35 35
March	5403.70 cu.m	4,3
April	5173.76 cu. m.	5 %
May	5351.67 Cu. m	S
June	5202.78 cu m	, 5
July	5220.01 cu m.	9
August	5738.12 cy. m.	3.60
September	5482.64 cu. m.	7 7 0
October	5585.62 cy.m.	500
November	5796.95 cy. m.	\$ 9 \frac{7}{2}
December	5514.60 cy.m.	63 3
ANNUAL TOTAL	64,692.64 cu.m.	000

Please indicate volumes in cubic metres - 1 cubic meter equals 1000 litres

## ANNUAL REPORT FOR THE HAMLET OF Baker Lake

iv)	a summary of modifications and/or major maintenance work carried out on the Water Supply and Waste Disposal Facilities, including all associated structures and facilities;
	nothing
v)	a list of unauthorized discharges and summary of follow-up action taken;
	nothing
vi)	a summary of any abandonment and restoration work completed during the year and an outline of any work anticipated for the next year;
vii)	a summary of any studies requested by the Board that relate to waste disposal, water use or reclamation, and a brief description of any future studies planned;  Part F, Item 1: Operation and Maintenance Manual  Our pumphouse is cyrrently being evaluated by Dillon Consulting for an
<u>:</u> نسر -	Part G, Item 1: Abandonment and Restoration Plan  There is A one year testing currently happening on our waste dispossing
	system!

Page 2 of 3

## ANNUAL REPORT FOR THE HAMLET OF Baker Lake

mber
****
., .,
+
<del></del>
~~~~~