

**ANNUAL REPORT  
FOR THE HAMLET OF CAMBRIDGE BAY**

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**YEAR BEING REPORTED:** \_\_\_\_\_

The following information is compiled pursuant to the requirements of Part B, Item 1 of Water Licence NWB3CAM0207 issued to the Hamlet of Cambridge Bay.

- i)- iii) tabular summaries of all data generated under the “Surveillance Network Program”; monthly and annual quantities in cubic metres of freshwater obtained from all sources; monthly and annual quantities in cubic metres of each and all wastes discharged;

Attached Laboratory results for SNP station CAM-2 and CAM-3

| <b>Month Reported</b> | <b>Quantity of Water<br/>Obtained from all<br/>sources</b> | <b>Quantity of Sewage<br/>Waste Discharged</b> |
|-----------------------|------------------------------------------------------------|------------------------------------------------|
| <b>January</b>        |                                                            |                                                |
| <b>February</b>       |                                                            |                                                |
| <b>March</b>          |                                                            |                                                |
| <b>April</b>          |                                                            |                                                |
| <b>May</b>            |                                                            |                                                |
| <b>June</b>           |                                                            |                                                |
| <b>July</b>           |                                                            |                                                |
| <b>August</b>         |                                                            |                                                |
| <b>September</b>      |                                                            |                                                |
| <b>October</b>        |                                                            |                                                |
| <b>November</b>       |                                                            |                                                |
| <b>December</b>       |                                                            |                                                |
| <b>ANNUAL TOTAL</b>   |                                                            |                                                |

Please indicate volumes in cubic metres - 1 cubic meter equals 1000 litres

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- iv. a summary of modifications and/or major maintenance work carried out on the Water Supply and Waste Disposal Facilities, including all associated structures and facilities;

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- v. a list of unauthorized discharges and summary of follow-up action taken;

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- vi. a summary of any abandonment and restoration work completed during the year and an outline of any work anticipated for the next year;

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- vii. a summary of any studies requested by the Board that relate to waste disposal, water use or reclamation, and a brief description of any future studies planned;

**Part F, Item 1: Operation and Maintenance Manual**

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**Part G, Item 1: Abandonment and Restoration Plan**

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- viii. any other details on water use or waste disposal requested by the Board by November 1st of the year being reported; and

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- ix. updates or revisions to the approved Operation and Maintenance Plans.

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**ADDITIONAL INFORMATION THAT THE HAMLET DEEMS USEFUL:**

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**FOLLOW-UP REGARDING INSPECTION/COMPLIANCE CONCERNS:**

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