

APPLICATION FORM

Application for licence, amendment to licence, or renewal of licence

APPLICATION/LICENCE NO: (Amendment or renewal only)	
1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE Hamlet of Cape Dorset P.O. Box 030 Cape Dorset, NT X0A 0C0 Phone: 867-897-8943 Fax: 867-897-8030	2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED N/A Phone: _____ Fax: _____ _____
3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourse and location of any proposed waste deposits) Hamlet of Cape Dorset is situated on the north shore of Dorset Islandd, which is off-shore of Foxe Peninsula of Baffin Island, approx. 250 miles west of Iqaluit. <div style="display: flex; justify-content: space-around;"> Latitude: 76°31'W Longitude: 64°31'N </div>	
4. DESCRIPTION OF UNDERTAKING (describe and attach plans and drawings) Municipal water use and waste disposal	
5. TYPE OF UNDERTAKING <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"><input type="checkbox"/> Industrial</div> <div style="width: 33%;"><input type="checkbox"/> Power</div> <div style="width: 33%;"><input type="checkbox"/> Agricultural</div> <div style="width: 33%;"><input type="checkbox"/> Mining and Milling</div> <div style="width: 33%;"><input type="checkbox"/> Conservation</div> <div style="width: 33%;"><input type="checkbox"/> Recreation</div> </div> <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Other (describe): _____	
6. WATER USE <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input checked="" type="checkbox"/> To obtain water</div> <div style="width: 50%;"><input type="checkbox"/> Flood control</div> <div style="width: 50%;"><input type="checkbox"/> To cross a watercourse</div> <div style="width: 50%;"><input type="checkbox"/> To divert water</div> <div style="width: 50%;"><input type="checkbox"/> To modify the bed or bank of a water</div> <div style="width: 50%;"><input type="checkbox"/> To alter the flow of , or store, water</div> </div>	

<input type="checkbox"/> Other (describe): _____ _____												
<p>7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source.)</p> <p>The Community currently obtains their water from Tee Lake, ~1 km from the community. The raw water is treated via hypochlorination. The water use is approx. 103,164 litres per day. No water is returned to the source. Refer to the drawing</p>												
<p>8. WASTE DEPOSIT (type, quantity, quality, treatment, and disposal)</p> <p>Sewage is deposited in the lagoon (continuous discharge into Tellik Lake). Solid waste is deposited at the local landfill site ~ 1 km west of the community.</p>												
<p>9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (give name, mailing address and location; attach if necessary)</p> <p>None</p>												
<p>10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES</p> <p>Likely all mitigable with known technology.</p>												
<p>11. CONTRACTORS AND SUB-CONTRACTORS (name, address and functions)</p> <p>MACA and DPW</p>												
<p>12. STUDIES UNDERTAKEN TO DATE (list and attach copies of studies, reports, research, etc.)</p> 												
<p>13. THE FOLLOWING DOCUMENTS SHALL BE INCLUDED WITH THE APPLICATION</p> <p>Land Use Permit</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 40%;">DIAND</td> <td style="width: 20%;">[] Yes [X] No</td> <td style="width: 20%;">Date Expected</td> <td style="width: 20%;">N/A</td> </tr> <tr> <td>Regional Inuit Association</td> <td>[] Yes [X] No</td> <td>Date Expected_</td> <td>N/A_____</td> </tr> <tr> <td>Supplementary Questionnaire</td> <td>[X] Yes [] No</td> <td>Date Expected</td> <td>Attached</td> </tr> </table>	DIAND	[] Yes [X] No	Date Expected	N/A	Regional Inuit Association	[] Yes [X] No	Date Expected_	N/A_____	Supplementary Questionnaire	[X] Yes [] No	Date Expected	Attached
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Regional Inuit Association	[] Yes [X] No	Date Expected_	N/A_____									
Supplementary Questionnaire	[X] Yes [] No	Date Expected	Attached									

Inuktitut Summary of Project

☐ Yes ☐ No

Date Expected__ Attached_____

MAP @ 1 : 250,000

(with camp, drill sites, etc.)

☐ Yes ☐ No

Date Expected Appended to questionnaire as required.

14. PROPOSED TIME SCHEDULE

Start Date: A.S.A.P

Completion Date: _____

Name (Print)

Title (Print)

Signature

Date

For Nunavut Water Board use only

APPLICATION FEE

Amount: \$ _____

Receipt No.: _____

WATER USE DEPOSIT Amount: \$ _____

Receipt No.: _____