| or Cana   | nment Gouvernement (   | MEMORANDUM N   | TE DE SERVICE   |
|-----------|--|--|---|
| •         | DIAND Water Resources<br>Yellowknife   | S  | UNITY - CLASSIFICATION - DE SÉCUNITÉ R FILE/NOTRE RÉFÉRENCE |
| LOM<br>DE | J.M.A. Theriault<br>District Manager<br>Baffin   | DATI   | R FILE/VOTRE RÉFÉRENCE  E April 1/85                        |
| OBJET     | Attached are copies of   | puste  | water samples 1441  mmunities 1441  Capk ha                 |
|           | CC. B9546-11-CD<br>B9546-11-CR<br>B9546-11-GF<br>N4A4-0427<br>N4A4-0640<br>N4A4-0571<br>N5L4-0572<br>N5L4-1447 | Oepartment of Inc. Northern A Mair. Northern Co. or ma |   |

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Medical Services
Bag 300
Frobisher Bay, N.W.T.
XOA OHO

February 5, 1985

Secretary Manager Hamlet of Cape Dorset Cape Doset, N.W.T. XOA OCQ RECEIVED

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13 Canada
Frobisher Bay

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## Dear Council:

Listed below are the chemical analysis results of water samples collected from your community on Oct. 31, '84. In some instances results have also been obtained from possible alternate water supply sources. The recommended limits for each parameter is also given. An explanation of the parameters tested for is also attached.

| Chemical<br>Parameter | Main Supply Level | Alternate Supply Level | Acceptable<br>Limit |  |
|-----------------------|-------------------|------------------------|---------------------|--|
|                       | (Tee Lake)        | (Airstrip Lake)        |                     |  |
| Conductivity          | 43 .              | 68 ·                   | 1200 umho/cm        |  |
| Hardness Total        | 7                 | 16                     | 200 mg/l            |  |
| Calcium               | 2                 | 5                      | 200 mg/l            |  |
| Magnesium             | 0.5               | 1.1                    | 150 mg/l            |  |
| Sodium                | . 4               | 4                      | 20 mg/l             |  |
| Potassium             | .2                | .6                     | 1000 mg/l           |  |
| Alkalinity Total      | 9                 | 15                     | 30- 500 mg/l        |  |
| рH                    | 7,4               | 7.4                    | 6.5 - 8.5           |  |
| Fluoride              | .01               | .01                    | 1.5 mg/l            |  |
| Chloride              | 5                 | 7                      | 250 mg/l            |  |
| Sulphate              | 2.5               | 6.5                    | 500 mg/l            |  |
| Turbidity             | ,4                | •6                     | 5 NTU               |  |
| Color                 | 1,0               | 6.5                    | 15 TCU              |  |
| Iron                  | ,02               | .08                    | 0.3 mg/l            |  |
| Manganese             | .005              | .007                   | 0.05 mg/l           |  |
| Nitrates Total        | ,05               | .05                    | 10 mg/l             |  |
| Nitrites              |                   |                        | 1.0 mg/l            |  |

## COMMENTS:

All results are within recommended levels.

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If further information or clarification is required, please contact me at the above address or phone 979-6271.

Yours truly

15.650

Brad Kelso Health Officer

cc: Nurse-In-Charge

Zone Director

Regional Environmental Health Officer

CHR

A. Theriault, District Manager D.I.A.N.D.

- H. Trenholm, Municipal Affairs, GNWT Local Government
- T. Smyth, Municipal Engineer, GNWT Local Government
- D. Turpin, Regional Engineer, GNWT DPW