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NUNAVUT WATER BOARD  
NUNAVUT IMALIRIYIN KATIMAYINGI

EXISTING SITE

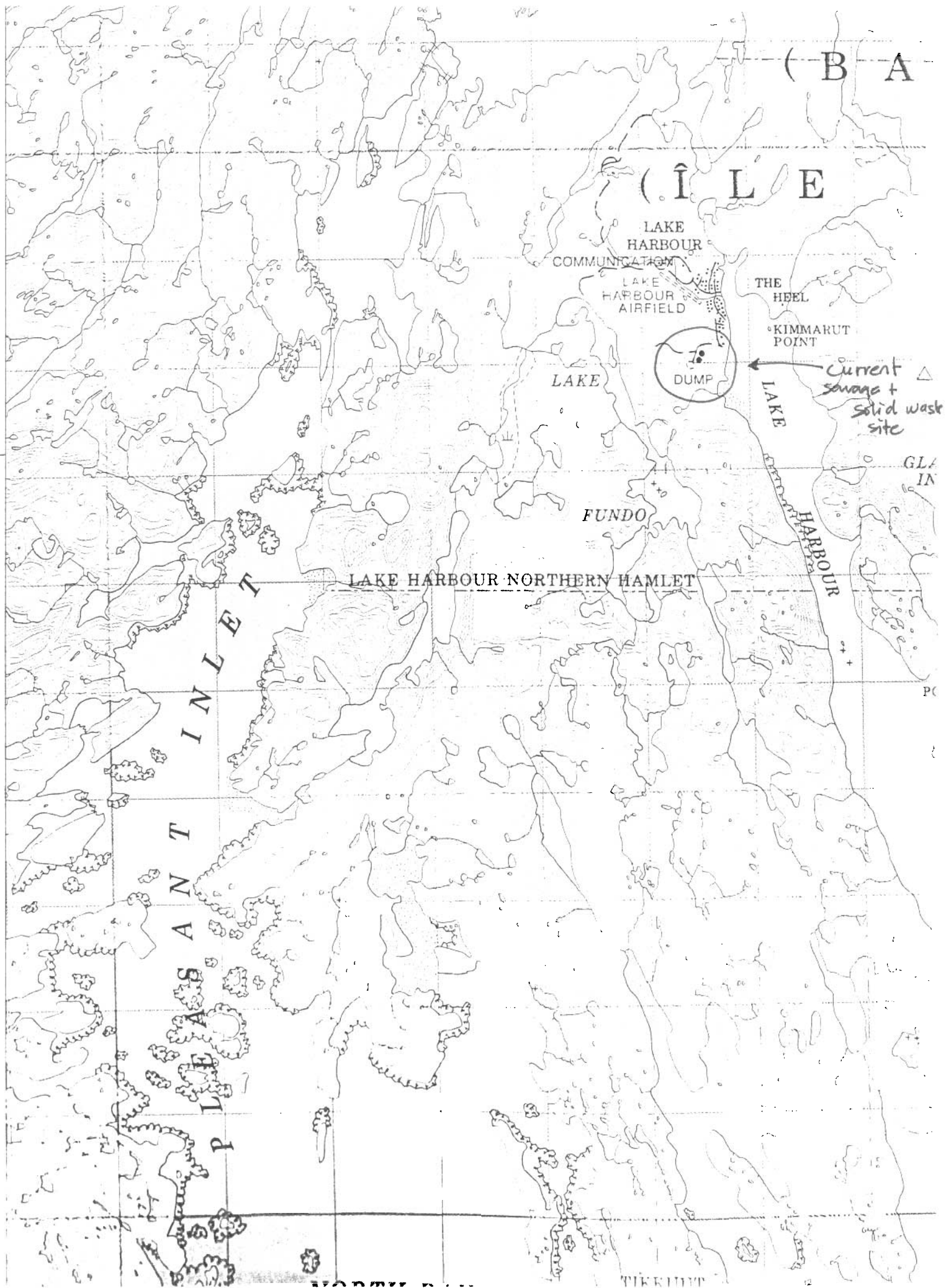
**WATER LICENCE  
APPLICATION FORM**

Application for: (check one)

N 574-1441

☐ New ☐ Amendment ☒ Renewal ☐ Assignment

<b>LICENCE NO:</b> (for NWB use only) <span style="float: right; font-family: cursive;">nwb3kim</span>	
<b>1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE</b> <div style="font-family: cursive; margin-top: 10px;">             Municipality of Kimmirut              Kimmirut, NU              X0A 0N0              Phone: (867) 939-2247              Fax: (867) 939-2047              e-mail: _____           </div>	<b>2. ADDRESS OF CORPORATE OFFICE IN CANADA (if applicable)</b> <div style="margin-top: 10px;">             Phone: _____              Fax: _____              e-mail: _____           </div>
<b>3. LOCATION OF UNDERTAKING</b> (describe and <u>attach</u> a topographical map, indicating the main comp of the Undertaking) <span style="float: right;">✓</span>	
<div style="font-family: cursive; margin-top: 20px;">             The current sewage + solid waste site is located at:              Latitude: <u>62°50'06 N</u>      Longitude: <u>69°52'04 W</u>      NTS Map No. <u>25K13</u>              Scale: <u>1:50,000</u> </div>	
<b>4. DESCRIPTION OF UNDERTAKING</b> (attach plans and drawings)	
<div style="font-family: cursive; margin-top: 20px;">             Municipal water + waste disposal (see attached questionnaire)           </div>	
<b>5. TYPE OF UNDERTAKING</b> (A supplementary questionnaire <u>must</u> be submitted with the application for undertakings listed in "bold")	
<input type="checkbox"/> Industrial <input type="checkbox"/> Mine Development <input type="checkbox"/> Advanced Exploration <input type="checkbox"/> Exploratory Drilling	<input type="checkbox"/> Remote/Tourism Camps <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Power <input type="checkbox"/> Other (describe) _____



exiting site

**6. WATER USE**

- ☒ To obtain water  
☐ To modify the bed or bank of a watercourse  
☐ To alter the flow of, or store, water  
☐ To cross a watercourse
- ☐ To divert a watercourse  
☐ Flood control  
☐ Other (describe): \_\_\_\_\_

**7. QUANTITY OF WATER INVOLVED** (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

109,000 litres/day.

**8. WASTE** (for each type of waste describe: composition, quantity, methods of treatment and disposal, etc.)

- ☒ Sewage  
☒ Solid Waste  
☐ Hazardous  
☒ Bulky Items/Scrap Metal
- ☒ Waste oil  
☒ Greywater  
☐ Sludges  
☐ Other (describe) \_\_\_\_\_

→ see attached questionnaire

**9. PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address location; attach if necessary)**Land Use Permit**

- DIAND ☐ Yes ☐ No If no, date expected \_\_\_\_\_
- Regional Inuit Association ☐ Yes ☐ No If no, date expected \_\_\_\_\_
- Commissioner ☒ Yes ☐ No If no, date expected \_\_\_\_\_

**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES** (direct, indirect, cumulative impacts, etc.)

- NIRB Screening ☐ Yes ☐ No If no, date expected \_\_\_\_\_

**11. INUIT WATER RIGHTS**

Will the project or activity substantially affect the quality, quantity, or flow of water flowing through Inuit Owned and the rights of Inuit under Article 20 of the Nunavut Land Claims Agreement?

**11. (Continued)**

If yes, has the applicant entered into an agreement with the Designated Inuit organization to pay compensation for loss or damage that may be caused by the alteration. If no compensation agreement has been made, how will comp be determined?

**12. CONTRACTORS AND SUB-CONTRACTORS (name, address and functions)****13. STUDIES UNDERTAKEN TO DATE (list and attach copies of studies, reports, research, etc.)**

see attached questionnaire p13

**14. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN**

Supplementary Questionnaire (where applicable: see section 5) ☒ Yes ☐ No  
If no, date expected \_\_\_\_\_

Inuktitut/English Summary of Project ☒ Yes ☒ No  
If no, date expected ASAP

Application fee \$30.00 (c/o of Receiver General for Canada) ☐ Yes ☐ No  
If no, date expected \_\_\_\_\_

**15. PROPOSED TIME SCHEDULE**

☐ Annual (or) ☒ Multi Year

Start Date: ASAP Completion Date: DEC 31/05

DAVID H PARKER  
Name (Print) P. ENG.

SENIOR MUNICIPAL  
PLANNING ENGINEER  
Title (Print)

David H Parker April 15/03  
Signature Date

For Nunavut Water Board use only  
APPLICATION FEE

Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_

WATER USE DEPOSIT Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_