



**Municipality of Kimmirut**

Box 120, Kimmirut, NU X0A 0N0

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November 25, 2004

Nunavut Water Board  
P.O. Box 119  
Gjoa Haven, Nu  
X0B 1J0

*Fax 867-360-6369*

Attention: Philippe di Pizzo  
Executive Director

Dear Philippe:

Please find attached our 2003 Annual Report as required under our Water License NWB3K1M0207.

Please call me if you have any questions.

Sincerely,

*Cecil O. Marshall*

Cecil O. Marshall  
Senior Administrative Officer

Nunavut Water  
Board

DEC 06 2004

Public Registry

| INTERNAL |           |
|----------|-----------|
| PC       | <i>dp</i> |
| MA       |           |
| FC       |           |
| LA       |           |
| BS       |           |
| ST       |           |
| TA1      |           |
| TA2      |           |
| RC       |           |
| ED       |           |
| CH       |           |
| BRD      |           |
| EXT.     |           |

## ANNUAL REPORT FOR THE HAMLET OF KIMMIRUT

YEAR BEING REPORTED: 2003

The following information is compiled pursuant to the requirements of Part B, Item 1 of Water Licence NWB3KIM0207 issued to the Hamlet of Kimmirut.

- i)- iii) tabular summaries of all data generated under the "Surveillance Network Program"; monthly and annual quantities in cubic metres of freshwater obtained from all sources; monthly and annual quantities in cubic metres of each and all wastes discharged;

Attached Laboratory results for SNP station KIM-2 and KIM-3

| Month Reported | Quantity of Water Obtained from all sources | Quantity of Sewage Waste Discharged |
|----------------|---|-------------------------------------|
| January        | 1,608.97                                    | 1,608.97                            |
| February       | 1,405.47                                    | 1,405.47                            |
| March          | 1,399.63                                    | 1,399.63                            |
| April          | 1,375.83                                    | 1,375.83                            |
| May            | 1,542.37                                    | 1,542.37                            |
| June           | 1,453.88                                    | 1,453.88                            |
| July           | 1,502.88                                    | 1,502.88                            |
| August         | 1,435.15                                    | 1,435.15                            |
| September      | 1,444.78                                    | 1,444.78                            |
| October        | 1,556.70                                    | 1,556.70                            |
| November       | 1,506.83                                    | 1,506.83                            |
| December       | 1,338.80                                    | 1,338.80                            |
| ANNUAL TOTAL   | 17,571.29                                   | 17,571.29                           |

Please indicate volumes in cubic metres - 1 cubic meter equals 1000 litres

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- iv. a summary of modifications and/or major maintenance work carried out on the Water Supply and Waste Disposal Facilities, including all associated structures and facilities;

*A new diesel Perkins engine and electrical generator was installed in the truck fill station. There was no maintenance work done on the Waste Disposal Facilities.*

- v. a list of unauthorized discharges and summary of follow-up action taken;

*None to report*

- vi. a summary of any abandonment and restoration work completed during the year and an outline of any work anticipated for the next year;

*Nothing to report*

- vii. a summary of any studies requested by the Board that relate to waste disposal, water use or reclamation, and a brief description of any future studies planned;

### **Part F, Item 1: Operation and Maintenance Manual**

### **Part G, Item 1: Abandonment and Restoration Plan**

*I have spoken to Community and Government services about the preparation on an Abandonment and Restoration Plan for the present Sewage and Waste disposal sites as the new sites may be ready ~~to~~ for operation in 2005.*

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- viii. any other details on water use or waste disposal requested by the Board by November 1st of the year being reported; and

*No requests that I am aware of.*

- ix. updates or revisions to the approved Operation and Maintenance Plans.

*None that I am aware of*

### ADDITIONAL INFORMATION THAT THE HAMLET DEEMS USEFUL:

*It is my understanding that Community and Government bodies plan to bring the road leading to the new sewage disposal and waste site up to usable standards in 2005.*

*Once the road is made safe to use the new sites could be put into operation.*

### FOLLOW-UP REGARDING INSPECTION/COMPLIANCE CONCERNS:

*We have complied in 2004 with all the concerns listed in Mr. Constantin Bodysky's report from the inspection that he carried out in 2003 as the inspector from DAND.*