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HAMLET OF PELLY BAY
P.O. BOX 205, PELLY BAY, NT X0E 1K0
403-769-6281 FAX: 403-769-6069
e-mail: pellybay@arcticdata.nt.ca

August 16, 1997

FILE NO 33-006

Nunavut Water Board
PO Box 119
Gjoa Haven, NT
X0E 1J0

Att: Mr. David Porter
License Administrator

RECEIVED
AUG 22 1997

RE: APPLICATION FOR WATER LICENCE

Dear Mr. Porter,

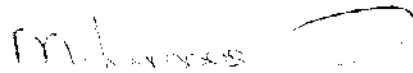
Please find attached an application for a water licence for the Municipality of Pelly Bay for the delivery of municipal services.

I have spoken with the Indian and Northern Affairs Water Resource Officer, Mr. Paul Smith and he has advised me the Water Licence application form you previously sent out was no longer required.

I am grateful for this as I found the form cumbersome and lengthy. I would like to note that the information in the questionnaire would require a great deal of time than what is available in our day to day obligations. If all this information is necessary I would propose that the Water Board hire someone to facilitate this process and we would assist.

I look forward to the new process and if you require any additional information please call me at 403-769-7281.

Respectfully,



MARLA LIMOUSIN
Senior Administrative Officer

cc. Mr. Kojo Kumi

NUNAVUT WATER BOARD LICENCE APPLICATION FORM

Application for licence, amendment to licence, or renewal of licence

APPLICATION/LICENCE NO: (Amendment or renewal only)	
1. NAME AND MAILING ADDRESS OF APPLICANT HERMIT OF PELOU RAY Box 205 PELOU RAY, NT X0C0X0 Phone: 403-769-1231 Fax: 403-769-6010	2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED Phone: _____ Fax: _____
3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourse and location of any proposed waste deposits) Pump house on Kigondjuk River Latitude: _____ Longitude: _____	
4. DESCRIPTION OF UNDERTAKING (describe and attach plans) To obtain licence for water for municipal use.	
5. TYPE OF UNDERTAKING <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Industrial <input type="checkbox"/> Mining and Milling <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Other (describe): _____ </div> <div> <input type="checkbox"/> Power <input type="checkbox"/> Conservation </div> <div> <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreation </div> </div>	
6. WATER USE <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> To obtain water <input type="checkbox"/> To cross a watercourse <input type="checkbox"/> To modify the bed or bank of a water <input type="checkbox"/> Other (describe): _____ </div> <div> <input type="checkbox"/> Flood control <input type="checkbox"/> To divert water <input type="checkbox"/> To alter the flow of, or store, water </div> </div>	
7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source.)	
8. WASTE DEPOSIT (quantity, quality, treatment and disposal)	

9.	OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (give name, mailing address and location; attach if necessary)		
10.	PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION None.		
11.	CONTRACTORS AND SUB CONTRACTORS (name, address and functions) None.		
12.	STUDIES UNDERTAKEN TO DATE (list and attach copies)		
13.	INSURE THE FOLLOWING INFORMATION IS ALSO INCLUDED		
	Land Use Permit	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date Expected _____
	Supplementary Questionnaire	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date Expected _____
	Inuktitut Summary of Project	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date Expected _____
	MAP @ 1 : 250,000 (with camp, drill sites, etc.)	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date Expected _____
14.	PROPOSED TIME SCHEDULE		
	Start Date: _____ Completion Date: _____		

<u>M. A. L. L. L.</u>	<u>SENIOR ADMIN OFFICER</u>	<u>[Signature]</u>	<u>Aug 15, 1997</u>
Name (Print)	Title (Print)	Signature	Date

APPLICATION FEE	Amount: \$ _____	Receipt No.: _____
WATER USE DEPOSIT	Amount: \$ _____	Receipt No.: _____