

P.O. Box 119 GJOA HAVEN, NU XOB 1J0

TEL: (867) 360-6338 FAX: (867) 360-6369 ביב" בב" המוציח לאבר לא מביי ביב" לאבר האי המביי המבי

## WATER LICENCE APPLICATION FORM

Nunavut Water Board

3545 F & 2009

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|--|--|--|--|--|--|
| Application for: (check one) Public Registry   |  |  |  |  |  |
| □ New ⊠ Renewal □ Amendment □ Assignment □ Cancellation  |  |  |  |  |  |
| Con NWB usedby)  |  |  |  |  |  |
| 1. NAME AND MAILING ADDRESS OF APPLICANT/LICENSEE  | 2. ADDRESS OF CORPORATE OFFICE IN CANADA (if applicable)   |  |  |  |  |
| Mike Richards SAO Hamlet of Pond Inlet Ph 867 899 8934, Fax 867 899 40 Email: hamletpond_sao@qiniq.com   | Mike Richards SAO Hamlet of Pond Inlet Ph 867 899 8934, Fax 867 899 40 Email: hamletpond_sao@qiniq.com                               |  |  |  |  |
| Contact Person: Bhabesh Roy, M.A.Sc., P.Eng. Municipal Planning Engineer GN-CGS, Pond Inlet, Baffin Region, P.O.Box-379, X0A 0S0, NU   | Contact Person: Bhabesh Roy, M.A.Sc., P.Eng. Municipal Planning Engineer GN-CGS, Pond Inlet, Baffin Region, P.O.Box-379, X0A 0S0, NU |  |  |  |  |
| Phone: 867 7 899 7314  Fax: 867 899 7328 e-mail: broy@gov.nu.ca  | Phone: 867 899 7314  Fax: 867 899 7328  e-mail: broy@gov.nu.ca   |  |  |  |  |
| LOCATION OF UNDERTAKING (describe and attach a topographical map, indicating the main components of the Undertaking)  Latitude: (72°42' "N) Longitude: (77°59' "W)  NTS Map Sheet NoScale:       |  |  |  |  |  |
| 4. DESCRIPTION OF UNDERTAKING (attach plans and drawings) Current Water License Number: NWB 3 PON 0409 A Landfarm was constructed and asbuilt drawings are attached.                             |  |  |  |  |  |
| <ol> <li>TYPE OF PRIMARY UNDERTAKING (A supplementary questionnaire <u>must</u> be submitted with the<br/>application for undertakings listed in "bold")</li> </ol>                              |  |  |  |  |  |
| Industrial  Mining and Milling(includes exploration/drilling)  Municipal (includes camps/lodges)  Power  Agricultural  Conservation  Recreational  Recreational  Miscellaneous (describe below): |  |  |  |  |  |

See Schedule II of Northwest Territories Waters Regulations for Description of Undertakings

| 6.     | WATER USE   |  |  |  |  |
|--------|---|--|--|--|--|
| Or Law |   |  |  |  |  |
|        | ☐ To obtain water ☐ Flood control   |  |  |  |  |
|        | To cross a watercourse  To divert a watercourse  To modify the bed or bank of a watercourse  To modify the bed or bank of a watercourse   |  |  |  |  |
|        | ☐ To modify the bed or bank of a watercourse ☐ To alter the flow of, or store, water  |  |  |  |  |
|        | Other (describe):   |  |  |  |  |
|        | and (assertes).   |  |  |  |  |
| 7.     | QUANTITY OF WATER INVOLVED (cubic metres per day including both quantity to be used and   |  |  |  |  |
| to a   | quality to be returned to source)   |  |  |  |  |
|        |   |  |  |  |  |
|        | Water use 100m³/day or less   |  |  |  |  |
|        | Greater than 100m³/day; if greater, indicate quantities to be used for each purpose (camp,  |  |  |  |  |
|        | drilling, etc.). Annual permit 67,000 cubic meter, 183.56 cubic meters per day.   |  |  |  |  |
|        | Water returned to source  |  |  |  |  |
|        | 108.26 m³/day   |  |  |  |  |
|        |   |  |  |  |  |
|        |   |  |  |  |  |
| 8.     | WASTE (for each type of waste describe: composition, quantity (cubic metres per day), methods of  |  |  |  |  |
|        | treatment and disposal, etc.)   |  |  |  |  |
|        | N   |  |  |  |  |
| l      |   |  |  |  |  |
| į      | <ul> <li>         ∑ Solid Waste         ☐ Greywater         ☐ Sludges         ☐</li></ul> |  |  |  |  |
|        | ☐ Studges ☐ Bulky Items/Scrap Metal ☐ Other describe):  |  |  |  |  |
|        |   |  |  |  |  |
| 9,     | OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (give name, mailing  |  |  |  |  |
| ı      | address and location; attach if necessary)  |  |  |  |  |
| i      |   |  |  |  |  |
| į      |   |  |  |  |  |
|        | Land Use Permit   |  |  |  |  |
|        | DIAND Yes No If no, date expected   |  |  |  |  |
|        |   |  |  |  |  |
|        | Regional Inuit Association Yes No If no, date expected  |  |  |  |  |
|        |   |  |  |  |  |
|        | Commissioner  |  |  |  |  |
| 10     |   |  |  |  |  |
| 10.    | PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED   |  |  |  |  |
|        | MITIGATION MEASURES (direct, indirect, cumulative impacts, etc.)  |  |  |  |  |
|        |   |  |  |  |  |
|        |   |  |  |  |  |
|        | NIRB Screening  |  |  |  |  |
|        | The state of the s      |  |  |  |  |
| 11.    | INUIT WATER RIGHTS  |  |  |  |  |
|        |   |  |  |  |  |
|        | Will the project or activity substantially affect the quality, quantity, or flow of water flowing through Inuit   |  |  |  |  |
|        | Owned Lands and the rights of Inuit under Article 20 of the Nunavut Land Claims Agreement?  |  |  |  |  |
|        |   |  |  |  |  |
|        | If yes, has the applicant entered into an agreement with the Designated Inuit organization to pay   |  |  |  |  |
|        | compensation for any loss or damage that may be caused by the alteration. If no compensation agreement  |  |  |  |  |
|        | has been made, now will compensation be determined?   |  |  |  |  |
|        | Not applicable  |  |  |  |  |

| <b></b>   |  |                                  |                                       |  |  |
|---|--|----------------------------------|---------------------------------------|--|--|
|   |  |                                  |                                       |  |  |
| 12. CONTRACTORS A   | AND SUB-CONTRACTORS (nar                               | me, address and functions)       |                                       |  |  |
| The Contact address   | of Land Farm Contractor:                               |                                  |                                       |  |  |
| Hazco Environmenta  |  |                                  |                                       |  |  |
| 1199 St. James Stree<br>Winnipeg, Manitoba  |  |                                  | !                                     |  |  |
| R3H 0K8   | -832-4561  |                                  |                                       |  |  |
|   | 832-32   |                                  |                                       |  |  |
| 13. STUDIES UNDERT  | AKEN TO DATE (list and attach                          | h copies of studies, reports, re | esearch, etc.)                        |  |  |
| Dillon Consulting ltd<br>The asbuilt drawing  | d completed design works for the I<br>gs are attached. | Land Farm Facility.              |                                       |  |  |
| 14. THE FOLLOWING   | DOCUMENTS MUST BE INC                                  | TIMES SATE THE APPL              | ACT MAY BUT THE                       |  |  |
| REGULATORY PR   |  | CODED WITH THE ACC.              | LICATION FUR THE                      |  |  |
| Supplementary Questionnaire   | (where applicable: see section 5)                      | ☐ Yes ☐ No If no, da             | ate expected                          |  |  |
| Inuktitut and/or Inuinnaqtun/E  | nglish Summary of Project                              | Yes □ No If no, da               | ate expected                          |  |  |
| Application fee of \$30.00 (Pay   | ee Receiver General for Canada)                        |                                  |                                       |  |  |
| Water Use fee of \$30.00 (unless otherwise indicated in Section 9 of the NWT Waters Regulations; Payer Receiver |  |                                  |                                       |  |  |
| General for Canada)   |  | Yes No If no, d                  |                                       |  |  |
| 15. PROPOSED TIME:  | SCHOOL TO Amban athorning to                           |                                  |                                       |  |  |
| a five (5) year term)   | SCHEDULE (unless otherwise in                          | _                                | der the application for               |  |  |
|   | one year or less (or) Multi Year                       |                                  |                                       |  |  |
|   | Start Date: January 27, 2009                           | 2:Completion Date: January 2'    | <u>7, 2013</u>                        |  |  |
|   |  | ~//, {                           | · · · · · · · · · · · · · · · · · · · |  |  |
| Mike Richards   | SAO  | (A) felas                        |                                       |  |  |
| Name (Print)  | Title (Print)  | Signature                        |                                       |  |  |
|   |  |                                  |                                       |  |  |
| For Nunavut Water Board off   | see only   |                                  |                                       |  |  |
| APPLICATION FEE   | neunt: \$830.00 Pay ID No                              |                                  |                                       |  |  |
| WATER USE DEPOSIT   | iount: S Pay ID No                                     |                                  |                                       |  |  |