



DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
 SANITATION DIVISION
 OFFICER: *[Signature]*

DATE OF SAMPLE	PLANT SAMPLE TAKEN	TOTAL CHLORINE (mg/L)	FREE CHLORINE (mg/L)	TOTAL CHLORINE (mg/L)	REMARKS
June 20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
July 03	WTF 10.6	0.77	0.77		
" 07	" "	0.77	0.77		
" 08	" 10.5	0.77	0.77		
" 10	" 10.6	0.47	0.37		
" 11	" 10.5	0.49	0.40		

















