

## ANNUAL REPORT FOR THE HAMLET OF RANKIN INLET

---

**YEAR BEING REPORTED: 2015**

The following information is compiled pursuant to the requirements of Part B, Item 1 of Water Licence No. **3BM-RAN1520** issued to the **Hamlet of Rankin Inlet**.

- i) - iii) tabular summaries of all data generated under the “Monitoring Program”; monthly and annual quantities in cubic metres of freshwater obtained from all sources; monthly and annual quantities in cubic metres of each and all wastes discharged;

Attached are results for Monitoring Station RAN-2.

| <b>Month Reported</b> | <b>Quantity of Water<br/>Obtained from all<br/>sources (m<sup>3</sup>)</b> | <b>Quantity of Sewage<br/>Waste Discharged<br/>(Estimated)</b> |
|-----------------------|--|--|
| <b>January</b>        | none   | none   |
| <b>February</b>       | none   | none   |
| <b>March</b>          | none   | none   |
| <b>April</b>          | none   | none   |
| <b>May</b>            | none   | none   |
| <b>June</b>           | none   | none   |
| <b>July</b>           | none   | none   |
| <b>August</b>         | none   | none   |
| <b>September</b>      | none   | none   |
| <b>October</b>        | none   | none   |
| <b>November</b>       | none   | none   |
| <b>December</b>       | none   | none   |
| <b>ANNUAL TOTAL</b>   | none   | none   |

Note: The purpose of this Licence is the deposit of waste; there is no authorized water use.

## ANNUAL REPORT FOR THE HAMLET OF RANKIN INLET

---

iv. a summary of modifications and/or major maintenance work carried out on the Water Supply and Waste Disposal Facilities, including all associated structures and facilities;

---

- Segregation is improving at the Solid Waste Site with designated areas for bulky metals, woods, batteries, and propane bottles, outside of the household waste area. Signage has been installed identifying these areas.
- Battery boxes were built for collected batteries; these are being stored in a seacan on site.
- Barrels were palletized in groups of 4 and moved to one area.

v. a list of unauthorized discharges and summary of follow-up action taken;

---

Spills:

- 2015087, 2015-03-10, Johnston Cove Lift Station, Sewage, 100000 L
- 2015121, 2015-03-31, 109-23 Aivilik Street, P50 Diesel, 50 L
- 2015193, 2015-05-13, Unit 572A, Heating Diesel Fuel, 700 L
- 2015194, 2015-05-13, Unit 212-68<sup>th</sup> Street, Heating Diesel Fuel, 478 L
- 2015205, Rankin Inlet, Heating Diesel Fuel, 1200 L
- 2015214, 2015-05-22, Northern Store Manager's Residence, 100 L
- 2015222, 2015-05-25, Lot 431 #542A, Heating Diesel Fuel, 528 L
- 2015237, 2015-06-04, House 219-6<sup>th</sup> Street, Home Heating Fuel
- 2015239, 2015-06-04, House 103-22, Diesel, 100 L
- 2015266, 2015-06-22, 113-23 (Red Top), P50, 85 L
- 2015455, 2015-11-06, Gas Station, P-50 Diesel Fuel, 500 L
- 2015462, 2015-11-16, 11-12 Iglu Street, P50 Diesel Heating Fuel, 80 L

vi. a summary of any abandonment and restoration work completed during the year and an outline of any work anticipated for the next year;

---

- No abandonment and restoration work was completed in 2014.
- The Abandonment and Restoration Plan for the landfarm will be submitted to the NWB a minimum of six (6) months prior to abandoning the facility.

vii. a summary of any studies requested by the Board that relate to waste disposal, water use or reclamation, and a brief description of any future studies planned;

---

- none

## **ANNUAL REPORT FOR THE HAMLET OF RANKIN INLET**

---

viii. any other details on water use or waste disposal requested by the Board by November 1st of the year being reported; and

---

- Renewed Water Licence 3BM-RAN1520 was issued December 21, 2015.
- The Hamlet of Rankin Inlet is following goals set-out by the Water Licence Compliance Working Group in the Solid Waste Workplan.

ix. Updates or revisions to the approved Operation and Maintenance Plans.

---

- The *Solid Waste Management Facility Operation and Maintenance (O&M) Plan* and *Environmental Emergency Contingency Plan, Hamlet of Rankin Inlet* were updated and submitted during the licence renewal.

### **ADDITIONAL INFORMATION THAT THE LICENSEE DEEMS USEFUL:**

---

- No water was present at RAN-2 during May.
- No soil entered the landfarm in 2015 (to be recorded as per Part H, Item 4).
- No soil was removed from the landfarm in 2015 (to be recorded as per Part H, Item 6).

### **FOLLOW-UP REGARDING INSPECTION/COMPLIANCE CONCERNS:**

---

- AANDC Inspection took place on June 18, 2015. Signage and palletization of barrels was completed.

### **List of Appendixes**

**Appendix A: Hazardous Materials Spill Database, Rankin Inlet 2015 – 1 page**

**Appendix B: AANDC Inspection Report, June 18, 2015 – 2 pages**

**Appendix C: Monitoring Program Sampling Parameters Summary – 1 page**

**Appendix D: Certificate of Analysis June 25, 2015 – 8 pages**

**Appendix E: Certificate of Analysis July 22, 2015 – 6 pages**

**Appendix F: Certificate of Analysis August 25, 2015 – 6 pages**



## Hazardous Materials Spill Database

Environment Division of ENR  
Scotia 6, 5102-50th Avenue; Yellowknife, NT X1A 3S8  
Phone: (867) 873-7654 Fax: (867) 873-0221

Sorted By: SpillNo for the year(s): 2015

| Spill No. | Date       | Ter | Region | Location     | Site Description                                 | Commodity               | Quantity | Source | Agency |
|-----------|------------|-----|--------|--------------|--|-------------------------|----------|--------|--------|
| 2015087   | 2015-03-10 | NU  | KEE    | Rankin Inlet | Johnston Cove Lift Station                       | Sewage                  | 100000 L | SL     | INAC   |
| 2015121   | 2015-03-31 | NU  | KEE    | Rankin Inlet | 109-23 Aivilik Street Rankin Inlet               | P50 Diesel              | 50 L     | ST<    | INAC   |
| 2015193   | 2015-05-13 | NU  | KEE    | Rankin Inlet | Rankin Inlet, Unit 572A                          | Heating Diesel Fuel     | 700 L    | PL     | GN     |
| 2015194   | 2015-05-13 | NU  | KEE    | Rankin Inlet | Rankin Inlet Unit 212-68, 68TH Street            | Heating Diesel Fuel     | 478 L    | PL     | GN     |
| 2015205   |            | NU  | KEE    | Rankin Inlet | Rankin Inlet                                     | Heating Diesel Fuel     | 1200 L   | ST<    | GN     |
| 2015214   | 2015-05-22 | NU  | KEE    | Rankin Inlet | Northern Store manager's residence, Rankin Inlet | Heating Oil             | 100 L    | DRUM   | GN     |
| 2015222   | 2015-05-25 | NU  | KEE    | Rankin Inlet | Lot 431 #542A                                    | Heating Diesel Fuel     | 528 L    | ST<    | GN     |
| 2015237   | 2015-06-04 | NU  | KEE    | Rankin Inlet | Rankin Inlet House 219, 67th St                  | Home Heating Fuel       | L        | ST<    | GN     |
| 2015239   | 2015-06-04 | NU  | KEE    | Rankin Inlet | House 103-22 Rankin Inlet                        | Diesel                  | 100 L    | ST<    | GN     |
| 2015266   | 2015-06-22 | NU  | KEE    | Rankin Inlet | 113-23 (Red Top)                                 | P50                     | 85 L     | PL     | GN     |
| 2015455   | 2015-11-06 | NU  | KEE    | Rankin Inlet | Rankin Intel Gas Station                         | P-50 diesel fuel        | 500 L    | TRU    | GN     |
| 2015462   | 2015-11-16 | NU  | KEE    | Rankin Inlet | 11-12 Iglu Street                                | P50 Diesel Heating Fuel | 80 L     | TRU    | GN     |
| 2015468   | 2015-11-20 | NU  | KEE    | Rankin Inlet | Coral Harbour, unit 880                          | Heating Fuel            | 20 L     | ST<    | GN     |

Total Spills on this Report: 13

This report contains information regarding spills that were reported to the NWT 24-Hour Spill Line. The absence of information on any particular location in no way guarantees that contamination has not occurred at that location.

### LEGEND

|   |  |   |
|---|--|---|
| <b>Region:</b><br>BAF - Baffin<br>DEH - Deh Cho<br>INU - Inuvik<br>KEE - Keewatin<br>KIT - Kitikmeot<br>NSL - North Slave<br>SAH - Sahtu<br>SSL - South Slave | <b>Source:</b><br>AIR - Aircraft<br>DRUM - Drum or Barrel<br>MV - Marine Vessel<br>NS - Natural Seepage<br>OTH - Other Transportation<br>PL - Pipe or Line<br>RT - Rail Train<br>SL - Sewage Lagoon<br>ST< - Storage Tank <4000 litres<br>ST> - Storage Tank >4000 litres<br>TP - Tailings Pond<br>TRU - Truck<br>UK - Unknown<br>WELL - Wet Wells, Flaring Boom | <b>Agency:</b><br>CCG - Canadian Coast Guard<br>EP - Environment Canada<br>GN - Government of Nunavut<br>GNWT - Government of Northwest Territories<br>ILA - Inuvialuit Land Administration<br>INAC - Indian and Northern Affairs Canada<br>NEB - National Energy Board |
|---|--|---|





# WATER LICENCE INSPECTION FORM

☒ Original  
☐ Follow-Up Report

|   |  |
|---|--|
| <b>Licensee</b><br>Hamlet of Rankin Inlet   | <b>Licensee Representative</b><br>Tom Ng                       |
| <b>Licence No. / Expiry</b><br>3BM-RAN1214  | <b>Representative's Title</b><br>Senior Administrative Officer |
| <b>Land / Other Authorizations</b>  | <b>Land / Other Authorizations</b>                             |
| <b>Date of Inspection</b><br>June 18 <sup>th</sup> 2015   | <b>Inspector</b><br>Atuat Shouldice                            |
| <b>Activities Inspected</b><br><input type="checkbox"/> Camp <input type="checkbox"/> Drilling <input type="checkbox"/> Mining <input type="checkbox"/> Construction <input type="checkbox"/> Reclamation <input type="checkbox"/> Fuel Storage<br><input type="checkbox"/> Roads/Hauling <input type="checkbox"/> Other: Water Discharge <input checked="" type="checkbox"/> Other: Deposit of Waste |  |

| Conditions:  |           | A - Acceptable | C - Concern                        | U - Unacceptable | NA – Not Applicable | NI – Not Inspected    |
|--|-----------|----------------|------------------------------------|------------------|---------------------|-----------------------|
| Water Use  | Condition | Comment        | Site Conditions                    | Condition        | Comment             | Haz/Mat Management    |
| Intake/Screen  | NA        |                | Water Management Structures        | A                |                     | Storage               |
| Flow Measure. Device   | NA        |                | Culverts / Bridges                 | NA               |                     | Spills                |
| Source:  | NA        |                | Drainage                           | A                |                     | Spill Plan            |
| Water Use:   | NA        |                | Erosion / Sediment                 | A                |                     |                       |
| Recirculation ( y /n)  | NA        |                | Mitigation Measures                | A                | 2                   | <b>Administrative</b> |
|  |           |                | Reclamation Activities             | A                |                     | Records               |
|  |           |                | Materials Storage                  | A                | 3                   | Reports               |
| <b>Waste Disposal</b>  |           |                | Signage                            | A                | 4                   | Plans                 |
| Waste Water  |           |                |                                    |                  |                     | Notifications         |
| Solid Waste  | C         |                | <b>Monitoring</b>                  |                  |                     | <b>Other</b>          |
| Hazardous Waste  | C         |                | Sample Collection / Analysis       |                  |                     |                       |
|  |           |                |                                    |                  |                     |                       |
| *The number in the comments field will correspond with specific comments provided below. |           |                |                                    |                  |                     |                       |
| Samples taken by Inspector:  |           |                | Location(s): Rankin Inlet Landfill |                  |                     |                       |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                      |           |                |                                    |                  |                     |                       |

|   |  |   |   |
|---|--|---|---|
| <b>SECTION 1</b>  | <input type="checkbox"/> Comments (s. __)            | <input type="checkbox"/> Non-Compliance with Act or Licence (s. __) | <input type="checkbox"/> Action Required (s. __)            |
| A compliance inspection was conducted on June 18 <sup>th</sup> 2015 of Municipal water licence for the Hamlet of Rankin Inlet 3BM-RAN1214. Inspector was accompanied by Joe Kaludjak (Hamlet forman) and Megan Lusty (CGS). |  |   |   |
| <b>SECTION 2</b>  | <input checked="" type="checkbox"/> Comments (s. __) | <input type="checkbox"/> Non-Compliance with Act or Licence (s. __) | <input checked="" type="checkbox"/> Action Required (s. __) |

Items noted during time of inspection.

## 1. Storage

Following a meeting where the Water Licence Compliance Working Group discussed its yearly goals, the Hamlet of Rankin Inlet committed to begin segregating hazardous material at the landfill. Discarded batteries have been collected and segregated from the landfill and stored in seacans (shipping container) until properly disposed of. AANDC encourages this practice.

## 2. Mitigation measures

During the time of the inspection the inspector noted that measures need to be taken to segregate waste oil drums and oil tanks, to prevent the spreading of waste oil by capping opened drums and stacking drums on pallets. **Hamlet foreman Joe Kaludjak informed the inspector that drums could be palletized and capped by July 14<sup>th</sup> 2015 to mitigate issue.**

## 3. Materials Storage

During the inspection, the hamlet foreman informed the inspector that measures were being taken to segregate material in the landfill. These measures will help prevent fires and the release of contaminants from the landfill.

## 4. Signage

Pervious inspections noted lack of signage at landfill, item required to help direct general public in segregation of material. Hamlet foreman informed and showed inspector that proper signage was on site and needed to be installed, lack of running





**SECTION 3**


☐ Comments (s. \_\_)

☐ Non-Compliance with Act or Licence, (s. \_\_)

☐ Action Required (s. \_\_)

During the writing of this inspection report all actions requested by inspector have all been addressed.

Yearly goals related to the deposit of waste in the Water licence compliance working group are being implemented.

|                            |  |
|----------------------------|--|
| Licensee or Representative | Inspector's Name   |
|                            | Atuat Shouldice  |
| Signature                  | Signature  |
|                            |  |
| Date                       | Date   |
|                            | 10/5/2015  |

Office Use Only: Follow-up report to be issued by Inspector

☐ Yes ☒ No

### 3BM-RAN1520 Rankin Inlet Monitoring Program Results 2015

| Parameters             | Units     | RAN-2     |           |           |                             |
|------------------------|-----------|-----------|-----------|-----------|-----------------------------|
|                        |           | 25-Jun-15 | 22-Jul-15 | 25-Aug-15 | CCME Guideline <sup>1</sup> |
| BOD <sub>5</sub>       | mg/L      | 6.7       | 26.9      | 53.0      | n/g                         |
| Total Suspended Solids | mg/L      | 8         | 15        | 310       | Based on<br>Background TSS  |
| Conductivity           | umhos/cm  | 630       | 1310      | 1730      | n/g                         |
| Oil&Grease             | mg/L      | <2.0      | <2.0      | <2.0      | n/g                         |
| Magnesium              | mg/L      | 9.93      | 25.4      | 35.0      | n/g                         |
| Sodium                 | mg/L      | 37.3      | 104       | 128       | n/g                         |
| Chloride               | mg/L      | 51.2      | 123       | 162       | 120                         |
| Total Hardness         | mg/L      | 234       | 483       | 654       | n/g                         |
| Ammonia Nitrogen       | mg/L      | 1.09      | 1.53      | 5.50      | 1.54                        |
| Total Cadmium          | mg/L      | 0.000136  | 0.000416  | 0.000060  | 0.00009                     |
| Total Cobalt           | mg/L      | 0.00400   | 0.0139    | 0.00270   | n/g                         |
| Total Chromium         | mg/L      | <0.0010   | 0.0022    | 0.0034    | 0.001                       |
| Total Copper           | mg/L      | 0.0109    | 0.0269    | 0.00876   | 0.002                       |
| Total Aluminum         | mg/L      | 0.0196    | 0.0472    | 0.0447    | n/g                         |
| Faecal Coliforms       | MPN/100mL | 4         | 230       | 4300      | n/g                         |
| pH                     | pH Units  | 7.53      | 7.92      | 8.11      | 6.5-9.0                     |
| Nitrate-Nitrite        | mg/L      | 0.167     | <0.11     | <0.11     | n/g                         |
| Total Phenols          | mg/L      | 0.0052    | 0.0029    | <0.50     | 0.004                       |
| Calcium                | mg/L      | 77.2      | 152       | 204       | n/g                         |
| Potassium              | mg/L      | 12.2      | 34        | 41        | n/g                         |
| Sulphate               | mg/L      | 122       | 238       | 151       | n/g                         |
| Total Alkalinity       | mg/L      | 123       | 279       | 599       | n/g                         |
| Total Zinc             | mg/L      | 0.114     | 0.194     | 0.043     | 0.03                        |
| Total Iron             | mg/L      | 4.76      | 8.14      | 2.96      | 0.3                         |
| Total Lead             | mg/L      | 0.00242   | 0.00208   | 0.00112   | 0.001                       |
| Total Manganese        | mg/L      | 0.527     | 2.69      | 2.08      | n/g                         |
| Total Nickel           | mg/L      | 0.0106    | 0.024     | 0.0137    | 0.025                       |
| Total Arsenic          | mg/L      | 0.00238   | 0.0047    | 0.00722   | 0.005                       |

<sup>1</sup>Canadian Environmental Quality Guidelines - Water Quality Guidelines for the Protection of Aquatic Life



Hamlet of Rankin Inlet  
ATTN: TOM NG  
PO Box 310  
Rankin Inlet NU X0C 0G0

Date Received: 27-JUN-15  
Report Date: 27-JUL-15 07:32 (MT)  
Version: FINAL

Client Phone: 867-645-2895

## Certificate of Analysis

**Lab Work Order #: L1634058**

Project P.O. #: NOT SUBMITTED  
Job Reference: HAMLET OF RANKIN INLET  
C of C Numbers:  
Legal Site Desc:

Hua Wo  
Chemistry Laboratory Manager

[This report shall not be reproduced except in full without the written authority of the Laboratory.]

ADDRESS: 1329 Niakwa Road East, Unit 12, Winnipeg, MB R2J 3T4 Canada | Phone: +1 204 255 9720 | Fax: +1 204 255 9721  
ALS CANADA LTD Part of the ALS Group A Campbell Brothers Limited Company



| Sample Details/Parameters                       | Result   | Qualifier* | D.L.     | Units     | Extracted | Analyzed  | Batch    |
|---|----------|------------|----------|-----------|-----------|-----------|----------|
| L1634058-1     RAN #2                           |          |            |          |           |           |           |          |
| Sampled By:     J KALUDJAK on 25-JUN-15 @ 09:40 |          |            |          |           |           |           |          |
| Matrix:           Wastewater                    |          |            |          |           |           |           |          |
| <b>Nunavut WW Group 1</b>                       |          |            |          |           |           |           |          |
| <b>Alkalinity, Bicarbonate</b>                  |          |            |          |           |           |           |          |
| Bicarbonate (HCO3)                              | 150      |            | 1.2      | mg/L      |           | 13-JUL-15 |          |
| <b>Alkalinity, Carbonate</b>                    |          |            |          |           |           |           |          |
| Carbonate (CO3)                                 | <0.60    |            | 0.60     | mg/L      |           | 13-JUL-15 |          |
| <b>Alkalinity, Hydroxide</b>                    |          |            |          |           |           |           |          |
| Hydroxide (OH)                                  | <0.34    |            | 0.34     | mg/L      |           | 13-JUL-15 |          |
| <b>Ammonia by colour</b>                        |          |            |          |           |           |           |          |
| Ammonia, Total (as N)                           | 1.09     | DLA        | 0.10     | mg/L      |           | 30-JUN-15 | R3218142 |
| <b>Biochemical Oxygen Demand (BOD)</b>          |          |            |          |           |           |           |          |
| Biochemical Oxygen Demand                       | 6.7      |            | 2.0      | mg/L      |           | 27-JUN-15 | R3225488 |
| <b>Chloride in Water by IC</b>                  |          |            |          |           |           |           |          |
| Chloride (Cl)                                   | 51.2     |            | 0.50     | mg/L      |           | 29-JUN-15 | R3218873 |
| <b>Conductivity</b>                             |          |            |          |           |           |           |          |
| Conductivity                                    | 630      |            | 1.0      | umhos/cm  |           | 10-JUL-15 | R3224269 |
| <b>Fecal Coliform</b>                           |          |            |          |           |           |           |          |
| Fecal Coliforms                                 | 4        | PEHR       | 3        | MPN/100mL |           | 27-JUN-15 | R3218196 |
| <b>Hardness Calculated</b>                      |          |            |          |           |           |           |          |
| Hardness (as CaCO3)                             | 234      |            | 0.30     | mg/L      |           | 08-JUL-15 |          |
| <b>Mercury Total</b>                            |          |            |          |           |           |           |          |
| Mercury (Hg)-Total                              | <0.00020 | DLM        | 0.00020  | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221935 |
| <b>Nitrate in Water by IC</b>                   |          |            |          |           |           |           |          |
| Nitrate (as N)                                  | 0.138    |            | 0.020    | mg/L      |           | 29-JUN-15 | R3218873 |
| <b>Nitrate+Nitrite</b>                          |          |            |          |           |           |           |          |
| Nitrate and Nitrite as N                        | 0.167    |            | 0.070    | mg/L      |           | 03-JUL-15 |          |
| <b>Nitrite in Water by IC</b>                   |          |            |          |           |           |           |          |
| Nitrite (as N)                                  | 0.030    |            | 0.010    | mg/L      |           | 29-JUN-15 | R3218873 |
| <b>Oil and Grease, Total</b>                    |          |            |          |           |           |           |          |
| Oil and Grease, Total                           | <2.0     |            | 2.0      | mg/L      | 04-JUL-15 | 04-JUL-15 | R3220636 |
| <b>Phenol (4AAP)</b>                            |          |            |          |           |           |           |          |
| Phenols (4AAP)                                  | 0.0052   |            | 0.0010   | mg/L      |           | 09-JUL-15 | R3222718 |
| <b>Phosphorus, Total</b>                        |          |            |          |           |           |           |          |
| Phosphorus (P)-Total                            | 0.203    |            | 0.010    | mg/L      |           | 06-JUL-15 | R3220337 |
| <b>Sulfate in Water by IC</b>                   |          |            |          |           |           |           |          |
| Sulfate (SO4)                                   | 122      |            | 0.30     | mg/L      |           | 29-JUN-15 | R3218873 |
| <b>Total Alkalinity as CaCO3</b>                |          |            |          |           |           |           |          |
| Alkalinity, Total (as CaCO3)                    | 123      |            | 1.0      | mg/L      |           | 10-JUL-15 | R3224269 |
| <b>Total Metals by ICP-MS</b>                   |          |            |          |           |           |           |          |
| Aluminum (Al)-Total                             | 0.0196   |            | 0.0050   | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Arsenic (As)-Total                              | 0.00238  |            | 0.00020  | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Cadmium (Cd)-Total                              | 0.000136 |            | 0.000010 | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Calcium (Ca)-Total                              | 77.2     |            | 0.10     | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Chromium (Cr)-Total                             | <0.0010  |            | 0.0010   | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Cobalt (Co)-Total                               | 0.00400  |            | 0.00020  | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Copper (Cu)-Total                               | 0.0109   |            | 0.00020  | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Iron (Fe)-Total                                 | 4.76     |            | 0.10     | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Lead (Pb)-Total                                 | 0.00242  |            | 0.000090 | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Magnesium (Mg)-Total                            | 9.93     |            | 0.010    | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Manganese (Mn)-Total                            | 0.527    |            | 0.00030  | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Nickel (Ni)-Total                               | 0.0106   |            | 0.0020   | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Potassium (K)-Total                             | 12.2     |            | 0.020    | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Sodium (Na)-Total                               | 37.3     |            | 0.030    | mg/L      | 07-JUL-15 | 07-JUL-15 | R3221453 |

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.

# ALS ENVIRONMENTAL ANALYTICAL REPORT

| Sample Details/Parameters                   |        | Result | Qualifier* | D.L.   | Units    | Extracted | Analyzed  | Batch    |
|---|--------|--------|------------|--------|----------|-----------|-----------|----------|
| L1634058-1                                  | RAN #2 |        |            |        |          |           |           |          |
| Sampled By: J KALUDJAK on 25-JUN-15 @ 09:40 |        |        |            |        |          |           |           |          |
| Matrix: Wastewater                          |        |        |            |        |          |           |           |          |
| Total Metals by ICP-MS                      |        |        |            |        |          |           |           |          |
| Zinc (Zn)-Total                             |        | 0.114  |            | 0.0020 | mg/L     | 07-JUL-15 | 07-JUL-15 | R3221453 |
| Total Organic Carbon                        |        | 14.1   |            | 1.0    | mg/L     |           | 24-JUL-15 | R3232635 |
| Total Suspended Solids                      |        |        |            |        |          |           |           |          |
| Total Suspended Solids                      |        | 8.0    |            | 5.0    | mg/L     |           | 02-JUL-15 | R3219144 |
| pH  |        |        |            |        |          |           |           |          |
| pH  |        | 7.53   |            | 0.10   | pH units |           | 10-JUL-15 | R3224269 |
|   |        |        |            |        |          |           |           |          |

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.

## Reference Information

### Qualifiers for Sample Submission Listed:

| Qualifier | Description  |
|-----------|--|
| EHR       | Exceeded Recommended Holding Time On Receipt: Proceed With Analysis As Requested |

### Sample Parameter Qualifier Key:

| Qualifier | Description  |
|-----------|--|
| DLA       | Detection Limit adjusted for required dilution   |
| DLM       | Detection Limit Adjusted due to sample matrix effects.   |
| MS-B      | Matrix Spike recovery could not be accurately calculated due to high analyte background in sample. |
| PEHR      | Parameter Exceeded Recommended Holding Time On Receipt: Proceed With Analysis As Requested.        |

### Test Method References:

| ALS Test Code  | Matrix | Test Description                | Method Reference**          |
|--|--------|---------------------------------|-----------------------------|
| ALK-CO3CO3-CALC-WP   | Water  | Alkalinity, Carbonate           | CALCULATION                 |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by carbonate is calculated and reported as mg CO3 2-/L.   |        |                                 |                             |
| ALK-HCO3HCO3-CALC-WP   | Water  | Alkalinity, Bicarbonate         | CALCULATION                 |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by bicarbonate is calculated and reported as mg HCO3-/L   |        |                                 |                             |
| ALK-OHOH-CALC-WP   | Water  | Alkalinity, Hydroxide           | CALCULATION                 |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by hydroxide is calculated and reported as mg OH-/L.  |        |                                 |                             |
| ALK-TITR-WP  | Water  | Total Alkalinity as CaCO3       | APHA 2320B                  |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. Total alkalinity is determined by titration with a strong standard mineral acid to the successive HCO3- and H2CO3 endpoints indicated electrometrically.   |        |                                 |                             |
| BOD-WP   | Water  | Biochemical Oxygen Demand (BOD) | APHA 5210 B                 |
| Samples are diluted and seeded and then incubated in airtight bottles at 20 C for 5 days. Dissolved oxygen is measured initially and after incubation, and results are computed from the difference between initial and final DO.  |        |                                 |                             |
| C-TOT-ORG-WP   | Water  | Total Organic Carbon            | APHA 5310 B-INSTRUMENTAL-WP |
| This method is applicable to the analysis of ground water, wastewater, and surface water samples. The form detected depends upon sample pretreatment: Unfiltered sample = TC, 0.45um filtered = TDC. Samples are injected into a combustion tube containing an oxidation catalyst. The carrier gas containing the combustion product from the combustion tube flows through an inorganic carbon reactor vessel and is then sent through a halogen scrubber into a sample cell set in a non-dispersive infrared gas analyzer (NDIR) where carbon dioxide is detected. For total inorganic carbon and dissolved inorganic carbon, the sample is injected into an IC reactor vessel where only the IC component is decomposed to become carbon dioxide. |        |                                 |                             |
| The peak area generated by the NDIR indicates the TC/TDC or TIC/DIC as applicable. The total organic carbon content of the sample is calculated by subtracting the TIC from the TC.<br>TOC = TC-TIC, DOC = TDC-DIC, Particulate = Total - Dissolved.   |        |                                 |                             |
| CL-IC-N-WP   | Water  | Chloride in Water by IC         | EPA 300.1 (mod)             |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                                 |                             |
| EC-WP  | Water  | Conductivity                    | APHA 2510B                  |
| Conductivity of an aqueous solution refers to its ability to carry an electric current. Conductance of a solution is measured between two spatially fixed and chemically inert electrodes.   |        |                                 |                             |
| ETL-HARDNESS-TOT-WP  | Water  | Hardness Calculated             | HARDNESS CALCULATED         |
| FC-MPN-WP  | Water  | Fecal Coliform                  | APHA 9221E                  |
| The Most Probable Number (MPN) method is based on the Multiple Tube Fermentation technique. The results of examination of replicate tubes and dilutions of a sample are reported after confirmations specific to total coliform, fecal coliform and E. coli are performed. Results are reported in MPN/100 mL for water and MPN/gram for food and solid samples.   |        |                                 |                             |

## Reference Information

### Test Method References:

| ALS Test Code  | Matrix | Test Description       | Method Reference**      |
|--|--------|------------------------|-------------------------|
| HG-T-CVAF-WP   | Water  | Mercury Total          | EPA245.7 V2.0           |
| Mercury in filtered and unfiltered waters is oxidized with Bromine monochloride and analyzed by cold-vapour atomic fluorescence spectrometry.  |        |                        |                         |
| MET-T-L-MS-WP  | Water  | Total Metals by ICP-MS | APHA 3030E/EPA 6020A-TL |
| This analysis involves preliminary sample treatment by hotblock acid digestion (APHA 3030E). Instrumental analysis is by inductively coupled plasma - mass spectrometry (EPA Method 6020A).              |        |                        |                         |
| NH3-COL-WP   | Water  | Ammonia by colour      | APHA 4500 NH3 F         |
| Ammonia in water samples forms indophenol when reacted with hypochlorite and phenol. The intensity is amplified by the addition of sodium nitroprusside and measured colourmetrically.                   |        |                        |                         |
| NO2+NO3-CALC-WP  | Water  | Nitrate+Nitrite        | CALCULATION             |
| NO2-IC-N-WP  | Water  | Nitrite in Water by IC | EPA 300.1 (mod)         |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                         |
| NO3-IC-N-WP  | Water  | Nitrate in Water by IC | EPA 300.1 (mod)         |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                         |
| OGG-TOT-WT   | Water  | Oil and Grease, Total  | APHA 5520 B             |
| Sample is extracted with hexane, extract is then evaporated and the residue is weighed to determine total oil and grease.  |        |                        |                         |
| P-T-COL-WP   | Water  | Phosphorus, Total      | APHA 4500 P PHOSPHORUS  |
| This analysis is carried out using procedures adapted from APHA Method 4500-P "Phosphorus". Total Phosphorus is determined colourimetrically after persulphate digestion of the sample.                  |        |                        |                         |
| PH-WP  | Water  | pH                     | APHA 4500H              |
| The pH of a sample is the determination of the activity of the hydrogen ions by potentiometric measurement using a standard hydrogen electrode and a reference electrode.                                |        |                        |                         |
| PHENOLS-4AAP-WT  | Water  | Phenol (4AAP)          | EPA 9066                |
| An automated method is used to distill the sample. The distillate is then buffered to pH 9.4 which reacts with 4AAP and potassium ferricyanide to form a red complex which is measured colorimetrically. |        |                        |                         |
| SO4-IC-N-WP  | Water  | Sulfate in Water by IC | EPA 300.1 (mod)         |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                         |
| SOLIDS-TOTSUS-WP   | Water  | Total Suspended Solids | APHA 2540 D (modified)  |
| Total suspended solids in aqueous matrices is determined gravimetrically after drying the residue at 103 105 C.  |        |                        |                         |

\*\* ALS test methods may incorporate modifications from specified reference methods to improve performance.

*The last two letters of the above test code(s) indicate the laboratory that performed analytical analysis for that test. Refer to the list below:*

| Laboratory Definition Code | Laboratory Location                            |
|----------------------------|--|
| WT                         | ALS ENVIRONMENTAL - WATERLOO, ONTARIO, CANADA  |
| WP                         | ALS ENVIRONMENTAL - WINNIPEG, MANITOBA, CANADA |

### Chain of Custody Numbers:

Reference Information

Test Method References:

| ALS Test Code | Matrix | Test Description | Method Reference** |
|---------------|--------|------------------|--------------------|
|---------------|--------|------------------|--------------------|

GLOSSARY OF REPORT TERMS

Surrogates are compounds that are similar in behaviour to target analyte(s), but that do not normally occur in environmental samples. For applicable tests, surrogates are added to samples prior to analysis as a check on recovery. In reports that display the D.L. column, laboratory objectives for surrogates are listed there.

mg/kg - milligrams per kilogram based on dry weight of sample  
mg/kg ww - milligrams per kilogram based on wet weight of sample  
mg/kg lwt - milligrams per kilogram based on lipid-adjusted weight  
mg/L - unit of concentration based on volume, parts per million.

< - Less than.

D.L. - The reporting limit.

N/A - Result not available. Refer to qualifier code and definition for explanation.

Test results reported relate only to the samples as received by the laboratory.  
UNLESS OTHERWISE STATED, ALL SAMPLES WERE RECEIVED IN ACCEPTABLE CONDITION.  
Analytical results in unsigned test reports with the DRAFT watermark are subject to change, pending final QC review.





L1634058-COFC



## Environmental

[illegible]

**REFER TO BACK PAGE FOR ALS LOCATIONS AND SAMPLING INFORMATION**

WHITE - LABORATORY COPY

**YELLOW - CLIENT COPY**

**GENF 18.01 Front**

# Field Log



L1634058-COFC

Name of Sampler(s): Kennedy Nipponoff Nippiugvik

Date of Sampling: Thurs, 20/5/20

Time of Sampling: 9:40 am

Monitoring Station Number: RAN-2

GPS Coordinates: N       °       '       " W       °       '       "

Weather Conditions: Overcast

## Samples:

- |                                     |                                      |
|-------------------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> | 500 mL BOD                           |
| <input checked="" type="checkbox"/> | 1 L Routine                          |
| <input checked="" type="checkbox"/> | 250 mL Metals + Pres                 |
| <input checked="" type="checkbox"/> | 40 mL Glass Mercury Vial + Pres      |
| <input checked="" type="checkbox"/> | 250 mL Amber Nutrients + Pres        |
| <input checked="" type="checkbox"/> | 250 mL Amber Phenols + Pres          |
| <input checked="" type="checkbox"/> | 125 mL Sterile Bacteria Bottle       |
| <input checked="" type="checkbox"/> | 2 x 500 mL Glass Oil & Grease + Pres |

- |                          |                                    |
|--------------------------|------------------------------------|
| <input type="checkbox"/> | 1 L Amber PAH + Pres               |
| <input type="checkbox"/> | 3 x 40 mL BTEX, F1 Vials + Pres    |
| <input type="checkbox"/> | 2 x 60 mL Amber F2-F4 Vials + Pres |

## Other:

|                          |       |
|--------------------------|-------|
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |

Other Notes: (any unusual conditions, any deviation from standard procedures, etc.)

|       |
|-------|
| _____ |
| _____ |
| _____ |
| _____ |
| _____ |



Hamlet of Rankin Inlet  
ATTN: MEGAN LUSTY  
BAG 002  
Rankin Inlet NU X0C 0G0

Date Received: 23-JUL-15  
Report Date: 31-JUL-15 12:13 (MT)  
Version: FINAL

Client Phone: 867-645-2895

## Certificate of Analysis

**Lab Work Order #: L1647069**

Project P.O. #: NOT SUBMITTED

Job Reference: 3BM-RAN1214

C of C Numbers:

Legal Site Desc:

Hua Wo  
Chemistry Laboratory Manager

[This report shall not be reproduced except in full without the written authority of the Laboratory.]

ADDRESS: 1329 Niakwa Road East, Unit 12, Winnipeg, MB R2J 3T4 Canada | Phone: +1 204 255 9720 | Fax: +1 204 255 9721  
ALS CANADA LTD Part of the ALS Group A Campbell Brothers Limited Company

# ALS ENVIRONMENTAL ANALYTICAL REPORT

| Sample Details/Parameters                     |                   | Result   | Qualifier* | D.L.     | Units     | Extracted | Analyzed  | Batch    |
|---|-------------------|----------|------------|----------|-----------|-----------|-----------|----------|
| L1647069-1                                    | RAN-2 3BM-RAN1214 |          |            |          |           |           |           |          |
| Sampled By: Joe Kaludjak on 22-JUL-15 @ 09:45 |                   |          |            |          |           |           |           |          |
| Matrix: WATER                                 |                   |          |            |          |           |           |           |          |
| Miscellaneous Parameters                      |                   |          |            |          |           |           |           |          |
| Total Organic Carbon                          |                   | 48.6     |            | 1.0      | mg/L      |           | 27-JUL-15 | R3233565 |
| Nunavut WW Group 1                            |                   |          |            |          |           |           |           |          |
| Alkalinity, Bicarbonate                       |                   |          |            |          |           |           |           |          |
| Bicarbonate (HCO3)                            |                   | 341      |            | 1.2      | mg/L      |           | 31-JUL-15 |          |
| Alkalinity, Carbonate                         |                   |          |            |          |           |           |           |          |
| Carbonate (CO3)                               |                   | <0.60    |            | 0.60     | mg/L      |           | 31-JUL-15 |          |
| Alkalinity, Hydroxide                         |                   |          |            |          |           |           |           |          |
| Hydroxide (OH)                                |                   | <0.34    |            | 0.34     | mg/L      |           | 31-JUL-15 |          |
| Ammonia by colour                             |                   |          |            |          |           |           |           |          |
| Ammonia, Total (as N)                         |                   | 1.53     | DLA        | 0.10     | mg/L      |           | 23-JUL-15 | R3231684 |
| Biochemical Oxygen Demand (BOD)               |                   |          |            |          |           |           |           |          |
| Biochemical Oxygen Demand                     |                   | 26.9     | DLA        | 6.0      | mg/L      |           | 24-JUL-15 | R3235808 |
| Carbonaceous BOD                              |                   |          |            |          |           |           |           |          |
| BOD Carbonaceous                              |                   | 22.5     | DLA        | 6.0      | mg/L      |           | 24-JUL-15 | R3235808 |
| Chloride in Water by IC                       |                   |          |            |          |           |           |           |          |
| Chloride (Cl)                                 |                   | 123      |            | 2.5      | mg/L      |           | 24-JUL-15 | R3233242 |
| Conductivity                                  |                   |          |            |          |           |           |           |          |
| Conductivity                                  |                   | 1310     |            | 1.0      | umhos/cm  |           | 29-JUL-15 | R3235920 |
| Fecal Coliform                                |                   |          |            |          |           |           |           |          |
| Fecal Coliforms                               |                   | 230      | MBHT       | 3        | MPN/100mL |           | 23-JUL-15 | R3234479 |
| Hardness Calculated                           |                   |          |            |          |           |           |           |          |
| Hardness (as CaCO3)                           |                   | 483      |            | 0.30     | mg/L      |           | 29-JUL-15 |          |
| Mercury Total                                 |                   |          |            |          |           |           |           |          |
| Mercury (Hg)-Total                            |                   | <0.00020 | DLM        | 0.00020  | mg/L      | 28-JUL-15 | 28-JUL-15 | R3234932 |
| Nitrate in Water by IC                        |                   |          |            |          |           |           |           |          |
| Nitrate (as N)                                |                   | <0.10    | DLM        | 0.10     | mg/L      |           | 24-JUL-15 | R3233242 |
| Nitrate+Nitrite                               |                   |          |            |          |           |           |           |          |
| Nitrate and Nitrite as N                      |                   | <0.11    |            | 0.11     | mg/L      |           | 27-JUL-15 |          |
| Nitrite in Water by IC                        |                   |          |            |          |           |           |           |          |
| Nitrite (as N)                                |                   | <0.050   | DLM        | 0.050    | mg/L      |           | 24-JUL-15 | R3233242 |
| Oil and Grease, Total                         |                   |          |            |          |           |           |           |          |
| Oil and Grease, Total                         |                   | <2.0     |            | 2.0      | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233501 |
| Phenol (4AAP)                                 |                   |          |            |          |           |           |           |          |
| Phenols (4AAP)                                |                   | 0.0029   |            | 0.0010   | mg/L      |           | 30-JUL-15 | R3236288 |
| Phosphorus, Total                             |                   |          |            |          |           |           |           |          |
| Phosphorus (P)-Total                          |                   | 0.370    |            | 0.010    | mg/L      |           | 29-JUL-15 | R3234756 |
| Sulfate in Water by IC                        |                   |          |            |          |           |           |           |          |
| Sulfate (SO4)                                 |                   | 238      |            | 1.5      | mg/L      |           | 24-JUL-15 | R3233242 |
| Total Alkalinity as CaCO3                     |                   |          |            |          |           |           |           |          |
| Alkalinity, Total (as CaCO3)                  |                   | 279      |            | 1.0      | mg/L      |           | 29-JUL-15 | R3235920 |
| Total Metals by ICP-MS                        |                   |          |            |          |           |           |           |          |
| Aluminum (Al)-Total                           |                   | 0.0472   |            | 0.0050   | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Arsenic (As)-Total                            |                   | 0.00470  |            | 0.00020  | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Cadmium (Cd)-Total                            |                   | 0.000416 |            | 0.000010 | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Calcium (Ca)-Total                            |                   | 152      |            | 0.10     | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Chromium (Cr)-Total                           |                   | 0.0022   |            | 0.0010   | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Cobalt (Co)-Total                             |                   | 0.0139   |            | 0.00020  | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Copper (Cu)-Total                             |                   | 0.0269   |            | 0.00020  | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Iron (Fe)-Total                               |                   | 8.14     |            | 0.10     | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Lead (Pb)-Total                               |                   | 0.00208  |            | 0.000090 | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Magnesium (Mg)-Total                          |                   | 25.4     |            | 0.010    | mg/L      | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Manganese (Mn)-Total                          |                   | 2.69     | DLA        | 0.030    | mg/L      | 27-JUL-15 | 28-JUL-15 | R3234373 |

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.

# ALS ENVIRONMENTAL ANALYTICAL REPORT

| Sample Details/Parameters                     |                   | Result | Qualifier* | D.L.   | Units    | Extracted | Analyzed  | Batch    |
|---|-------------------|--------|------------|--------|----------|-----------|-----------|----------|
| L1647069-1                                    | RAN-2 3BM-RAN1214 |        |            |        |          |           |           |          |
| Sampled By: Joe Kaludjak on 22-JUL-15 @ 09:45 |                   |        |            |        |          |           |           |          |
| Matrix: WATER                                 |                   |        |            |        |          |           |           |          |
| Total Metals by ICP-MS                        |                   |        |            |        |          |           |           |          |
| Nickel (Ni)-Total                             |                   | 0.0240 |            | 0.0020 | mg/L     | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Potassium (K)-Total                           |                   | 34.0   |            | 0.020  | mg/L     | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Sodium (Na)-Total                             |                   | 104    |            | 0.030  | mg/L     | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Zinc (Zn)-Total                               |                   | 0.194  |            | 0.0020 | mg/L     | 27-JUL-15 | 27-JUL-15 | R3233554 |
| Total Suspended Solids                        |                   | 15.0   |            | 5.0    | mg/L     |           | 27-JUL-15 | R3234080 |
| pH  |                   | 7.92   |            | 0.10   | pH units |           | 29-JUL-15 | R3235920 |
|   |                   |        |            |        |          |           |           |          |

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.



## Reference Information

### Sample Parameter Qualifier Key:

| Qualifier | Description  |
|-----------|--|
| DLA       | Detection Limit adjusted for required dilution   |
| DLM       | Detection Limit Adjusted due to sample matrix effects.   |
| MBHT      | The APHA 30 hour hold time was exceeded for microbiological testing. Samples processed within 48 hours from time of sampling may be valid in some cases (refer to Health Canada guidance). |
| MS-B      | Matrix Spike recovery could not be accurately calculated due to high analyte background in sample.   |

### Test Method References:

| ALS Test Code  | Matrix | Test Description                      | Method Reference**      |
|--|--------|---------------------------------------|-------------------------|
| ALK-CO3CO3-CALC-WP   | Water  | Alkalinity, Carbonate                 | CALCULATION             |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by carbonate is calculated and reported as mg CO <sub>3</sub> 2-/L.   |        |                                       |                         |
| ALK-HCO3HCO3-CALC-WP   | Water  | Alkalinity, Bicarbonate               | CALCULATION             |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by bicarbonate is calculated and reported as mg HCO <sub>3</sub> -/L  |        |                                       |                         |
| ALK-OHOH-CALC-WP   | Water  | Alkalinity, Hydroxide                 | CALCULATION             |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by hydroxide is calculated and reported as mg OH-/L.  |        |                                       |                         |
| ALK-TITR-WP  | Water  | Total Alkalinity as CaCO <sub>3</sub> | APHA 2320B              |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. Total alkalinity is determined by titration with a strong standard mineral acid to the successive HCO <sub>3</sub> - and H <sub>2</sub> CO <sub>3</sub> endpoints indicated electrometrically.       |        |                                       |                         |
| BOD-CBOD-WP  | Water  | Carbonaceous BOD                      | APHA 5210 B             |
| Samples are diluted and seeded, have TCMP added to inhibit nitrogenous demands, and then are incubated in airtight bottles at 20 C for 5 days. Dissolved oxygen is measured initially and after incubation, and results are computed from the difference between initial and final DO.   |        |                                       |                         |
| BOD-WP   | Water  | Biochemical Oxygen Demand (BOD)       | APHA 5210 B             |
| Samples are diluted and seeded and then incubated in airtight bottles at 20 C for 5 days. Dissolved oxygen is measured initially and after incubation, and results are computed from the difference between initial and final DO.  |        |                                       |                         |
| CL-IC-N-WP   | Water  | Chloride in Water by IC               | EPA 300.1 (mod)         |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                                       |                         |
| EC-WP  | Water  | Conductivity                          | APHA 2510B              |
| Conductivity of an aqueous solution refers to its ability to carry an electric current. Conductance of a solution is measured between two spatially fixed and chemically inert electrodes.   |        |                                       |                         |
| ETL-HARDNESS-TOT-WP  | Water  | Hardness Calculated                   | HARDNESS CALCULATED     |
| FC-MPN-WP  | Water  | Fecal Coliform                        | APHA 9221E              |
| The Most Probable Number (MPN) method is based on the Multiple Tube Fermentation technique. The results of examination of replicate tubes and dilutions of a sample are reported after confirmations specific to total coliform, fecal coliform and E. coli are performed. Results are reported in MPN/100 mL for water and MPN/gram for food and solid samples. |        |                                       |                         |
| HG-T-CVAF-WP   | Water  | Mercury Total                         | EPA245.7 V2.0           |
| Mercury in filtered and unfiltered waters is oxidized with Bromine monochloride and analyzed by cold-vapour atomic fluorescence spectrometry.  |        |                                       |                         |
| MET-T-L-MS-WP  | Water  | Total Metals by ICP-MS                | APHA 3030E/EPA 6020A-TL |
| This analysis involves preliminary sample treatment by hotblock acid digestion (APHA 3030E). Instrumental analysis is by inductively coupled plasma - mass spectrometry (EPA Method 6020A).  |        |                                       |                         |
| NH3-COL-WP   | Water  | Ammonia by colour                     | APHA 4500 NH3 F         |

## Reference Information

### Test Method References:

| ALS Test Code  | Matrix | Test Description       | Method Reference**     |
|--|--------|------------------------|------------------------|
| Ammonia in water samples forms indophenol when reacted with hypochlorite and phenol. The intensity is amplified by the addition of sodium nitroprusside and measured colourmetrically.   |        |                        |                        |
| NO2+NO3-CALC-WP  | Water  | Nitrate+Nitrite        | CALCULATION            |
| NO2-IC-N-WP  | Water  | Nitrite in Water by IC | EPA 300.1 (mod)        |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                        |
| NO3-IC-N-WP  | Water  | Nitrate in Water by IC | EPA 300.1 (mod)        |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                        |
| OGG-TOT-WT   | Water  | Oil and Grease, Total  | APHA 5520 B            |
| Sample is extracted with hexane, extract is then evaporated and the residue is weighed to determine total oil and grease.  |        |                        |                        |
| P-T-COL-WP   | Water  | Phosphorus, Total      | APHA 4500 P PHOSPHORUS |
| This analysis is carried out using procedures adapted from APHA Method 4500-P "Phosphorus". Total Phosphorus is determined colourimetrically after persulphate digestion of the sample.  |        |                        |                        |
| PH-WP  | Water  | pH                     | APHA 4500H             |
| The pH of a sample is the determination of the activity of the hydrogen ions by potentiometric measurement using a standard hydrogen electrode and a reference electrode.  |        |                        |                        |
| PHENOLS-4AAP-WT  | Water  | Phenol (4AAP)          | EPA 9066               |
| An automated method is used to distill the sample. The distillate is then buffered to pH 9.4 which reacts with 4AAP and potassium ferricyanide to form a red complex which is measured colorimetrically.   |        |                        |                        |
| SO4-IC-N-WP  | Water  | Sulfate in Water by IC | EPA 300.1 (mod)        |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                        |
| SOLIDS-TOTSUS-WP   | Water  | Total Suspended Solids | APHA 2540 D (modified) |
| Total suspended solids in aqueous matrices is determined gravimetrically after drying the residue at 103 105 C.  |        |                        |                        |
| TOC-WT   | Water  | Total Organic Carbon   | APHA 5310B             |
| Sample is injected into a heated reaction chamber which is packed with an oxidative catalyst. The water is vaporized and the organic carbon is oxidized to carbon dioxide. The carbon dioxide is transported in a carrier gas and is measured by a non-dispersive infrared detector. |        |                        |                        |

\*\* ALS test methods may incorporate modifications from specified reference methods to improve performance.

*The last two letters of the above test code(s) indicate the laboratory that performed analytical analysis for that test. Refer to the list below:*

| Laboratory Definition Code | Laboratory Location                            |
|----------------------------|--|
| WT                         | ALS ENVIRONMENTAL - WATERLOO, ONTARIO, CANADA  |
| WP                         | ALS ENVIRONMENTAL - WINNIPEG, MANITOBA, CANADA |

### Chain of Custody Numbers:

### GLOSSARY OF REPORT TERMS

*Surrogates are compounds that are similar in behaviour to target analyte(s), but that do not normally occur in environmental samples. For applicable tests, surrogates are added to samples prior to analysis as a check on recovery. In reports that display the D.L. column, laboratory objectives for surrogates are listed there.*

*mg/kg - milligrams per kilogram based on dry weight of sample*

*mg/kg wwt - milligrams per kilogram based on wet weight of sample*

*mg/kg lwt - milligrams per kilogram based on lipid-adjusted weight*

*mg/L - unit of concentration based on volume, parts per million.*

*< - Less than.*

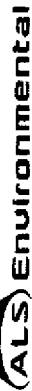
*D.L. - The reporting limit.*

*N/A - Result not available. Refer to qualifier code and definition for explanation.*

*Test results reported relate only to the samples as received by the laboratory.*

*UNLESS OTHERWISE STATED, ALL SAMPLES WERE RECEIVED IN ACCEPTABLE CONDITION.*

*Analytical results in unsigned test reports with the DRAFT watermark are subject to change, pending final QC review.*

[illegible]



Hamlet of Rankin Inlet  
ATTN: JOE KALUDJAK  
PO Box 310  
Rankin Inlet NU X0C 0G0

Date Received: 26- AUG- 15  
Report Date: 04- SEP- 15 11:34 (MT)  
Version: FINAL

Client Phone: 867- 645- 2895

## Certificate of Analysis

**Lab Work Order #: L1663597**

Project P.O. #: NOT SUBMITTED  
Job Reference: RANKIN INLET MONITORING PROGRAM  
C of C Numbers:  
Legal Site Desc:

Hua Wo  
Chemistry Laboratory Manager

[This report shall not be reproduced except in full without the written authority of the Laboratory.]

ADDRESS: 1329 Niakwa Road East, Unit 12, Winnipeg, MB R2J 3T4 Canada | Phone: +1 204 255 9720 | Fax: +1 204 255 9721  
ALS CANADA LTD Part of the ALS Group A Campbell Brothers Limited Company

ALS ENVIRONMENTAL ANALYTICAL REPORT

| Sample Details/Parameters                        | Result   | Qualifier* | D.L.     | Units     | Extracted | Analyzed  | Batch    |
|--|----------|------------|----------|-----------|-----------|-----------|----------|
| L1663597-1 RAN-2                                 |          |            |          |           |           |           |          |
| Sampled By: CLIENT on 25-AUG-15                  |          |            |          |           |           |           |          |
| Matrix:  |          |            |          |           |           |           |          |
| Miscellaneous Parameters                         |          |            |          |           |           |           |          |
| Total Organic Carbon                             | 85.5     | DLA        | 5.0      | mg/L      |           | 01-SEP-15 | R3258047 |
| Nunavut WW Group 1                               |          |            |          |           |           |           |          |
| Alkalinity, Bicarbonate                          |          |            |          |           |           |           |          |
| Bicarbonate (HCO3)                               | 731      |            | 1.2      | mg/L      |           | 03-SEP-15 |          |
| Alkalinity, Carbonate                            |          |            |          |           |           |           |          |
| Carbonate (CO3)                                  | <0.60    |            | 0.60     | mg/L      |           | 03-SEP-15 |          |
| Alkalinity, Hydroxide                            |          |            |          |           |           |           |          |
| Hydroxide (OH)                                   | <0.34    |            | 0.34     | mg/L      |           | 03-SEP-15 |          |
| Ammonia by colour                                |          |            |          |           |           |           |          |
| Ammonia, Total (as N)                            | 5.5      | DLA        | 1.0      | mg/L      |           | 28-AUG-15 | R3256770 |
| Biochemical Oxygen Demand (BOD)                  |          |            |          |           |           |           |          |
| Biochemical Oxygen Demand                        | 53       | DLA        | 20       | mg/L      |           | 27-AUG-15 | R3258615 |
| Carbonaceous BOD                                 |          |            |          |           |           |           |          |
| BOD Carbonaceous                                 | 54       | DLA        | 20       | mg/L      |           | 27-AUG-15 | R3258615 |
| Chloride in Water by IC                          |          |            |          |           |           |           |          |
| Chloride (Cl)                                    | 162      |            | 2.5      | mg/L      |           | 27-AUG-15 | R3257569 |
| Conductivity                                     |          |            |          |           |           |           |          |
| Conductivity                                     | 1730     |            | 1.0      | umhos/cm  |           | 02-SEP-15 | R3259217 |
| Fecal Coliform                                   |          |            |          |           |           |           |          |
| Fecal Coliforms                                  | 4300     | MBHT       | 3        | MPN/100mL |           | 26-AUG-15 | R3257563 |
| Hardness Calculated                              |          |            |          |           |           |           |          |
| Hardness (as CaCO3)                              | 654      |            | 0.30     | mg/L      |           | 01-SEP-15 |          |
| Mercury Total                                    |          |            |          |           |           |           |          |
| Mercury (Hg)-Total                               | <0.00020 | DLM        | 0.00020  | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256847 |
| Nitrate in Water by IC                           |          |            |          |           |           |           |          |
| Nitrate (as N)                                   | <0.10    | DLM        | 0.10     | mg/L      |           | 27-AUG-15 | R3257569 |
| Nitrate+Nitrite                                  |          |            |          |           |           |           |          |
| Nitrate and Nitrite as N                         | <0.11    |            | 0.11     | mg/L      |           | 01-SEP-15 |          |
| Nitrite in Water by IC                           |          |            |          |           |           |           |          |
| Nitrite (as N)                                   | <0.050   | DLM        | 0.050    | mg/L      |           | 27-AUG-15 | R3257569 |
| Oil and Grease, Total                            |          |            |          |           |           |           |          |
| Oil and Grease, Total                            | <2.0     |            | 2.0      | mg/L      | 31-AUG-15 | 31-AUG-15 | R3258884 |
| Phenol (4AAP)                                    |          |            |          |           |           |           |          |
| Phenols (4AAP)                                   | <0.50    | DLM        | 0.50     | mg/L      |           | 03-SEP-15 | R3259975 |
| Note: DLM: Diluted due to unknown interferences. |          |            |          |           |           |           |          |
| Phosphorus, Total                                |          |            |          |           |           |           |          |
| Phosphorus (P)-Total                             | 0.904    |            | 0.010    | mg/L      |           | 02-SEP-15 | R3258555 |
| Sulfate in Water by IC                           |          |            |          |           |           |           |          |
| Sulfate (SO4)                                    | 151      |            | 1.5      | mg/L      |           | 27-AUG-15 | R3257569 |
| Total Alkalinity as CaCO3                        |          |            |          |           |           |           |          |
| Alkalinity, Total (as CaCO3)                     | 599      |            | 1.0      | mg/L      |           | 02-SEP-15 | R3259217 |
| Total Metals by ICP-MS                           |          |            |          |           |           |           |          |
| Aluminum (Al)-Total                              | 0.0447   |            | 0.0050   | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Arsenic (As)-Total                               | 0.00722  |            | 0.00020  | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Cadmium (Cd)-Total                               | 0.000060 |            | 0.000010 | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Calcium (Ca)-Total                               | 204      |            | 0.10     | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Chromium (Cr)-Total                              | 0.0034   |            | 0.0010   | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Cobalt (Co)-Total                                | 0.00270  |            | 0.00020  | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Copper (Cu)-Total                                | 0.00876  |            | 0.00020  | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Iron (Fe)-Total                                  | 2.96     |            | 0.10     | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Lead (Pb)-Total                                  | 0.00112  |            | 0.000090 | mg/L      | 28-AUG-15 | 28-AUG-15 | R3256590 |

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.



| Sample Details/Parameters       |       | Result | Qualifier* | D.L.   | Units    | Extracted | Analyzed  | Batch    |
|---------------------------------|-------|--------|------------|--------|----------|-----------|-----------|----------|
| L1663597-1                      | RAN-2 |        |            |        |          |           |           |          |
| Sampled By: CLIENT on 25-AUG-15 |       |        |            |        |          |           |           |          |
| Matrix:                         |       |        |            |        |          |           |           |          |
| Total Metals by ICP-MS          |       |        |            |        |          |           |           |          |
| Magnesium (Mg)-Total            |       | 35.0   |            | 0.010  | mg/L     | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Manganese (Mn)-Total            |       | 2.08   |            | 0.030  | mg/L     | 28-AUG-15 | 31-AUG-15 | R3257288 |
| Nickel (Ni)-Total               |       | 0.0137 |            | 0.0020 | mg/L     | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Potassium (K)-Total             |       | 40.7   |            | 0.020  | mg/L     | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Sodium (Na)-Total               |       | 128    |            | 0.030  | mg/L     | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Zinc (Zn)-Total                 |       | 0.0429 |            | 0.0020 | mg/L     | 28-AUG-15 | 28-AUG-15 | R3256590 |
| Total Suspended Solids          |       | 310    |            | 5.0    | mg/L     |           | 01-SEP-15 | R3258791 |
| pH                              |       | 8.11   |            | 0.10   | pH units |           | 02-SEP-15 | R3259217 |
|                                 |       |        |            |        |          |           |           |          |

\* Refer to Referenced Information for Qualifiers (if any) and Methodology.

## Reference Information

### Sample Parameter Qualifier Key:

| Qualifier | Description  |
|-----------|--|
| DLA       | Detection Limit adjusted for required dilution   |
| DLM       | Detection Limit Adjusted due to sample matrix effects.   |
| MBHT      | The APHA 30 hour hold time was exceeded for microbiological testing. Samples processed within 48 hours from time of sampling may be valid in some cases (refer to Health Canada guidance). |
| MS-B      | Matrix Spike recovery could not be accurately calculated due to high analyte background in sample.   |

### Test Method References:

| ALS Test Code  | Matrix | Test Description                      | Method Reference**      |
|--|--------|---------------------------------------|-------------------------|
| ALK-CO3CO3-CALC-WP   | Water  | Alkalinity, Carbonate                 | CALCULATION             |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by carbonate is calculated and reported as mg CO <sub>3</sub> 2-/L.   |        |                                       |                         |
| ALK-HCO3HCO3-CALC-WP   | Water  | Alkalinity, Bicarbonate               | CALCULATION             |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by bicarbonate is calculated and reported as mg HCO <sub>3</sub> -/L  |        |                                       |                         |
| ALK-OHOH-CALC-WP   | Water  | Alkalinity, Hydroxide                 | CALCULATION             |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by hydroxide is calculated and reported as mg OH-/L.  |        |                                       |                         |
| ALK-TITR-WP  | Water  | Total Alkalinity as CaCO <sub>3</sub> | APHA 2320B              |
| The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. Total alkalinity is determined by titration with a strong standard mineral acid to the successive HCO <sub>3</sub> - and H <sub>2</sub> CO <sub>3</sub> endpoints indicated electrometrically.       |        |                                       |                         |
| BOD-CBOD-WP  | Water  | Carbonaceous BOD                      | APHA 5210 B             |
| Samples are diluted and seeded, have TCMP added to inhibit nitrogenous demands, and then are incubated in airtight bottles at 20 C for 5 days. Dissolved oxygen is measured initially and after incubation, and results are computed from the difference between initial and final DO.   |        |                                       |                         |
| BOD-WP   | Water  | Biochemical Oxygen Demand (BOD)       | APHA 5210 B             |
| Samples are diluted and seeded and then incubated in airtight bottles at 20 C for 5 days. Dissolved oxygen is measured initially and after incubation, and results are computed from the difference between initial and final DO.  |        |                                       |                         |
| CL-IC-N-WP   | Water  | Chloride in Water by IC               | EPA 300.1 (mod)         |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                                       |                         |
| EC-WP  | Water  | Conductivity                          | APHA 2510B              |
| Conductivity of an aqueous solution refers to its ability to carry an electric current. Conductance of a solution is measured between two spatially fixed and chemically inert electrodes.   |        |                                       |                         |
| ETL-HARDNESS-TOT-WP  | Water  | Hardness Calculated                   | HARDNESS CALCULATED     |
| FC-MPN-WP  | Water  | Fecal Coliform                        | APHA 9221E              |
| The Most Probable Number (MPN) method is based on the Multiple Tube Fermentation technique. The results of examination of replicate tubes and dilutions of a sample are reported after confirmations specific to total coliform, fecal coliform and E. coli are performed. Results are reported in MPN/100 mL for water and MPN/gram for food and solid samples. |        |                                       |                         |
| HG-T-CVAF-WP   | Water  | Mercury Total                         | EPA245.7 V2.0           |
| Mercury in filtered and unfiltered waters is oxidized with Bromine monochloride and analyzed by cold-vapour atomic fluorescence spectrometry.  |        |                                       |                         |
| MET-T-L-MS-WP  | Water  | Total Metals by ICP-MS                | APHA 3030E/EPA 6020A-TL |
| This analysis involves preliminary sample treatment by hotblock acid digestion (APHA 3030E). Instrumental analysis is by inductively coupled plasma - mass spectrometry (EPA Method 6020A).  |        |                                       |                         |
| NH3-COL-WP   | Water  | Ammonia by colour                     | APHA 4500 NH3 F         |

## Reference Information

### Test Method References:

| ALS Test Code  | Matrix | Test Description       | Method Reference**     |
|--|--------|------------------------|------------------------|
| Ammonia in water samples forms indophenol when reacted with hypochlorite and phenol. The intensity is amplified by the addition of sodium nitroprusside and measured colourmetrically.   |        |                        |                        |
| NO2+NO3-CALC-WP  | Water  | Nitrate+Nitrite        | CALCULATION            |
| NO2-IC-N-WP  | Water  | Nitrite in Water by IC | EPA 300.1 (mod)        |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                        |
| NO3-IC-N-WP  | Water  | Nitrate in Water by IC | EPA 300.1 (mod)        |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                        |
| OGG-TOT-WT   | Water  | Oil and Grease, Total  | APHA 5520 B            |
| Sample is extracted with hexane, extract is then evaporated and the residue is weighed to determine total oil and grease.  |        |                        |                        |
| P-T-COL-WP   | Water  | Phosphorus, Total      | APHA 4500 P PHOSPHORUS |
| This analysis is carried out using procedures adapted from APHA Method 4500-P "Phosphorus". Total Phosphorus is determined colourimetrically after persulphate digestion of the sample.  |        |                        |                        |
| PH-WP  | Water  | pH                     | APHA 4500H             |
| The pH of a sample is the determination of the activity of the hydrogen ions by potentiometric measurement using a standard hydrogen electrode and a reference electrode.  |        |                        |                        |
| PHENOLS-4AAP-WT  | Water  | Phenol (4AAP)          | EPA 9066               |
| An automated method is used to distill the sample. The distillate is then buffered to pH 9.4 which reacts with 4AAP and potassium ferricyanide to form a red complex which is measured colorimetrically.   |        |                        |                        |
| SO4-IC-N-WP  | Water  | Sulfate in Water by IC | EPA 300.1 (mod)        |
| Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.   |        |                        |                        |
| SOLIDS-TOTSUS-WP   | Water  | Total Suspended Solids | APHA 2540 D (modified) |
| Total suspended solids in aqueous matrices is determined gravimetrically after drying the residue at 103 105 C.  |        |                        |                        |
| TOC-WT   | Water  | Total Organic Carbon   | APHA 5310B             |
| Sample is injected into a heated reaction chamber which is packed with an oxidative catalyst. The water is vaporized and the organic carbon is oxidized to carbon dioxide. The carbon dioxide is transported in a carrier gas and is measured by a non-dispersive infrared detector. |        |                        |                        |

\*\* ALS test methods may incorporate modifications from specified reference methods to improve performance.

*The last two letters of the above test code(s) indicate the laboratory that performed analytical analysis for that test. Refer to the list below:*

| Laboratory Definition Code | Laboratory Location                            |
|----------------------------|--|
| WP                         | ALS ENVIRONMENTAL - WINNIPEG, MANITOBA, CANADA |
| WT                         | ALS ENVIRONMENTAL - WATERLOO, ONTARIO, CANADA  |

### Chain of Custody Numbers:

### GLOSSARY OF REPORT TERMS

*Surrogates are compounds that are similar in behaviour to target analyte(s), but that do not normally occur in environmental samples. For applicable tests, surrogates are added to samples prior to analysis as a check on recovery. In reports that display the D.L. column, laboratory objectives for surrogates are listed there.*

*mg/kg - milligrams per kilogram based on dry weight of sample*

*mg/kg ww - milligrams per kilogram based on wet weight of sample*

*mg/kg lwt - milligrams per kilogram based on lipid-adjusted weight*

*mg/L - unit of concentration based on volume, parts per million.*

*< - Less than.*

*D.L. - The reporting limit.*

*N/A - Result not available. Refer to qualifier code and definition for explanation.*

*Test results reported relate only to the samples as received by the laboratory.*

*UNLESS OTHERWISE STATED, ALL SAMPLES WERE RECEIVED IN ACCEPTABLE CONDITION.*

*Analytical results in unsigned test reports with the DRAFT watermark are subject to change, pending final QC review.*

