| NWB Annual   | Report  | Year being reported: 2009 ▼ 2019  |
|--------------|---|---|
| License No:  | 7BL-AWL1722   | Issued Date: July 2, 2017   |
| -            |   | Expiry Date: August 2, 2022   |
|              | Project Name:   | Arctic Watch Lodge  |
|              | Project Name.   | Arctic Watch Lodge  |
| I            | Licensee:   | Canadian Arctic Holidays Ltd.   |
|              |   |   |
| ı            | Mailing Address:  | Box 1252 Yellowknife  |
|              |   | NT  |
|              |   | X1A 2N9   |
|              | Name of Comment   | Silian Annual Depart to me  |
|              |   | filing Annual Report (if different from Name of Licensee please clarify e two entities, if applicable): |
| ĺ            | iolationomp botticon th   | o the chance, in approache).  |
|              |   |   |
| General Back | ground Information  | on the Project (*optional):   |
| General Back | ground imormation   | Ton the Project ( optional).  |
|              |   |   |
|              |   |   |
|              |   |   |
|              |   |   |
| Licence Requ | irements: the licen   | see must provide the following information in accodance   |
| With         | Part B 🔻 II   | rem 2 ▼   |
|              |   | and waste disposal activities, including, but not limited to: methods of                                |
| _            |   | eywater management; drill waste management; solid and hazardous   |
| waste manage |   | Oversia share Divers  |
|              | Water Source(s):<br>Water Quantity:   | Cunningham River 5 Quantity Allowable Domestic (cu.m)   |
| ,            | water gaariity.   | 2.4 Actual Quantity Used Domestic (cu.m)  |
|              |   | Quantity Allowable Drilling (cu.m)  |
|              |   | Total Quantity Used Drilling (cu.m)   |
| ,            | Waste Management  | and/or Disposal   |
|              | ☑ Solid Waste Dispo   | ·   |
|              | Sewage     Se |   |
|              | □ Drill Waste   |   |
|              | <ul><li>☑ Greywater</li><li>☐ Hazardous</li></ul>   |   |
|              | □ Other:  |   |
|              |   |   |
| ,            | Additional Details:   |   |

Shipped to Yellowknife for disposal: household garbage 935lb, 250 lb of recycled glass bottles, 20 gallons of waste oil, 1 car battery, 2 propane refill, 550 lb scrap metal, 6 old ATV tires, 50 lb old hose from DFO. Grey water filtered, then leached back into the ground. Sewage put is a sump.

| A list of una | uthorized discharges and a summary of follow-up actions taken.                                  |
|---------------|---|
|               | Spill No.: 0 (as reported to the Spill Hot-line)  |
|               | Date of Spill:  |
|               | Date of Notification to an Inspector:   |
|               | Additional Details: (impacts to water, mitigation measures, short/long term monitoring, etc)    |
|               |   |
|               |   |
|               |   |
| Revisions to  | the Spill Contingency Plan  |
|               | SCP submitted and approved - no revision required or proposed                                   |
|               |   |
|               | Additional Details:   |
|               |   |
|               |   |
|               |   |
| Pavisions to  | the Abandonment and Restoration Plan  |
| Revisions to  | AR plan submitted and approved - no revision required or proposed                               |
|               | AR plan submitted and approved - no revision required or proposed                               |
|               | Additional Details:   |
|               |   |
|               |   |
|               |   |
| _             |   |
| Progressive   | Reclamation Work Undertaken Additional Details (i.e., work completed and future works proposed) |
|               | Additional Details (i.e., work completed and future works proposed)                             |
|               |   |
|               |   |
|               |   |
| Results of th | ne Monitoring Program including:  |
|               |   |
|               | The GPS Co-ordinates (in degrees, minutes and seconds of latitude and longitude) of             |
|               | each location where sources of water are utilized;  |
|               | Details described below   |
|               |   |
|               | Additional Details:   |
|               | Water accuracy 74° 04.467/ month, 02° 40,700/   |
|               | Water source 74° 04.167' north, 93° 48.798' west  |
|               |   |
|               |   |
|               | The GPS Co-ordinates (in degrees, minutes and seconds of latitude and longitude) of             |
|               | each location where wastes associated with the licence are deposited;                           |
|               | Details described below   |
|               | Details described selecti   |
|               | Additional Details:   |

Black water sewage sump: 74° 04.213′ north, 93° 48.975′ Incinerator (wood, paper) 74° 04.392 north, 93° 48.644′ Grey water sump/leaching bed 100 m from Black water sump

## Results of any additional sampling and/or analysis that was requested by an Inspector

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