



Nunavut Water Board  
P.O. Box 119  
Gjoa Haven, NU  
X0E 1J0

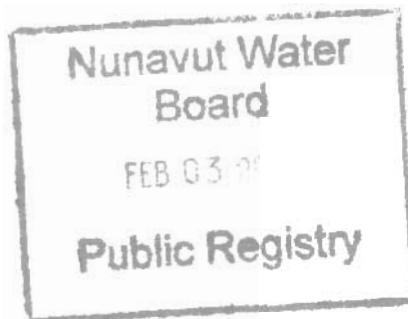
January 28, 2004

Re: Water licence renewal for Cawker & Young Outfitting Ltd. ( Ennadai Lake Lodge)  
Tom Young and John Cawker. Current permit # NWB6ENN9904 Exp. Nov. 9/04

Dear Sir or Madam,

Please find attached;

- water licence application form
- revised lay out drawings
- supplementary questionnaire
- revised and hole punched fig. 2 and fig 3 drawings.
- application fee



I would request that you replace the figure 2 and 3 pages in your copy of our "Spill Contingency Plan" (revised Oct 15, 2001) with the whole punched copies attached.

Since our original submission we have added a staff accommodation building and relocated our bulk fuel storage tanks as indicated in our revised drawings. The fuel tanks are in fact further away from any water source than they were.

Yours truly,

Tom Young

| INTERNAL |           |
|----------|-----------|
| PC       | dp        |
| MA       |           |
| FO       |           |
| LA       | PB 040303 |
| BS       |           |
| ST       |           |
| TA1      |           |
| TA2      |           |
| RC       |           |
| ED       |           |
| CH       |           |
| BRD      |           |
| EXT.     |           |



Nunavut Water  
Board

FEB 03 /

Public Registry

Application for: (check one)

New  Amendment

WATER LICENCE  
APPLICATION FORM

Effective January 1, 2004

P.O. Box 119  
GJOA HAVEN, NU X0E 1J0  
TEL: (867) 360-6338  
FAX: (867) 360-6369  
KATIMAYINGI

kNK5 wrmoEp5 vttmpq  
NUNAVUT WATER BOARD  
NUNAVUT IMALIRIYIN

| INTERNAL |    |
|----------|----|
| PC       | dp |
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| TA1      |    |
| TA2      |    |
| RC       |    |
| ED       |    |
| CH       |    |
| BRD      |    |
| EXT      |    |

LICENCE NO:  
(for NWB use only)

1. NAME AND MAILING ADDRESS OF  
APPLICANT/LICENSEE

Torl Young  
4904 TENTH LINE  
TERRA COTTA ON. LOPINO

Phone: 905-877-6177  
Fax:  
e-mail:

2. ADDRESS OF CORPORATE  
OFFICE IN CANADA (if applicable)

CANKER + Young OUTFITTING LTD  
4904 TENTH LINE  
TERRA COTTA ON. LOPINO

Phone: 905-877-9548  
Fax: 905 877-2460  
e-mail: [INFO@CANKER+YOUNG.CORD](mailto:INFO@CANKER+YOUNG.CORD)

3. LOCATION OF UNDERTAKING (describe and attach a topographical map, indicating the main components of the Undertaking)

TENNADAI LAKE

Latitude: 60° 46' 42"N Longitude: 101° 21' 30"N NTS Map No. \_\_\_\_\_ Scale \_\_\_\_\_

4. DESCRIPTION OF UNDERTAKING (attach plans and drawings)

FISHING LODGE ON TENNADAI LAKE.

5. TYPE OF PRIMARY UNDERTAKING (A supplementary questionnaire must be submitted with the application for undertakings listed in "bold")

|                                                                       |                                                                                             |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Industrial                                   | <input type="checkbox"/> Agricultural                                                       |
| <input type="checkbox"/> Mining and Milling                           | <input type="checkbox"/> Conservation                                                       |
| <input checked="" type="checkbox"/> Municipal (includes camps/lodges) | <input type="checkbox"/> Recreational                                                       |
| <input type="checkbox"/> Power                                        | <input type="checkbox"/> Miscellaneous (includes exploration/drilling)<br>(describe): _____ |

See Schedule II of *Northwest Territories Waters Regulations* for Description of Undertakings

## 6. WATER USE

To obtain water       To divert a watercourse  
 To modify the bed or bank of a watercourse       Flood control  
 To alter the flow of, or store, water       Other (describe): \_\_\_\_\_  
 To cross a watercourse

**7. QUANTITY OF WATER INVOLVED** (cubic metres per day including both quantity to be used and quality to be returned to source)

1800 LITRES/DAY

8. **WASTE** (for each type of waste describe: composition, quantity (cubic metres per day), methods of treatment and disposal, etc.)

Sewage       Waste oil  
 Solid Waste       Greywater  
 Hazardous       Sludges  
 Bulky Items/Scrap Metal      Other (describe): \_\_\_\_\_

**9. PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address and location; attach if necessary)

### Land Use Permit

DIAND  Yes  No If no, date expected

✓ Yes No If no, date expected \_\_\_\_\_

Commissioner  Yes  No If no, date expected \_\_\_\_\_

## 10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION MEASURES (direct, indirect, cumulative impacts, etc.)

Yes  No If no, date expected \_\_\_\_\_

Na

## 11. INUIT WATER RIGHTS

Will the project or activity substantially affect the quality, quantity, or flow of water flowing through Inuit Owned Lands and the rights of Inuit under Article 20 of the Nunavut Land Claims Agreement? 1 / 10

No

## 11. (Continued)

If yes, has the applicant entered into an agreement with the Designated Inuit organization to pay compensation for any loss or damage that may be caused by the alteration. If no compensation agreement has been made, how will compensation be determined?

**12. CONTRACTORS AND SUB-CONTRACTORS (name, address and functions)**

N/A

**13. STUDIES UNDERTAKEN TO DATE** (list and attach copies of studies, reports, research, etc.)

NONF

**14. THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THE APPLICATION FOR THE REGULATORY PROCESS TO BEGIN**

Supplementary Questionnaire (where applicable: see section 5)  Yes  No If no, date expected \_\_\_\_\_

Inuktitut/English Summary of Project N/A  Yes  No If no, date expected \_\_\_\_\_

Application fee \$30.00 (Payee Receiver General for Canada)  Yes  No If no, date expected \_\_\_\_\_

Water Use fee (see Section 9 of the *NWT Waters Regulations*; Payee Receiver General for Canada) \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ If no, date expected \_\_\_\_\_

**15. PROPOSED TIME SCHEDULE**

Annual (or)  Multi Year

Start Date: Jun

June 1

Completion Date: SEPTEMBER 15

Septembre 15

Tom Young  
Name (Print)

VICE PRESIDENT  
Title (Print)

 Signature

JAN 27/04  
Date

For Nunavut Water Board use only

## APPLICATION FEE

Amount: \$

Pay ID No.:

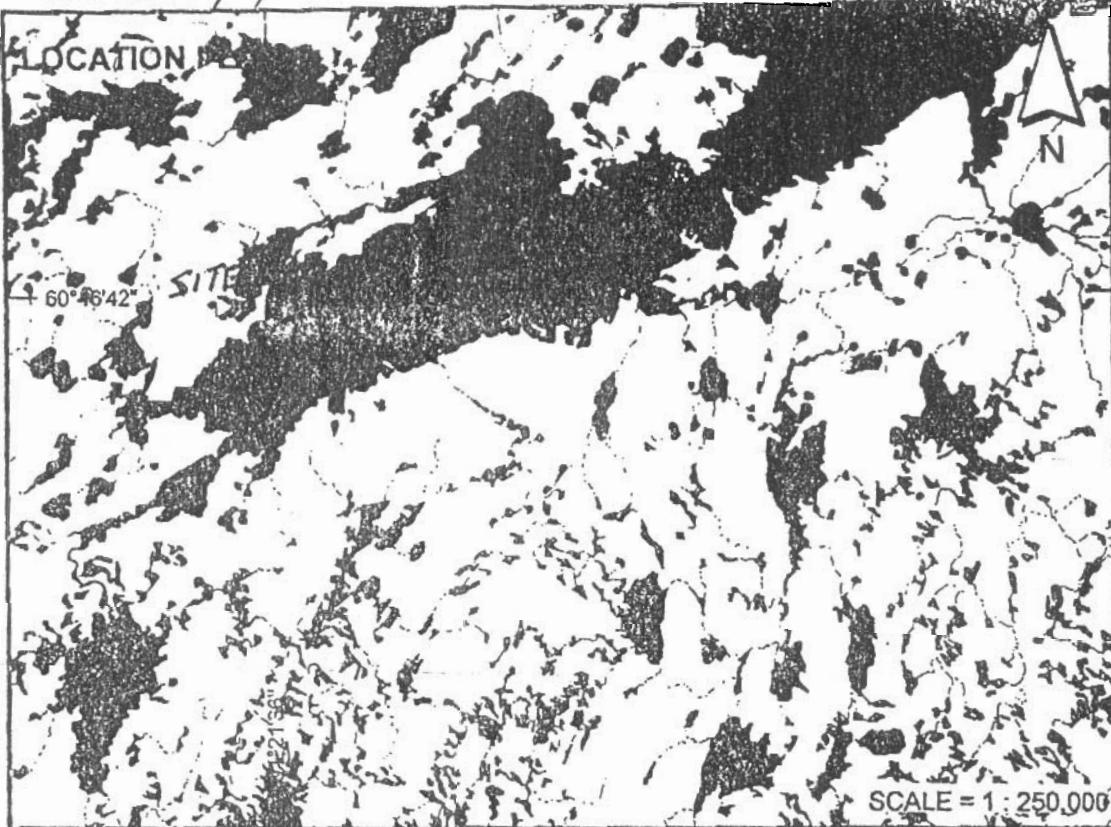
#### WATER USE DEPOSIT

Amount: \$

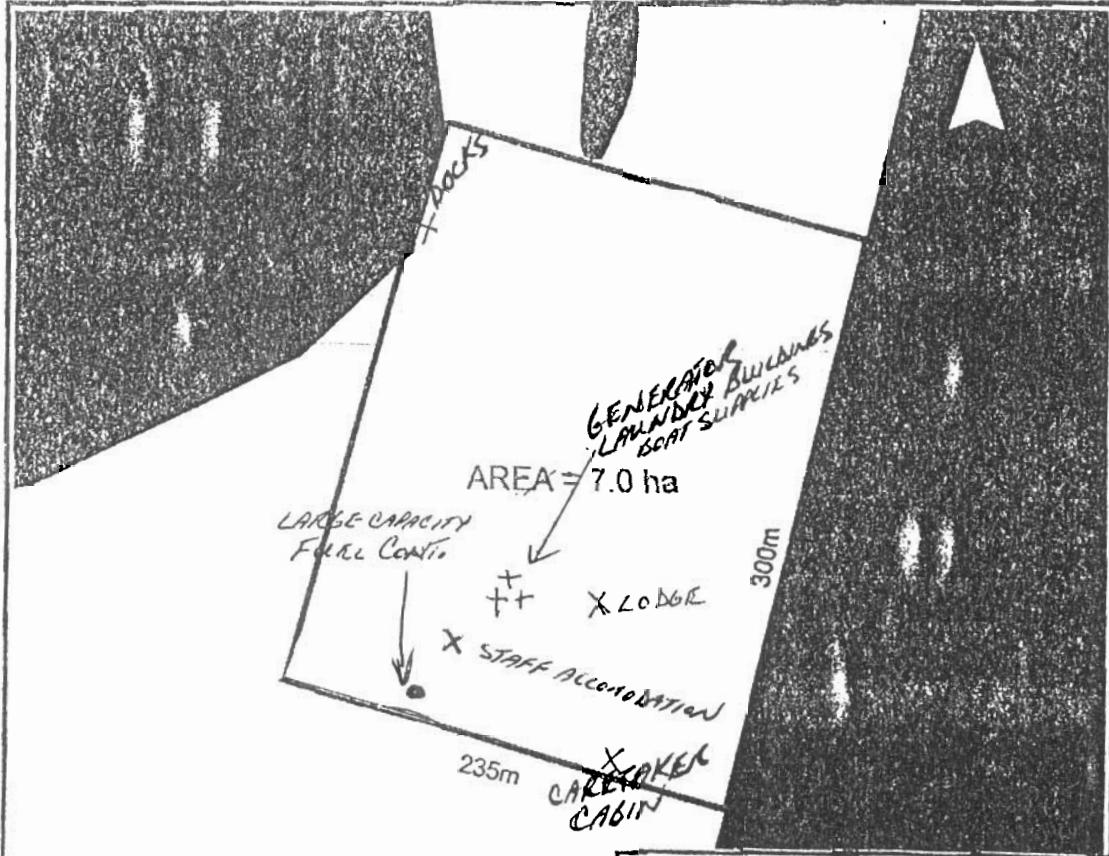
Pay ID No.:

REVISED JAN. 20/04 FIG. 2

DUPLICATE



ANNEXED HERETO AND FORMING PART OF LEASE No. 65 C/13-1-2



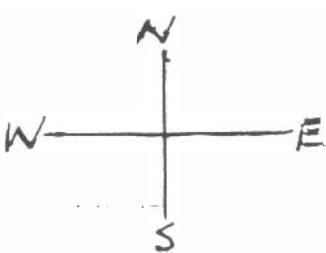
|                                |          |
|--------------------------------|----------|
| MANAGER<br>LAND ADMINISTRATION | DATE     |
| DRAWN BY:<br>A. Tucker         | REVISED: |
| DATE:<br>December 07, 1999     | DATE:    |

LAND ADMINISTRATION

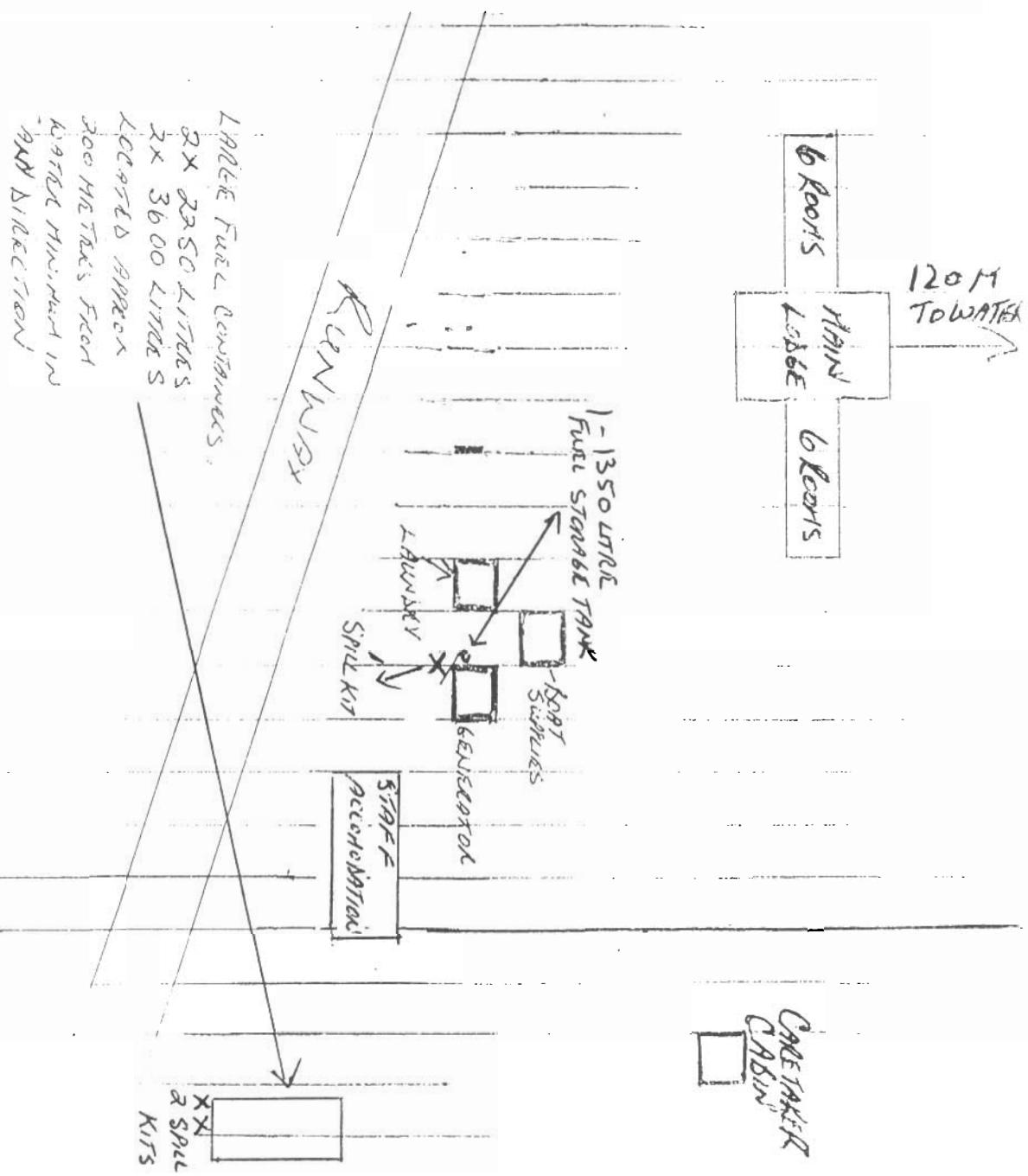
Indian and Northern  
Affairs CanadaAffaires Indiennes  
et du Nord Canada

FIG #3

## GENERAL LAYOUT



REVISED: JAN 20/04





P.O. Box 119  
GJOA HAVEN, NT X0E 1J0 KNK5 wmoEp5 vttmpq  
TEL: (867) 360-6338 NUNAVUT WATER BOARD  
FAX: (867) 360-6369 NUNAVUT IMALIRIYIN KATIMAYINGI

### EXPLORATION/ REMOTE CAMP SUPPLEMENTARY QUESTIONNAIRE

LIC. RENEWAL

Applicant: JOHN CANKER / TON YOUNG Licence No: \_\_\_\_\_  
CANKER & YOUNG CONTRACTING LTD. (For NWB Use Only)

#### ADMINISTRATIVE INFORMATION

1. Environment Manager: J. CANKER Tel: 905-758-5613 Fax: 905-877-2460 E-mail: INFO@CANKERYOUNG.COM
2. Project Manager: T. Young Tel: 905-877-848 Fax: 905-877-2460 E-mail: INFO@CANKERYOUNG.COM
3. Does the applicant hold the necessary property rights? LEASE # 65 C/13-1-2  
# 65 C/13-2
4. Is the applicant an 'operator' for another company (i.e., the holder of the property rights)?  
If so, please provide letter of authorization. N/A
5. Duration of the Project
  - Annual
  - Multi Year:  
If Multi-Year indicate proposed schedule of on site activities  
Start: JULY 1 Completion: SEPT 15

#### CAMP CLASSIFICATION

6. Type of Camp
  - Mobile (self-propelled)
  - Temporary
  - Seasonally Occupied: FISHING LODGE
  - Permanent
  - Other: \_\_\_\_\_
7. What are the design population of the camp and the maximum population expected on site at one time? What will be the fluctuations in personnel? MAX 30 - 35 - July & Aug
8. Provide history of the site if it has been used in the past.

THIS IS A RENEWAL FOR LIC# NWB6ENN9904

## CAMP LOCATION

9. Please describe proposed camp location in relation to biogeographical and geomorphological features, and water bodies.

*Same as previous*

10. How was the location of the camp selected? Was the site previously used? Was assistance from the Regional Inuit Association Land Manager sought? Include maps and/or aerial photographs.

*Same as previous*

11. Is the camp or any aspect of the project located on:

Crown Lands      Permit Number (s)/Expiry Date: *LRASE # 65C/13-1-2  
65C/13-2  
2019/20 YEAR TERMS*

Commissioners Lands      Permit Number (s)/Expiry Date: \_\_\_\_\_

Inuit Owned Lands      Permit Number (s)/Expiry Date: \_\_\_\_\_

12. Closest Communities (distance in km):

*Arviat 400km*

13. Has the proponent notified and consulted the nearby communities and potentially interested parties about the proposed work?

*YRS*

14. Will the project have impacts on traditional water use areas used by the nearby communities?  
Will the project have impacts on local fish and wildlife habitats?

*NO*

## PURPOSE OF THE CAMP

15.  Mining

Tourism (hunting, fishing, wildlife observation, adventure/expedition, etc.)  
(Omit questions # 16 to 21)

Other \_\_\_\_\_ (Omit questions # 16 to 22)

16.  Preliminary site visit

Prospecting

Geological mapping

Geophysical survey

Diamond drilling

Reverse circulation drilling

Evaluation Drilling/Bulk Sampling (also complete separate questionnaire)

Other: \_\_\_\_\_

*N/A*

17. Type of deposit:

- Lead Zinc
- Diamond
- Gold
- Uranium
- Other: \_\_\_\_\_

*N/A*

## DRILLING INFORMATION

18. Drilling Activities

- Land Based drilling
- Drilling on ice

*N/A*

19. Describe what will be done with drill cuttings?

*N/A*

20. Describe what will be done with drill water?

*N/A*

21. List the brand names and constituents of the drill additives to be used? Includes MSDS sheets and provide confirmation that the additives are non-toxic and biodegradable.

*N/A*

22. Will any core testing be done on site? Describe.

*N/A*

## SPILL CONTINGENCY PLANNING

23. Does the proponent have a spill contingency plan in place? Please include for review.

*YES - You HAVE, /, ON FILE*

24. How many spill kits will be on site and where will they be located?

*3 - LOCATED AT Fueling LOCATIONS*

25. Please describe the types, quantities, and method of storage of fuel and chemicals on site, and provide MSDS sheets.

MSDS SHEETS ARE PROVIDED WITH OUR  
SPILL CONTINGENCY PLAN WHICH YOU HAVE ON FILE  
ALL INFORMATION REMAINS THE SAME.

## WATER SUPPLY AND TREATMENT

26. Describe the location of water sources.

KENNADAI LAKE

27. Estimated demand (in L/day \* person):

Domestic Use: 80 L/person/day Water Source: KENNADAI LAKE  
 Drilling Units: \_\_\_\_\_ Water Source: \_\_\_\_\_  
 Other: \_\_\_\_\_ Water Source: \_\_\_\_\_

28. Describe water intake for camp operations? Is the water intake equipped with a mesh screen to prevent entrapment of fish? Describe:

SAME AS PREVIOUS - FOOT VALVE WITH SCREEN

29. Will drinking water quality be monitored? What parameters will be analyzed and at what frequency?

WATER IS TREATED WITH UV SYSTEM. THE HEALTH OFFICER IS UP TO DATE ON OUR SYSTEM.

30. Will drinking water be treated? How?

YES UV TREATMENT

31. Will water be stored on site?

NO

## OPERATION AND MAINTENANCE

37. Have the water supply and waste treatment and disposal methods been used and proven in cold climate? What known O&M problems may occur? What contingency plans are in place?

YES - SAME AS PREVIOUS

## ABANDONMENT AND RESTORATION

38. Provide a detailed description of progressive and final abandonment and restoration activities at the site.

NONIE

## BASELINE DATA

39. Has or will any baseline information be collected as part of this project? Provide bibliography.

- Physical Environment (Landscape and Terrain, Air, Water, etc.)
- Biological Environment (Vegetation, Wildlife, Birds, Fish and Other Aquatic Organisms, etc.)
- Socio-Economic Environment (Archaeology, Land and Resources Use, Demographics, Social and Culture Patterns, etc.)
- Other:

NO

## REGULATORY INFORMATION

40. Do you have a copy of

- Article 13 - Nunavut Land Claims Agreement
- NWB - Water Licensing in Nunavut - Interim Procedures and Information Guide for Applicants
- NWB - Interim Rules of Practice and Procedure for Public Hearings
- NWTWB - Guidelines for the Discharge of Treated Municipal Wastewater in the NWT
- NWTWB - Guidelines for Contingency Planning
- DFO - Freshwater Intake End of Pipe Fish Screen Guideline
- Fisheries Act - s.35
- RWED - Environment Protection- Spill Contingency Regulations
- Canadian Drinking Water Quality Guidelines
- Public Health Act Camp Sanitation Regulations
- Public Health Act Water Supply Regulations
- Territorial Land Use Act and Regulations

You should consult the above document, guidelines, and legislation for compliance with existing regulatory requirements.