





SCALE 1:8000

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SKETCH NUMBER

NOTES

- 1) Northings and Eastings are in metres referenced to UTM Zone 14, NAD83.  
2) Base Plan information including site topography, access roads and storage areas provided by Cumberland dated February 03, 2006.  
3) Elevations are in metres referenced to geodetic datum.  
4) Containment volume =13,000 m3

LEGEND

- Final grade elevation  
➡ Direction of downward slope



NISHI-KHON/  
SNC ♦ LAVALLIN

MEADOWBANK GOLD PROJECT

BAKER LAKE  
DIESEL FUEL TANK FARM  
TANK PAD BACKFILL  
FINAL GRADING PLAN

PROJECT NUMBER 017202 DRAWING NUMBER 1000-41D1-0004

REV. PB

PERMIT TO PRACTICE  
NISHI-KHON/SNC-LAVALLIN LIMITED  
Signatory A.R. WACHMANN  
Date ..  
PERMIT NUMBER: P 272

| SECTION     | CIVIL      | DATE      |
|-------------|------------|-----------|
| SCALE       | AS SHOWN   | JUNE 2006 |
| DESIGNED BY | R. UCHINO  | JUNE 2006 |
| DRAWN BY    | E. S. LAY  | JUNE 2006 |
| CHECKED BY  | S. GAREVAL | JULY 2006 |
| APPROVED    |            |           |

CUMBERLAND  
RESOURCES

ENGINEER'S STAMP

| REVISIONS                                   | DATE     | BY |
|---------------------------------------------|----------|----|
| PA LAYOUT REDESIGNED FOR THE LARGEST REVIEW | 07-02-06 | RU |
| PA ISSUED FOR COMMENTS                      | 06-06-22 | RU |

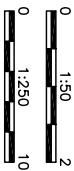
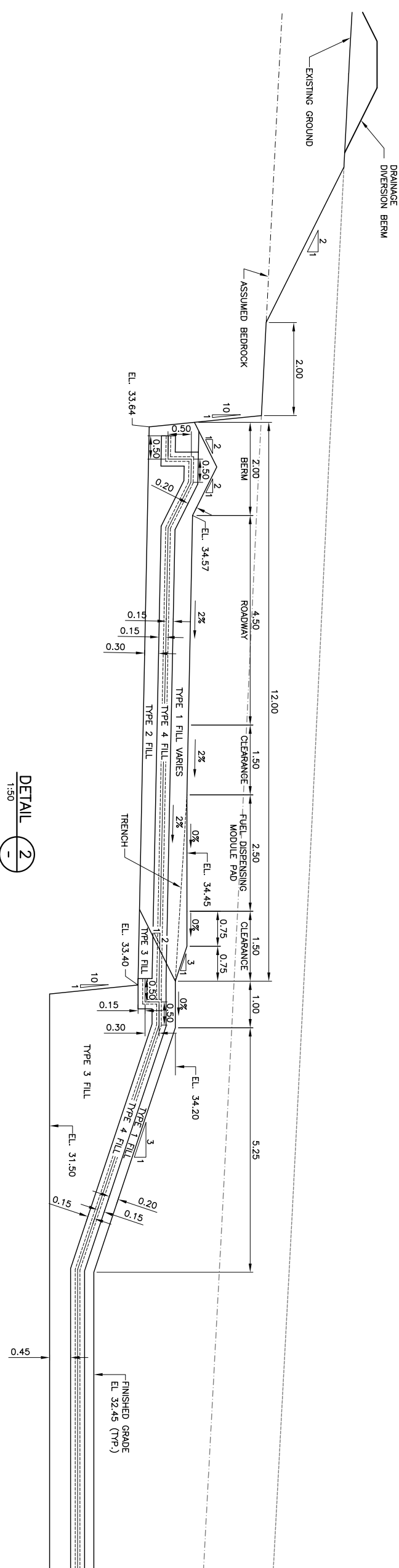
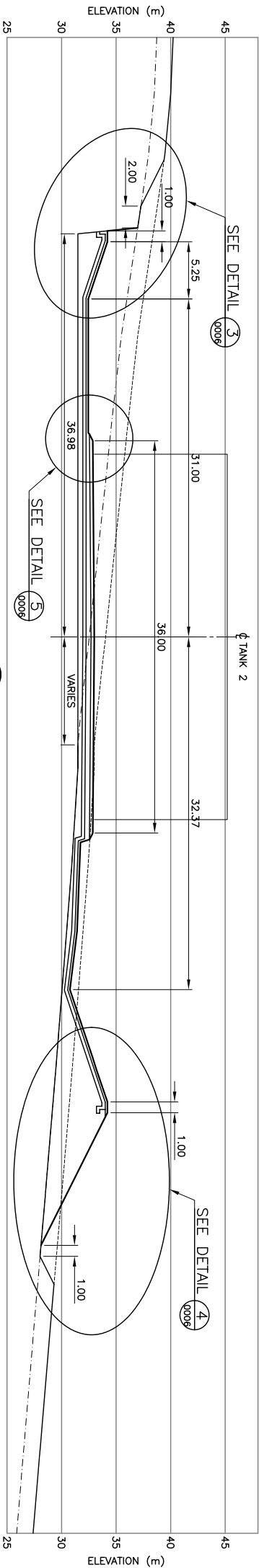
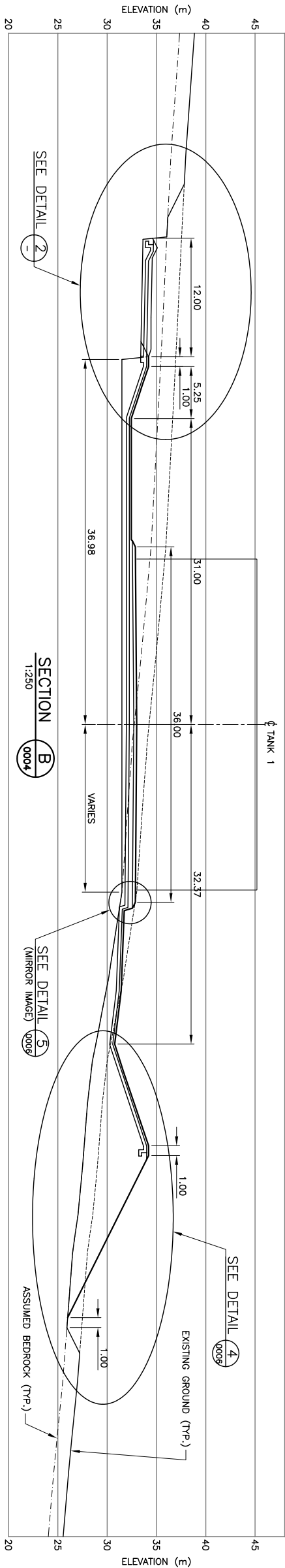
| REVISIONS | DATE | BY |
|-----------|------|----|
|           |      |    |
|           |      |    |

| CHECK | ENGINEER'S DESIGNER | COORD. | PROJECT ENGINEER | CLIENT |
|-------|---------------------|--------|------------------|--------|
|       |                     |        |                  |        |

| DESCRIPTION        | CLIENT |
|--------------------|--------|
| REFERENCE DRAWINGS |        |

NOTES

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PERMIT TO PRACTICE  
NISHI-KHON/SNC-LAVALIN LIMITED  
Signature: A.R. WACHMANN  
Date: ..  
PERMIT NUMBER: P 272  
NISHI-KHON/SNC-LAVALIN

MEADOWBANK GOLD PROJECT  
BAKER LAKE  
DIESEL FUEL TANK FARM  
TANK PAD BACKFILL  
SECTIONS AND DETAIL

PRODUCT NUMBER 017202  
DRAWING NUMBER 1000-41D1-0005  
REV. PB

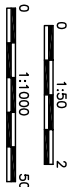
| NO. | DESCRIPTION        | DATE | BY | CLIENT | PROJECT ENGINEER | CORR. | ENGINEER DESIGNER | CHECK | NO. | DESCRIPTION        | DATE | BY | CLIENT | PROJECT ENGINEER | CORR. | ENGINEER DESIGNER | CHECK |
|-----|--------------------|------|----|--------|------------------|-------|-------------------|-------|-----|--------------------|------|----|--------|------------------|-------|-------------------|-------|
| 1   | REFERENCE DRAWINGS |      |    |        |                  |       |                   |       | 1   | REFERENCE DRAWINGS |      |    |        |                  |       |                   |       |
| 2   |                    |      |    |        |                  |       |                   |       | 2   |                    |      |    |        |                  |       |                   |       |
| 3   |                    |      |    |        |                  |       |                   |       | 3   |                    |      |    |        |                  |       |                   |       |
| 4   |                    |      |    |        |                  |       |                   |       | 4   |                    |      |    |        |                  |       |                   |       |
| 5   |                    |      |    |        |                  |       |                   |       | 5   |                    |      |    |        |                  |       |                   |       |
| 6   |                    |      |    |        |                  |       |                   |       | 6   |                    |      |    |        |                  |       |                   |       |
| 7   |                    |      |    |        |                  |       |                   |       | 7   |                    |      |    |        |                  |       |                   |       |
| 8   |                    |      |    |        |                  |       |                   |       | 8   |                    |      |    |        |                  |       |                   |       |





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PERMIT TO PRACTICE  
NISHI-KHON/  
SNC Lavalin Ltd.  
Signature: A.R. WACHMANN  
Date: 19 APR 2006  
PERMIT NUMBER: P 272

NISHI-KHON/  
SNC Lavalin

MEADOWBANK GOLD PROJECT

BAKER LAKE  
DIESEL FUEL TANK FARM  
PIPING GENERAL ARRANGEMENT  
LOCATION PLAN - SHEET 1

PROJECT NUMBER 017202  
DRAWING NUMBER 1000-4601-1001

REV

PB

CUMBERLAND  
RESOURCES

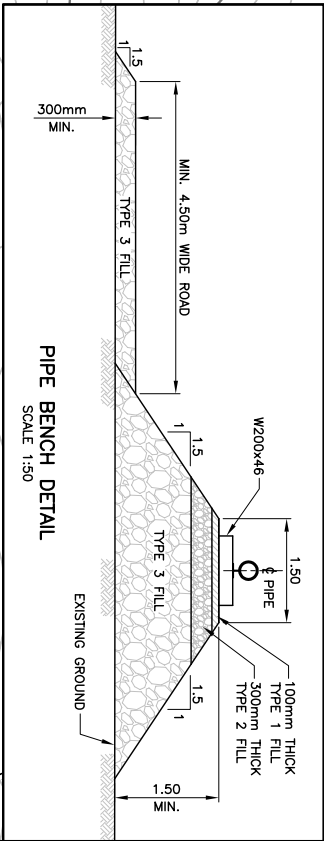
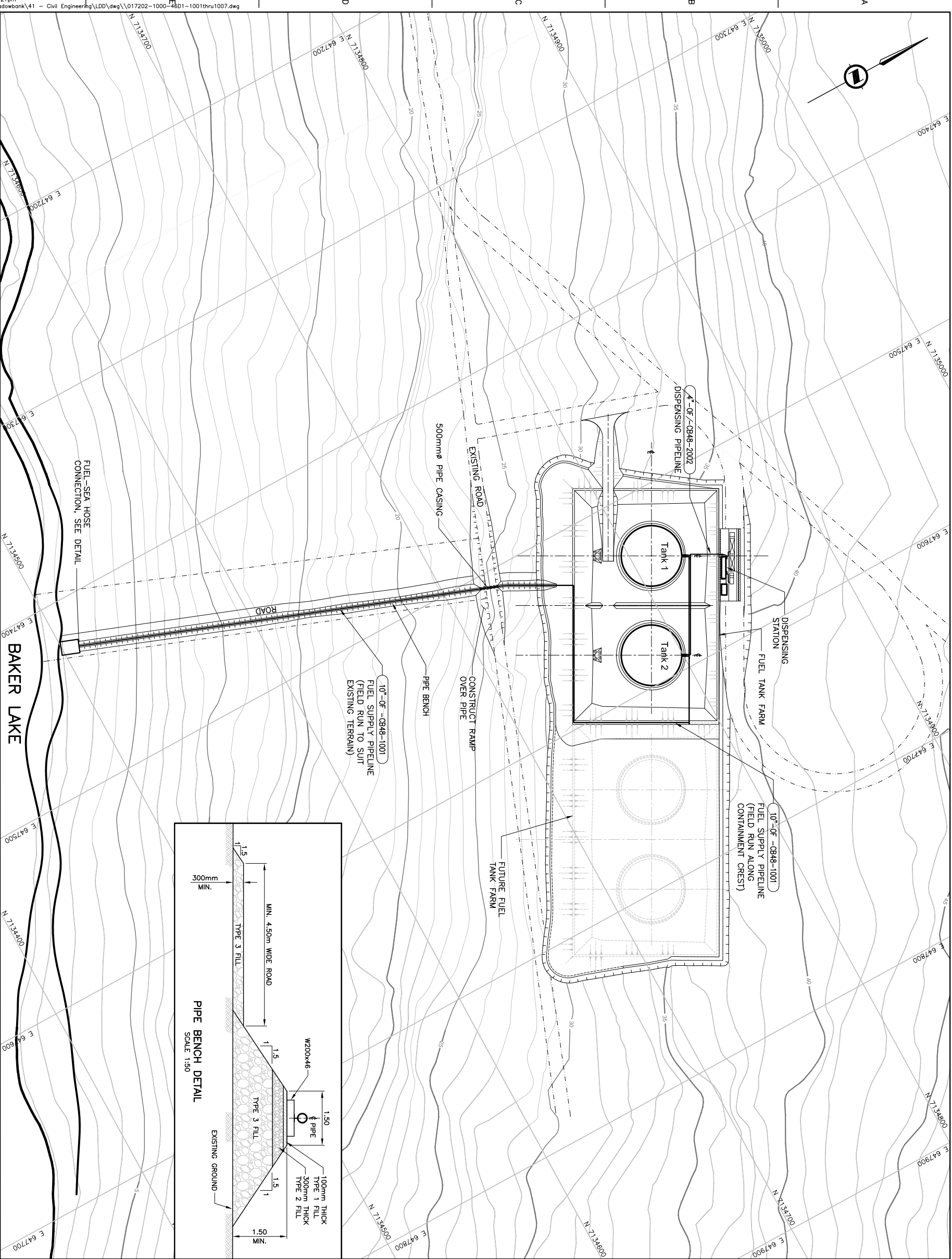
| SECTION     | PIPING    | DATE     |
|-------------|-----------|----------|
| SCALE       | AS SHOWN  | APR 2006 |
| DESIGNED BY | R. UNGER  | APR 2006 |
| DRAWN BY    | E. S. LAY | APR 2006 |
| CHECKED     |           |          |
| APPROVED    |           |          |



| ENGINEER                         | DATE     | BY |
|----------------------------------|----------|----|
| REGISTERED PROFESSIONAL ENGINEER | 07-02-28 | RU |
| DESIGNED BY                      | 06-04-19 | RU |
| DRAWN BY                         |          |    |
| CHECKED                          |          |    |
| APPROVED                         |          |    |

| CLIENT | PROJECT ENGINEER | COORD. | ENGINEER/DESIGNER | CHECK |
|--------|------------------|--------|-------------------|-------|
|        |                  |        |                   |       |
|        |                  |        |                   |       |
|        |                  |        |                   |       |
|        |                  |        |                   |       |

| DESCRIPTION        | DATE | BY |
|--------------------|------|----|
| REFERENCE DRAWINGS |      |    |
|                    |      |    |
|                    |      |    |
|                    |      |    |
|                    |      |    |



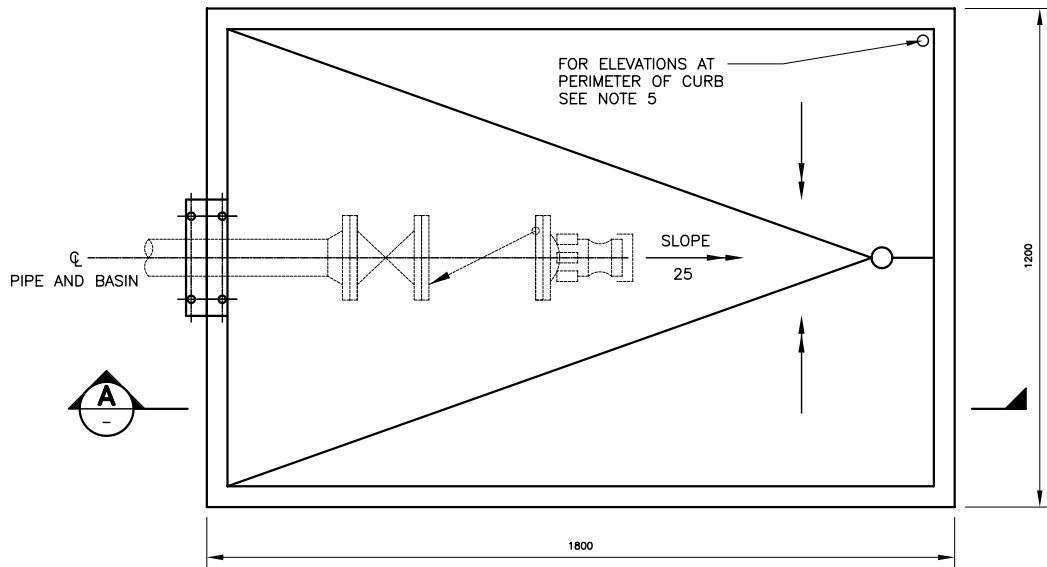
FUEL-SEA HOSE  
CONNECTION, SEE DETAIL

BAKER LAKE

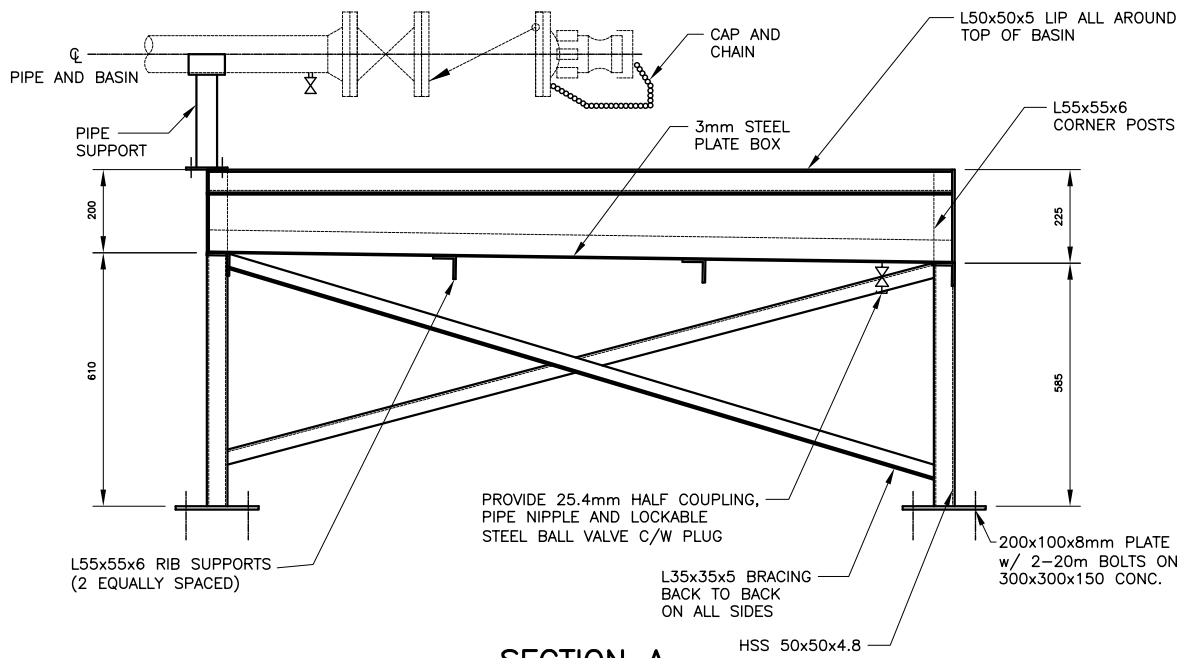








### ALTERNATIVE METAL SPILL BASIN PLAN



### SECTION A

#### NOTES:

1. FOR PIPE SUPPORTS AND HOSE REST MATERIALS SEE SPECIFICATIONS.
2. FOR NUMBER OF PRODUCT PIPES SEE PARTICULAR PROJECT DRAWINGS.
3. FOR LOCATION OF ANCHOR BOLTS SEE DRAWING NT-S14.
4. FOR CONCRETE AND REINFORCING MATERIALS SEE SPECIFICATIONS.
5. FOR ELEVATIONS AT TOP OF CURB AT PERIMETER OF BASIN SEE PARTICULAR PROJECT DRAWINGS.
6. SIZE OF BASIN SHOWN IS FOR ONE PRODUCT TYPE.



**SNC • LAVALIN**

Meadowbank Gold Project

Baker Lake

**PIPE SUPPORT AND HOSE  
REST AT SPILL BASIN DETAIL**

FIGURE NUMBER REV

**SK1**

**PA**

CADFILE: .DWG

Prepared by **Peter Scholz**

### Legend

Lines to be surveyed

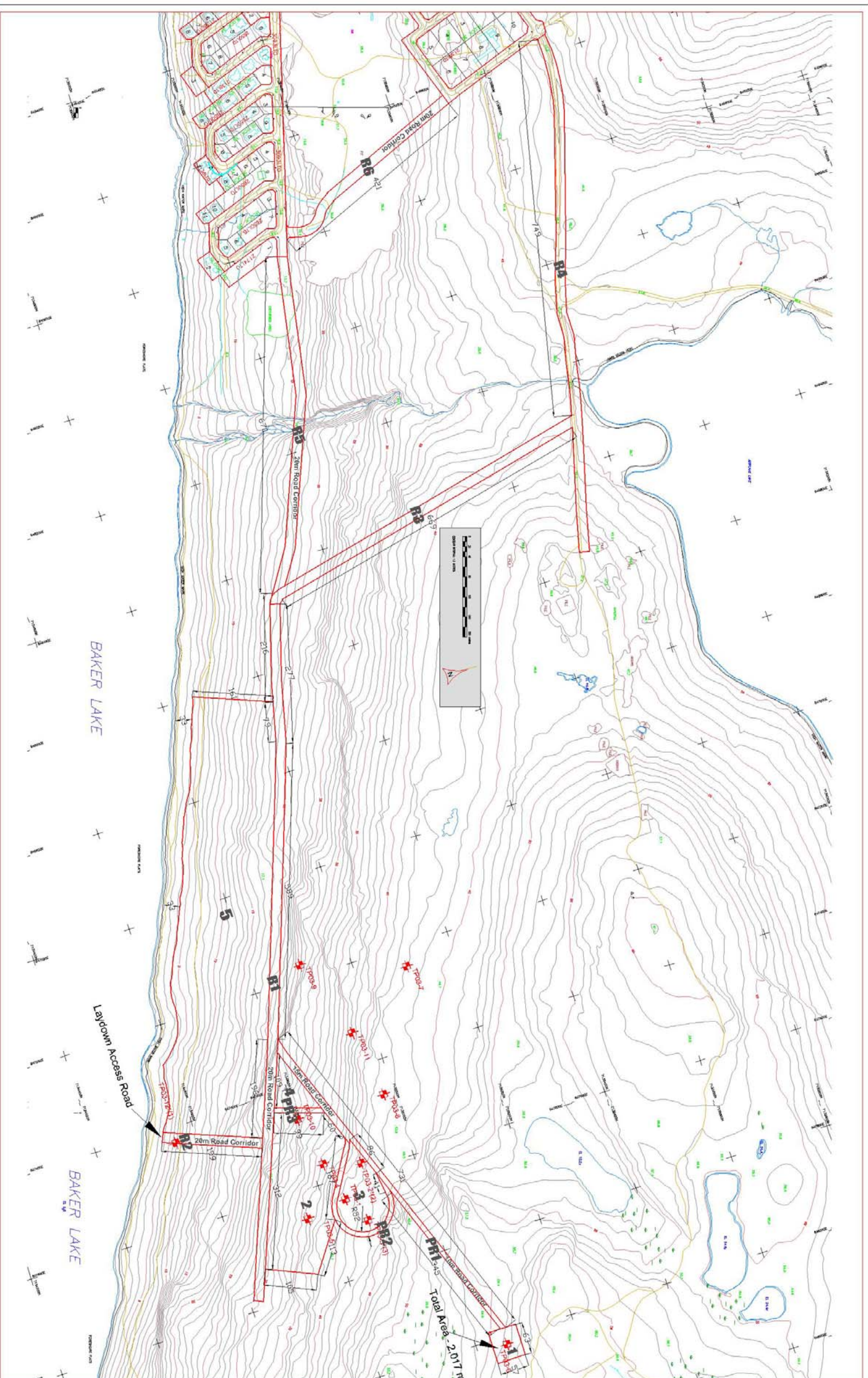
Date: 12 06 06

## Survey Sketch

Unsurveyed Commissioner's  
Lands and a portion of  
LTO1072

Notes:

- Survey to be tied to all control points in the vicinity
- Ties are required to all buildings and improvements including roads, lakes and ponds
- Fit to existing roads



### Council Approval

Approved

Approved Subject to Conditions  
Listed in Attached Letter

Sketch #: BKRL-305 (40-2) 03-001  
Initials:

Motion No.

Director of Planning / Date

Director of Planning / Data